

# Barry Point Fire

## Incident Action Plan

Saturday

August 18, 2012

DAY Operational Period

0600-1800



OR-FWF-120680

FS - P6G47N

BLM - G47N

# INCIDENT OBJECTIVES

1. Incident Name

Barry Point

2. Date Prepared

08/17/2012

3. Time Prepared

2100

## 4. Operational Period – 8/18/2012 DAY 0600-1800

### Management Objective:

- Implement good risk management practices in order to provide for firefighter, other responder and public safety. Use good risk analysis processes, the principles of the 10 Standard Fire Orders, LCES and the 18 Watch-Out Situations as the foundation for risk decisions at all levels.
- Use aggressive outreach to insure timely and accurate dissemination of information regarding fire related activities is provided to the public, land owners, cooperators, elected officials and other stakeholders.
- Utilize efficient and effective business practices to manage the fire cost, which should be in alignment with the identified values to be protected. Cost to be tracked in accordance with the approved cost share agreement.
- Ensure that relationships are maintained or enhanced with local land owners, business owners, the general public and other key stakeholders.
- Coordinate with ODF, the District and Forests resources regarding resource considerations, and WFDSS inputs.
- Develop strategies that have high probability of success for the overall suppression efforts on the incident.

### Operational Objectives:

- Continue to implement strategies for engaging the fire that will help ensure coordinated efforts for mission success.
  - Implement identified actions at the appropriate time to allow for the right operational tempo to accomplish mission and reduce risk to fire fighters.
  - Where it can be safely done, minimize acreage burned, damage to private property and improvements.
  - Utilize resource advisors for input to help minimize environmental concerns related to operational activities.
  - Assess daily the validity of the strategy and tactics and assure planned tactics will meet suppression objectives.
- Utilizing operational strategies and tactics that minimize, impacts to private lands and structures, resource damage, economic impacts, and minimize the disruption to local activities and businesses where practical:
- Provide timely initial attack assistance to the forest and local agencies within the TFR or as requested.

**Commanders Intent:** To meet the intent of these objectives to provide the highest level of customer services for all involved with or affected by the incident, all incident assigned personnel should be prepared to take the appropriate actions regarding:

- Maintaining good situational awareness within the sphere of their established work areas.
- Personal interactions with others both inside and outside the incident management organization or incident operational areas.
- Managing an incident-within-an-incident and familiarities with medical extraction points.
- Establishing and maintaining good 360-degree communications structures to ensure all critical and important messages reach the appropriate people in a timely manner.

**Strategy:** The Barry Point incident management strategy is based on "Values at Risk." Firefighters, the public and other incident responders being the highest value. We will engage the fire on our terms at the appropriate tempo, where probability of success is high and the risk is acceptable. A combination of tactics will be employed with consideration of values at risk noted above as well as communities, private property, and infrastructure. Tactical actions are based on the principles of point defense and a mix direct / in-direct effort as dictated by the situation.

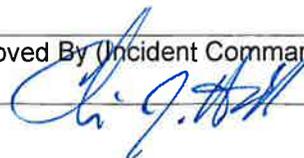
### The following are guiding principles.

- The **Right Plan** (i.e., as informed by the Risk Decision Framework)
- In the **Right Place** (i.e., where we have a reasonable probability of success)
- At the **Right Time** (i.e., when we have favorable conditions for efficient and effective suppression)
- With the **Right Assets** (i.e., those suppression assets needed to safely implement tactics in support of reasonable objectives)
- For the **Right Duration** (i.e., release resources as soon as they are no longer needed)

9. Prepared By (Planning Section Chief)



10. Approved By (Incident Commander)



| <b>ORGANIZATION ASSIGNMENT LIST</b>    |   |   |  |
|--|---|---|--|
| 1. Incident Name                       |   | Barry Point   |  |
| 2. Date                                |   | 8/17/2012   | 3. Time                                |
| 4. Operational Period                  |   | 8/18/2012 DAY   | 0600-2200                              |
| <b>5. Incident Commander and Staff</b> |   | <b>9. Operations Section</b>                            |  |
| Incident Commander                     | Mike Morcom                               | Chief   | Steve Rawlings/John Giller/Laura Mayer |
| Deputy                                 | Chris Hoff                                | Night Operation   | Lonnie Click                           |
| Safety Officer                         | Craig Dixon/Greg Vergari/Sam Phillips (t) | <b>a. Branch I Randy Ostmann</b>                        |  |
| Information Officer                    | Virginia Gibbons / Jim Whittington        | Division AA   | Benefield / Tyler (t)                  |
| Liaison Officer                        | Dwight Robanske (t)                       | Division C  | Tim Lynch                              |
| Human Resource                         | Bill Otoni / Michael Donch                | Division D  | Allaway / Wilkie (t)                   |
| <b>6. Agency Representative</b>        |   | <b>b. Branch II Jeff Smith</b>                          |  |
| Agency                                 | Name                                      | Division A/B  |  |
| USFS                                   | Fred Way                                  | Division Z  |  |
| USFS                                   | Rachelle Huddleston-Lorton                | Division N  | Marty Brown                            |
| USFS - Modoc                           | Tyrone Kelley/Kimberly Anderson           |   |  |
| USDI - BLM                             | E. Lynn Burkett                           |   |  |
| ODF                                    | Gregg Pittman / Bill Hunt                 | <b>c. Branch III Bill Casey / Chris Hutsell (t)</b>     |  |
| READ                                   | Meg Doolittle / Mike Ramsey               | Division M  | Reggie Bray/Bouschor                   |
| <b>7. Planning Section</b>             |   | Division L  | Larry Pingel                           |
| Chief                                  | Deb Schmidt                               | <b>d. Branch IV Darren Kennedy / Tyler Otterson (t)</b> |  |
| Deputy                                 |   | Division E  | Matt Rau                               |
| Resource Unit                          | Beth Kennedy / Anne Shirley               | Division F  | Merrill Wann                           |
| Situation Unit                         | Pat Hutchins/ Hanke (t)/Hallmark (t)      | Division G  | Rod Dow/Drew Taylor (t)                |
|  |   | Division J  | Pellissier/Wagner/McShane              |
| Documentation Unit                     | Scott Wells                               | <b>e. Structure Group</b>                               |  |
|  |   |   | <b>J. Ketchum / E. Risdal (t)</b>      |
| GISS                                   | David Larson / Greg Hooper                | <b>f. Contingency Prep Group</b>                        |  |
| CTSP                                   | Del Anderson / Jim Grace                  | <b>g. Roads Group</b>                                   |  |
| Demob                                  | Kyle Noble/Rod Matye                      |   |  |
| Training Specialist                    | Scott Wells                               | <b>h. AIR OPS</b>                                       |  |
| <b>8. Logistics Section</b>            |   | Branch Director   | Doug Ledgerwood                        |
| Chief                                  | Bob Thomas                                | Air Tactical Supervisor                                 | Steve Mizikowski                       |
| Deputy                                 | Robin McAlpin                             | Air Support Supervisor                                  | John Parsons                           |
| Supply Unit                            | Alma Hibpshman/Eugene Mannelin            |   |  |
| Facilities Unit                        | Janel Winborne                            | <b>10. Finance Section</b>                              |  |
| Ground Support Unit                    | Jeff Tanasse                              | Chief   | Dana Reid / Carla Schamber (t)         |
| Food Unit Leader                       | Dennis Donovan/Kiefer Yosemite            |   |  |
| Communications                         | Dennis Brigante/Jeff Keener               | Time Unit   |  |
| Medical Unit                           | Richard Warthen/Dale Pospisil             | Comp/Claims Unit  | Jessica Mcaloon (t)                    |
|  |   | Cost Unit   | Mandi Heitman (t)                      |
|  |   |   |  |



|  |                            |   |                           |  |                  |                       |         |
|--|----------------------------|---|---------------------------|--|------------------|-----------------------|---------|
| <b>Division Assignment List</b>  |                            | 1. Branch<br><b>I Day</b>   |                           | 2. Division/Group<br><b>C page 1</b>     |                  |                       |         |
| 3. Incident Name<br><b>BARRY POINT</b>   |                            | 4. Operational Period<br><b>08/18/12 Saturday Day Shift 0600 - 1800</b> |                           |  |                  |                       |         |
| 5. Operations Personnel  |                            |   |                           |  |                  |                       |         |
| Operations Chief   | John Giller/Steve Rawlings |   | Division/Group Supervisor | Tim Lynch                                |                  |                       |         |
| Operations Chief Planning  | Laura Meyer/Steve Hawkins  |   | Air Attack Supervisor     | Steve Mizikowski                         |                  |                       |         |
| Branch Director  | Randy Ostman O-422 8/22    |   | Safety Officer            | Craig Dixon/Greg Vergari/Sam Philips (t) |                  |                       |         |
| 6. Resources Assigned this Period  |                            |   |                           |  |                  |                       |         |
| Strike Team/Task Force/ Resource Designator  | Leader                     | Num of Pers.  | Trans. Y/N                | Drop Off PT./Time                        | Pick Up PT./Time |                       |         |
| HC2 Pacific Oasis C-21 8/21  | Milan Torres               | 20  | N                         | 0600 @ ICP                               | 1800 @ ICP       |                       |         |
| HC2 GE FORESTRY 58 C-19 8/21   | GOMEZ, VICTOR              | 20  | N                         | 0600 @ ICP                               | 1800 @ ICP       |                       |         |
| ENG3 PSICC #391 E-227 8/28   | Thomas Barder              | 3   | N                         | 0600 @ ICP                               | 1800 @ ICP       |                       |         |
| ENG6 Burton Const. E-211 8/28  | Randy Malton               | 3   | N                         | 0600 @ ICP                               | 1800 @ ICP       |                       |         |
| ENG6 Methow River 10 E-285 8/28  | Ray Sandy                  | 3   | N                         | 0600 @ ICP                               | 1800 @ ICP       |                       |         |
| ENG E-77 8/21  |                            |   |                           | 0600 @ ICP                               | 1800 @ ICP       |                       |         |
| ENG E-78 8/22  |                            |   |                           | 0600 @ ICP                               | 1800 @ ICP       |                       |         |
| DOZ2 JL Blough E-100 8/23  | Mark Anderton              | 1   | N                         | 0600 @ ICP                               | 1800 @ ICP       |                       |         |
| DOZ2 Bushey E-231 8/27   | Bob Bushey                 | 1   | N                         | 0600 @ ICP                               | 1800 @ ICP       |                       |         |
| WAT E-274 8/31   |                            | 1   | N                         | 0600 @ ICP                               | 1800 @ ICP       |                       |         |
| WAT E-275 8/31   |                            | 1   | N                         | 0600 @ ICP                               | 1800 @ ICP       |                       |         |
| WAT E-7 Saw-Livin  | Pat Sullivan               | 1   | N                         | 0600 @ ICP                               | 1800 @ ICP       |                       |         |
| WAT2 Bushey E-225 8/27   | Brenda Spar                | 1   | N                         | 0600 @ ICP                               | 1800 @ ICP       |                       |         |
| WAT2 Mike Anderson E-82  | Thomas Anderson            | 1   | N                         | 0600 @ ICP                               | 1800 @ ICP       |                       |         |
| FAL Scholl Faller Module O-101   | Thompson/Kurzyn            | 2   | N                         | 0600 @ ICP                               | 1800 @ ICP       |                       |         |
| FELB O-142 8/11  | William Wall               | 1   | N                         | 0600 @ ICP                               | 1800 @ ICP       |                       |         |
| 7. Control Operations  |                            |   |                           |  |                  |                       |         |
| Hold and mop established line. fire from 4020/4017 Jct. to State line.   |                            |   |                           |  |                  |                       |         |
| <b>MEDIC 2 AMBULANCE STAGED AT CROWDER GUARD STATION</b>   |                            |   |                           |  |                  |                       |         |
| 8. Special Instructions  |                            |   |                           |  |                  |                       |         |
| Utilize Resource Advisor to minimize damage to heritage resources. On private lands, use safe and aggressive firefighting. Utilize direct tactics when safe. |                            |   |                           |  |                  |                       |         |
| Need: 2- HC2; .  |                            |   |                           |  |                  |                       |         |
| 9. Division/Group Communications Summary   |                            |   |                           |  |                  |                       |         |
| Function   | Frequency - RX             | Frequency - TX  | Tone                      | System                                   | Channel          | System                | Channel |
| Command  |                            | See Comm Plan   |                           |  |                  |                       |         |
| Tactical Div/Group   | 166.7250                   | 166.7250  | 156.7                     |  | 3                |                       |         |
| Command  |                            |   |                           |  |                  |                       |         |
| Air to Ground  | 162.2375                   | 171.7250  | 156.7 RX & TX             | King                                     | 10               |                       |         |
| Prepared by (Resource Unit Leader)<br>Beth Kennedy/Anne Shirley  |                            | Approved by (Planning Section Chief)<br>Deb Schmidt                     |                           | Date Prepared<br>08/17/12                |                  | Time Prepared<br>1208 |         |



|  |                            |   |                           |                                      |   |                  |         |
|--|----------------------------|---|---------------------------|--------------------------------------|---|------------------|---------|
| <b>Division Assignment List</b>  |                            | 1. Branch<br><b>I DAY</b>   |                           | 2. Division/Group<br><b>D PAGE 1</b> |   |                  |         |
| 3. Incident Name<br><b>BARRY POINT</b>   |                            | 4. Operational Period<br><b>08/18/12 Saturday Day Shift 0600 - 1800</b> |                           |                                      |   |                  |         |
| 5. Operations Personnel  |                            |   |                           |                                      |   |                  |         |
| Operations Chief   | John Giller/Steve Rawlings |   | Division/Group Supervisor |                                      | Allaway O-6.26 8 / 24/Wilkie (t) O-223 8/24 |                  |         |
| Operations Chief Planning  | Laura Mayer                |   | Air Attack Supervisor     |                                      | Steve Mizikowski                            |                  |         |
| Branch Director  | Randy Ostman               |   | Safety Officer            |                                      | Greg Dixon/Greg Vergari/Sam Philips (t)     |                  |         |
| 6. Resources Assigned this Period  |                            |   |                           |                                      |   |                  |         |
| Strike Team/Task Force/ Resource Designator  |                            | Leader  | Num of Pers.              | Trans. Y/N                           | Drop Off PT./Time                           | Pick Up PT./Time |         |
| HC2 GRAYBACK 8A C-32 8/19  |                            | MENDOZA, RAMIRO   | 20                        | N                                    | ICP/0600                                    | ICP/1800         |         |
| HC2 GFP C-28 8/18  |                            |   | 20                        | N                                    | ICP/0600                                    | ICP/1800         |         |
| HC2 PACIFIC OASIS C-22 8/22  |                            | CULP, DONAVON   | 20                        | N                                    | ICP/0600                                    | ICP/1800         |         |
| HC2 GFP ENTERPRISES 6A C-27 8/18   |                            | PENNAVARIA, MICHAEL   | 20                        | N                                    | ICP/0600                                    | ICP/1800         |         |
| Lakeview Helitack (on loan on string)  |                            | Chad Bergren  | 18                        | N                                    | ICP/0600                                    | ICP/1800         |         |
| ENG3 COCONINO 462 E-153 8/25   |                            | LOOMIS, CHRIS   | 5                         | N                                    | ICP/0600                                    | ICP/1800         |         |
| ENG3 AZ-KNF E-714 E-202 8/18   |                            | HALLORAN, KEITH   | 5                         | N                                    | ICP/0600                                    | ICP/1800         |         |
| ENG3 MODOC E34 E-149 8/25  |                            | PREWITT, DYLAN  | 5                         | N                                    | ICP/0600                                    | ICP/1800         |         |
| ENG3 MDF E44 E-150 8/25  |                            | PASQUALE, RICHARD   | 5                         | N                                    | ICP/0600                                    | ICP/1800         |         |
| ENG Pat Rick E-235 8/28  |                            | Dick Syphers  | 3                         | N                                    | ICP/0600                                    | ICP/1800         |         |
| ENG Pat Rick E-236 8/27  |                            | Damion Lawther  | 3                         | N                                    | ICP/0600                                    | ICP/1800         |         |
| ENG5 Mikes Water Service E-237 8/18  |                            | Mike Sturn  | 1                         | N                                    | ICP/0600                                    | ICP/1800         |         |
| ENG5 Smokey Mtn E-238 8/27   |                            | Steve Kelton  | 3                         | N                                    | ICP/0600                                    | ICP/1800         |         |
| ENG6 Fireberg E-239 8/18   |                            | Michael Hodges  | 3                         | N                                    | ICP/0600                                    | ICP/1800         |         |
| DOZ Collins Pine   |                            |   | 1                         | N                                    | ICP/0600                                    | ICP/1800         |         |
| WAT Partridge 10   |                            | Joseph Hicks  | 1                         | N                                    | ICP/0600                                    | ICP/1800         |         |
| WAT Bruce Read E-69 8/22   |                            |   |                           |                                      |   |                  |         |
|  |                            |   |                           |                                      |   |                  |         |
|  |                            |   |                           |                                      |   |                  |         |
| 7. Control Operations  |                            |   |                           |                                      |   |                  |         |
| Continue to prep contingency lines dependant on fire behavior in area. Construct direct line and burnout as necessary.                                       |                            |   |                           |                                      |   |                  |         |
| 8. Special Instructions  |                            |   |                           |                                      |   |                  |         |
| Utilize Resource Advisor to minimize damage to heritage resources. On private lands, use safe and aggressive firefighting. Utilize direct tactics when safe. |                            |   |                           |                                      |   |                  |         |
| <b>*MEDIC 2 AMBULANCE STAGED AT CROWDER GUARD STATION</b>  |                            |   |                           |                                      |   |                  |         |
| 9. Division/Group Communications Summary   |                            |   |                           |                                      |   |                  |         |
| Function   | Frequency - RX             | Frequency - TX  | Tone                      | System                               | Channel                                     | System           | Channel |
| Command  |                            |   |                           |                                      |   |                  |         |
| Tactical Div/Group   | 166.7750                   | 166.7750  | 156.7                     |                                      | 4   |                  |         |
| Command  |                            |   |                           |                                      |   |                  |         |
| A/G  | 166.9625                   | 166.9625  |                           | King                                 | 11  |                  |         |
| Prepared by (Resource Unit Leader)   |                            | Approved by (Planning Section Chief)                                    |                           | Date Prepared                        |   | Time Prepared    |         |
| Beth Kenendy/Anne Shirley  |                            | Deb Schmidt   |                           | 08/17/12                             |   | 1150             |         |

|   |                            |   |   |   |                           |                       |         |
|---|----------------------------|---|---|---|---------------------------|-----------------------|---------|
| <b>Division Assignment List</b>   |                            | 1. Branch<br><b>I Day</b>   |   | 2. Division/Group<br><b>D PAGE 2</b>    |                           |                       |         |
| 3. Incident Name<br><b>BARRY POINT</b>  |                            | 4. Operational Period<br><b>08/18/12 Saturday Day Shift 0600 - 1800</b> |   |   |                           |                       |         |
| 5. Operations Personnel   |                            |   |   |   |                           |                       |         |
| Operations Chief  | John Giller/Steve Rawlings |   | Division/Group Supervisor                           | Allaway/Wilkie (t)                      |                           |                       |         |
| Operations Chief Planning   | Laura Mayer                |   | Air Attack Supervisor                               | Steve Mizikowski                        |                           |                       |         |
| Branch Director   | Randy Ostman               |   | Safety Officer                                      | Greg Dixon/Greg Vergari/Sam Philips (t) |                           |                       |         |
| 6. Resources Assigned this Period   |                            |   |   |   |                           |                       |         |
| Strike Team/Task Force/ Resource Designator   |                            | Leader  | Num of Pers.  | Trans. Y/N                              | Drop Off PT./Time         | Pick Up PT./Time      |         |
| FAL Wheeler/Petty O-99 8/22   |                            |   | 2   | N                                       | ICP/0600                  | ICP/1800              |         |
| FALC Wildland Timber O-100  |                            | Chronister/Hammers  | 2   | N                                       | ICP/0600                  | ICP/1800              |         |
| TFLD (t) O-61 8/22  |                            | Alex Enna   | 1   | N                                       | ICP/0600                  | ICP/1800              |         |
| TFLD (t) O-67 8/21  |                            | Derek Cooper  | 1   | N                                       | ICP/0600                  | ICP/1800              |         |
| TFLD O-5 8/21   |                            | Jess Cooper   | 1   | N                                       | ICP/0600                  | ICP/1800              |         |
| TFLD O-236 8/25   |                            | Mike Crites   | 1   | N                                       | ICP/0600                  | ICP/1800              |         |
| TFLD (t) O-302 8/25   |                            | Art Griffiths   | 1   | N                                       | ICP/0600                  | ICP/1800              |         |
| TFLD O-57 8/21  |                            | Joel Mccraw   | 1   | N                                       | ICP/0600                  | ICP/1800              |         |
| FELB O-9 8/22   |                            | Brian Turner  | 1   | N                                       | ICP/0600                  | ICP/1800              |         |
|   |                            |   |   |   |                           |                       |         |
| READ O-356 8/18   |                            | Jenna Matthews  | 2   | N                                       | ICP/0600                  | ICP/1800              |         |
| EMT   |                            | Kohfield/Parish   | 2   | N                                       | ICP/0600                  | ICP/1800              |         |
| SOF2 O-250 8/25   |                            | Willy Begay   | 1   | N                                       | ICP/0600                  | ICP/1800              |         |
| FOBS O-127 8/24 / O-250 8/26  |                            | Ham/Bada  | 2   | N                                       | ICP/0600                  | ICP/1800              |         |
|   |                            |   |   |   |                           |                       |         |
|   |                            |   |   |   |                           |                       |         |
|   |                            |   |   |   |                           |                       |         |
|   |                            |   |   |   |                           |                       |         |
|   |                            |   |   |   |                           |                       |         |
| 7. Control Operations<br>Continue to prep contingency lines dependent on fire behavior in area. Construct direct line and burnout as necessary.   |                            |   |   |   |                           |                       |         |
| 8. Special Instructions<br>Utilize Resource Advisor to minimize damage to heritage resources. On private lands, use safe and aggressive firefighting. Utilize direct tactics when safe.<br><b>MEDIC 2 AMBULANCE STAGED AT CROWDER GUARD STATION</b> |                            |   |   |   |                           |                       |         |
| 9. Division/Group Communications Summary  |                            |   |   |   |                           |                       |         |
| Function  | Frequency - RX             | Frequency - TX  | Tone  | System                                  | Channel                   | System                | Channel |
| Command   |                            | See Comm Plan   |   |   |                           |                       |         |
| Tactical Div/Group  | 166.7750                   | 166.7750  | 156.7   |   | 4                         |                       |         |
| Command   |                            |   |   |   |                           |                       |         |
| A/G   | 166.9625                   | 166.9625  |   | King                                    | 11                        |                       |         |
| Prepared by (Resource Unit Leader)<br>Beth Kennedy/Anne Shirley   |                            |   | Approved by (Planning Section Chief)<br>Deb Schmidt |   | Date Prepared<br>08/17/12 | Time Prepared<br>1150 |         |







|  |                                |   |                           |  |                  |                       |         |
|--|--------------------------------|---|---------------------------|--|------------------|-----------------------|---------|
| <b>Division Assignment List</b>  |                                | 1. Branch<br><b>III DAY</b>   |                           | 2. Division/Group<br><b>L/M PAGE1</b>    |                  |                       |         |
| 3. Incident Name<br><b>BARRY POINT</b>   |                                | 4. Operational Period<br><b>08/18/12 Saturday Day Shift 0600 - 1800</b> |                           |  |                  |                       |         |
| <b>5. Operations Personnel</b>   |                                |   |                           |  |                  |                       |         |
| Operations Chief   | John Giller / Steve Rawlings   |   | Division/Group Supervisor | Reggie Bray/Bouschor                     |                  |                       |         |
| Operations Chief Planning  | Laura Mayer                    |   | Air Attack Supervisor     | Steve Mizikowski                         |                  |                       |         |
| Branch Director  | Bill Casey/Chris Huttshell (t) |   | Safety Officer            | Craig Dixon/Greg Vergari/Sam Philips (t) |                  |                       |         |
| <b>6. Resources Assigned this Period</b>   |                                |   |                           |  |                  |                       |         |
| Strike Team/Task Force/ Resource Designator  | Leader                         | Num of Pers.  | Trans. Y/N                | Drop Off PT./Time                        | Pick Up PT./Time |                       |         |
| HC2 Pro-1 C-12 8/22  | John Meyer                     | 20  | N                         | ICP/0600                                 | ICP/1800         |                       |         |
| HC2 Pacific Coast C-20 8/21  | Tommy Starks                   | 20  | N                         | ICP/0600                                 | ICP/1800         |                       |         |
| HC2IA GFP 6B C-25 8/18   | Tim Bell                       | 20  | N                         | ICP/0600                                 | ICP/1800         |                       |         |
| HC2 Warner Creek Inmate Crew O-106   |                                | 11  | N                         | ICP/0600                                 | ICP/1800         |                       |         |
| HC2 Warner Creek Inmate Crew O-107   |                                | 11  | N                         | ICP/0600                                 | ICP/1800         |                       |         |
| HC2 Grayback 17 C-14 8/22  | Guy Sparks                     | 20  | N                         | ICP/0600                                 | ICP/1800         |                       |         |
|  |                                |   |                           |  |                  |                       |         |
| ENG NE. TF TFLD/TFLD(t) E-29 8/21  | Spellman/Haskins               | 17  | N                         | ICP/0600                                 | ICP/1800         |                       |         |
| ENG4 HB Company 15 E-53 8/22   | David Austin                   | 3   | N                         | ICP/0600                                 | ICP/1800         |                       |         |
| ENG6 3B's Forestry 35 E-48 8/22  | Tom Armstrong                  | 3   | N                         | ICP/0600                                 | ICP/1800         |                       |         |
| ENG6 DEF 640 E-54 8/21   | Jim Brown                      | 3   | N                         | ICP/0600                                 | ICP/1800         |                       |         |
| ENG6 DEF 654 E-56 8/22   | Darrel Smith                   | 3   | N                         | ICP/0600                                 | ICP/1800         |                       |         |
| ENG Two Feathers #4 E-59 8/21  | Jon Fuls                       | 3   | N                         | ICP/0600                                 | ICP/1800         |                       |         |
| ENG Forrest Fire #62 E-49 8/22   | Forrest Seabold                | 3   | N                         | ICP/0600                                 | ICP/1800         |                       |         |
| ENG Rogue River #2 E-46 8/22   | Jim Huttema                    | 3   | N                         | ICP/0600                                 | ICP/1800         |                       |         |
| ENG Rogue River (vice 45) E-175 8/22   | Nick Huttema                   | 3   | N                         | ICP/0600                                 | ICP/1800         |                       |         |
|  |                                |   |                           |  |                  |                       |         |
| DOZ Lakeview E-244   |                                |   |                           | ICP/0600                                 | ICP/1800         |                       |         |
| SKG3 Clearwater Fire E-248 8/31  | CARL ENGRAM                    | 1   | N                         | ICP/0600                                 | ICP/1800         |                       |         |
|  |                                |   |                           |  |                  |                       |         |
| <b>7. Control Operations</b>   |                                |   |                           |  |                  |                       |         |
| Continue mop up from DP100 to pipeline road. Identify any hazard trees and mitigate.   |                                |   |                           |  |                  |                       |         |
| <b>8. Special Instructions</b>   |                                |   |                           |  |                  |                       |         |
| Utilize Resource Advisor to minimize damage to heritage resources. On private lands, use safe and aggressive firefighting. Utilize direct tactics when safe. |                                |   |                           |  |                  |                       |         |
| <b>9. Division/Group Communications Summary</b>  |                                |   |                           |  |                  |                       |         |
| Function   | Frequency - RX                 | Frequency - TX  | Tone                      | System                                   | Channel          | System                | Channel |
| Command  |                                | See Commo Plan  |                           |  |                  |                       |         |
| Tactical Div/Group   | 168.0500                       | 168.0500  | 156.7 RX & TX             | King                                     | 1                |                       |         |
| Logistics  |                                |   |                           |  |                  |                       |         |
| Air to Ground  | 166.9625                       | 166.9625  |                           | King                                     | 11               |                       |         |
| Prepared by (Resource Unit Leader)<br>Anne Shirley/Beth Kennedy  |                                | Approved by (Planning Section Chief)<br>Deb Schmidt                     |                           | Date Prepared<br>08/17/12                |                  | Time Prepared<br>1150 |         |

|  |                         |   |                           |   |                   |                       |         |
|--|-------------------------|---|---------------------------|---|-------------------|-----------------------|---------|
| <b>Division Assignment List</b>  |                         | 1. Branch<br><b>III DAY</b>   |                           | 2. Division/Group<br><b>L/M PAGE 2</b>  |                   |                       |         |
| 3. Incident Name<br><b>BARRY POINT</b>   |                         | 4. Operational Period<br><b>08/18/12 Saturday Day Shift 0600 - 1800</b> |                           |   |                   |                       |         |
| 5. Operations Personnel  |                         |   |                           |   |                   |                       |         |
| Operations Chief   | John Giller/Doug Baxter |   | Division/Group Supervisor | Larry Pingle                            |                   |                       |         |
| Operations Chief Planning  | Laura Mayer             |   | Air Attack Supervisor     | Steve Mizikowski                        |                   |                       |         |
| Branch Director  | Casey/Hutsell           |   | Safety Officer            | Craig Dixon/Greg Vergari/Sam Philips(t) |                   |                       |         |
| 6. Resources Assigned this Period  |                         |   |                           |   |                   |                       |         |
| Strike Team/Task Force/ Resource Designator  |                         | Leader  | Num of Pers.              | Trans. Y/N                              | Drop Off PT./Time | Pick Up PT./Time      |         |
| WAT GHR #14 E-62 8/21  |                         | Brady   | 1                         | N                                       | ICP/0600          | ICP/1800              |         |
| WAT2 BC Transport 8/21   |                         | Leonard Harty   | 1                         | N                                       | ICP/0600          | ICP/1800              |         |
| WAT2 Water Truck Service E-70 8/22   |                         | Thomas Zulliger   | 1                         | N                                       | ICP/0600          | ICP/1800              |         |
| WAT2 S&C logging E-65 8/24   |                         | John Allen  | 1                         | N                                       | ICP/0600          | ICP/1800              |         |
| HEQB O-177 8/23  |                         | KURZYNIEC, JACOB  | 1                         | N                                       | ICP/0600          | ICP/1800              |         |
| TFLD 8/18  |                         | Moore   | 1                         | N                                       | ICP/0600          | ICP/1800              |         |
| TFLD (t) O-97 8/22   |                         | Jose Castillo   | 1                         | N                                       | ICP/0600          | ICP/1800              |         |
| TFLD O-297 8/26  |                         | George Petty  | 1                         | N                                       | ICP/0600          | ICP/1800              |         |
| TFLD O-44 8/21   |                         | James Smarr   | 1                         | N                                       | ICP/0600          | ICP/1800              |         |
| TFLD O-160 8/24  |                         | Reese Bennett   | 1                         | N                                       | ICP/0600          | ICP/1800              |         |
| SOF2 O-138 8/22  |                         | Dan Northington   | 1                         | N                                       | ICP/0600          | ICP/1800              |         |
| READ O-53 8/21   |                         | Carrie McDermitt  | 1                         | N                                       | ICP/0600          | ICP/1800              |         |
| EMT  |                         | Underkofler/Cornell   | 2                         | N                                       | ICP/0600          | ICP/1800              |         |
| Medic 1 Ambulance  |                         |   |                           |   | ICP/0600          | ICP/1800              |         |
| 7. Control Operations<br>Continue mop up from DP100 to pipeline road. Identify any hazard trees and mitigate.  |                         |   |                           |   |                   |                       |         |
| 8. Special Instructions<br>Utilize Resource Advisor to minimize damage to heritage resources. On private lands, use safe and aggressive firefighting.<br>Utilize direct tactics when safe.<br><b>MEDIC 1 AMBULANCE AVAILABLE</b> |                         |   |                           |   |                   |                       |         |
| 9. Division/Group Communications Summary   |                         |   |                           |   |                   |                       |         |
| Function   | Frequency - RX          | Frequency - TX  | Tone                      | System                                  | Channel           | System                | Channel |
| Command  |                         | See Commo Plan  |                           |   |                   |                       |         |
| Tactical Div/Group   | 168.0500                | 168.0500  | 156.7                     |   | 1                 |                       |         |
| Logistics  |                         |   |                           |   |                   |                       |         |
| Air to Ground  | 166.9625                | 166.9625  |                           | King                                    | 11                |                       |         |
| Prepared by (Resource Unit Leader)<br>Beth Kennedy/Anne Shirley  |                         | Approved by (Planning Section Chief)<br>Deb Schmidt                     |                           | Date Prepared<br>08/17/12               |                   | Time Prepared<br>1150 |         |

|  |                                    |   |   |                                      |                  |                       |         |
|--|------------------------------------|---|---|--------------------------------------|------------------|-----------------------|---------|
| <b>Division Assignment List</b>  |                                    | 1. Branch<br><b>IV DAY</b>  |   | 2. Division/Group<br><b>E Page 1</b> |                  |                       |         |
| 3. Incident Name<br><b>BARRY POINT</b>   |                                    | 4. Operational Period<br><b>08/18/12 Saturday Day Shift 0600 - 1800</b> |   |                                      |                  |                       |         |
| <b>5. Operations Personnel</b>   |                                    |   |   |                                      |                  |                       |         |
| Operations Chief   | John Giller/Steve Rawlings         | Division/Group Supervisor   | Matthew Rau                               |                                      |                  |                       |         |
| Operations Chief Planning  | Laura Mayer                        | Air Attack Supervisor   | Steve Mizikowski                          |                                      |                  |                       |         |
| Branch Director  | Darren Kennedy, Tyler Otterson (t) | Safety Officer  | Craig Dixon/Greg Vergari/Sam Phillips (t) |                                      |                  |                       |         |
| <b>6. Resources Assigned this Period</b>   |                                    |   |   |                                      |                  |                       |         |
| Strike Team/Task Force/ Resource Designator  | Leader                             | Num of Pers.  | Trans. Y/N                                | Drop Off PT./Time                    | Pick Up PT./Time |                       |         |
| HC1 Prineville IHC C-6 8/21  | James Osborne                      | 20  | N   | ICP/0600                             | ICP/1800         |                       |         |
| HC1 Baker River C-29 8/23  | Rob Poyner                         | 20  | N   | ICP/0600                             | ICP/1800         |                       |         |
| HC2 GE C-17 8/21   | Antonio Mendoza                    | 20  | N   | ICP/0600                             | ICP/1800         |                       |         |
| HC2 ASP FIRE 4B C-9 8/22   | Joe La Berge                       | 20  | N   | ICP/0600                             | ICP/1800         |                       |         |
| ENG3 Rim Fire E-228 8/29   | Daniel Terrell                     | 3   | N   | ICP/0600                             | ICP/1800         |                       |         |
| ENG3 GHR Ranch 6 E-16 8/21   | Merlin Nix                         | 3   | N   | ICP/0600                             | ICP/1800         |                       |         |
| ENG3 GHR 3 E-15 8/21   | Billy Sainsbury                    | 3   | N   | ICP/0600                             | ICP/1800         |                       |         |
| ENG3 Apex E-229 8/29   | Cale Fredrickson                   | 3   | N   | ICP/0600                             | ICP/1800         |                       |         |
| ENG Modoc E-234 8/26   | Greg Valencia                      | 5   | N   | ICP/0600                             | ICP/1800         |                       |         |
| ENG Sudgen E-83 8/22   | Thomas Sudgen                      | 3   | N   | ICP/0600                             | ICP/1800         |                       |         |
| DOZ Cal Fire S/T   |                                    | 2   | N   | ICP/0600                             | ICP/1800         |                       |         |
| DOZ Cockrell Ranch E-232 8/27  | Wayne Cockell                      | 1   | N   | ICP/0600                             | ICP/1800         |                       |         |
| DOZ E-2 8/21   | John Richmond                      | 1   | N   | ICP/0600                             | ICP/1800         |                       |         |
| DOZ DOG LAKE E-37 8/20   | KEVIN PARDUE                       | 2   | N   | ICP/0600                             | ICP/1800         |                       |         |
| DOZ Wessel E-11 8/20   | Jeff Wessel                        | 1   | N   | ICP/0600                             | ICP/1800         |                       |         |
| WAT CD Tool E-67 8/22  | John Bronkhorst                    | 1   | N   | ICP/0600                             | ICP/1800         |                       |         |
| WAT Grayback E-170 8/25  | Ronald Cox                         | 1   | N   | ICP/0600                             | ICP/1800         |                       |         |
|  |                                    |   |   |                                      |                  |                       |         |
|  |                                    |   |   |                                      |                  |                       |         |
|  |                                    |   |   |                                      |                  |                       |         |
| <b>7. Control Operations</b>   |                                    |   |   |                                      |                  |                       |         |
| Build direct line and burnout, as necessary. Hold and improve along Dozer line. Scout for opportunities to build direct line.                                |                                    |   |   |                                      |                  |                       |         |
| <b>MEDIC 2 AMBULANCE STAGED AT CROWDER GUARD STATION</b>   |                                    |   |   |                                      |                  |                       |         |
|  |                                    |   |   |                                      |                  |                       |         |
| <b>8. Special Instructions</b>   |                                    |   |   |                                      |                  |                       |         |
| Utilize Resource Advisor to minimize damage to heritage resources. On private lands, use safe and aggressive firefighting. Utilize direct tactics when safe. |                                    |   |   |                                      |                  |                       |         |
|  |                                    |   |   |                                      |                  |                       |         |
| <b>9. Division/Group Communications Summary</b>  |                                    |   |   |                                      |                  |                       |         |
| Function   | Frequency - RX                     | Frequency - TX  | Tone                                      | System                               | Channel          | System                | Channel |
| Command  | 165.0000                           | 172.4375  | 156.7 RX & TX                             | King                                 | 8                |                       |         |
| Tactical Div/Group   | 168.2500                           | 168.2500  | 156.7 RX & TX                             | King                                 | 5                |                       |         |
| Command  | 173.0375                           | 167.3250  | 156.7 RX & TX                             | King                                 | 9                |                       |         |
| A/G  | 166.9625                           | 166.9625  |   | King                                 | 11               |                       |         |
| Prepared by (Resource Unit Leader)<br>Beth Kennedy / Anne Shirley  |                                    | Approved by (Planning Section Chief)<br>Deb Schmidt                     |   | Date Prepared<br>08/17/12            |                  | Time Prepared<br>1150 |         |

|  |                |                                    |   |                           |                                      |   |                  |
|--|----------------|------------------------------------|---|---------------------------|--------------------------------------|---|------------------|
| <b>Division Assignment List</b>  |                |                                    | 1. Branch<br><b>IV DAY</b>  |                           | 2. Division/Group<br><b>E Page 2</b> |   |                  |
| 3. Incident Name<br><b>BARRY POINT</b>   |                |                                    | 4. Operational Period<br><b>08/18/12 Saturday Day Shift 0600 - 1800</b> |                           |                                      |   |                  |
| 5. Operations Personnel  |                |                                    |   |                           |                                      |   |                  |
| Operations Chief   |                | John Giller/Steve Rawlings         |   | Division/Group Supervisor |                                      | Matthew Rau                               |                  |
| Operations Chief Planning  |                | Laura Mayer                        |   | Air Attack Supervisor     |                                      | Steve Mizikowski                          |                  |
| Branch Director  |                | Darren Kennedy, Tyler Otterson (t) |   | Safety Officer            |                                      | Craig Dixon/Greg Vergari/Sam Phillips (t) |                  |
| 6. Resources Assigned this Period  |                |                                    |   |                           |                                      |   |                  |
| Strike Team/Task Force/ Resource Designator  |                | Leader                             |   | Num of Pers.              | Trans. Y/N                           | Drop Off PT./Time                         | Pick Up PT./Time |
| WAT Lockett E-24 8/20  |                | Frank Faganello                    |   | 1                         | N                                    | 0600/ICP                                  | 1800/ICP         |
| WAT Partridge E-66   |                |                                    |   | 1                         | N                                    | 0600/ICP                                  | 1800/ICP         |
| WAT CD Tool E-67 8/22  |                |                                    |   | 1                         | N                                    | 0600/ICP                                  | 1800/ICP         |
| FAL H Timber O-98 8/22   |                |                                    |   | 2                         | N                                    | 0600/ICP                                  | 1800/ICP         |
| HEQB O-74 8/22   |                | Gabe Hale                          |   | 1                         | N                                    | 0600/ICP                                  | 1800/ICP         |
| TFLD (t) O-359 8/27  |                | Robert Holster                     |   | 1                         | N                                    | 0600/ICP                                  | 1800/ICP         |
| TFLD O-159 8/24  |                | Daniel Trapanese                   |   | 1                         | N                                    | 0600/ICP                                  | 1800/ICP         |
| READ   |                | Clayton                            |   | 3                         | N                                    | 0600/ICP                                  | 1800/ICP         |
| SOF2 O-250   |                | Dan Fiorito                        |   | 1                         | N                                    | 0600/ICP                                  | 1800/ICP         |
| 7. Control Operations  |                |                                    |   |                           |                                      |   |                  |
| Build direct line and burnout, as necessary. Hold and improve along Dozer line. Scout for opportunities to build direct line.                                |                |                                    |   |                           |                                      |   |                  |
| <b>MEDIC 2 AMBULANCE STAGED AT CROWDER GUARD STATION</b>   |                |                                    |   |                           |                                      |   |                  |
| 8. Special Instructions  |                |                                    |   |                           |                                      |   |                  |
| Utilize Resource Advisor to minimize damage to heritage resources. On private lands, use safe and aggressive firefighting. Utilize direct tactics when safe. |                |                                    |   |                           |                                      |   |                  |
| Medica 2 Ambulance is staged at Crowder Guard Station.   |                |                                    |   |                           |                                      |   |                  |
| 9. Division/Group Communications Summary   |                |                                    |   |                           |                                      |   |                  |
| Function   | Frequency - RX | Frequency - TX                     | Tone  | System                    | Channel                              | System                                    | Channel          |
| Command  | 165.0000       | 172.4375                           | 156.7   |                           | 8                                    |   |                  |
| Tactical Div/Group   | 168.2500       | 168.2500                           | 156.7 RX & TX   | King                      | 5                                    |   |                  |
| Command  | 173.0375       | 167.3250                           | 156.7 RX & TX   | King                      | 9                                    |   |                  |
| A/G  | 166.9625       | 166.9625                           |   | King                      | 11                                   |   |                  |
| Prepared by (Resource Unit Leader)   |                |                                    | Approved by (Planning Section Chief)                                    |                           | Date Prepared                        | Time Prepared                             |                  |
| Beth Kennedy / Anne Shirley  |                |                                    | Deb Schmidt   |                           | 08/17/12                             | 1150                                      |                  |

|  |                                    |   |                           |  |                  |                       |         |
|--|------------------------------------|---|---------------------------|--|------------------|-----------------------|---------|
| <b>Division Assignment List</b>  |                                    | 1. Branch<br><b>IV DAY</b>  |                           | 2. Division/Group<br><b>F</b>              |                  |                       |         |
| 3. Incident Name<br><b>BARRY POINT</b>   |                                    | 4. Operational Period<br><b>08/18/12 Saturday Day Shift 0600 - 1800</b> |                           |  |                  |                       |         |
| 5. Operations Personnel  |                                    |   |                           |  |                  |                       |         |
| Operations Chief   | John Giller/Steve Rawlings         |   | Division/Group Supervisor | Merrill Wann                               |                  |                       |         |
| Operations Chief Planning  | Laura Mayer                        |   | Air Attack Supervisor     | Steve Mizikowski                           |                  |                       |         |
| Branch Director  | Darren Kennedy, Tyler Otterson (t) |   | Safety Officer            | Craig Dixon /Greg Vergari/Sam Phillips (t) |                  |                       |         |
| 6. Resources Assigned this Period  |                                    |   |                           |  |                  |                       |         |
| Strike Team/Task Force/ Resource Designator  | Leader                             | Num of Pers.  | Trans. Y/N                | Drop Off PT./Time                          | Pick Up PT./Time |                       |         |
| HC2 SRV 12 C-11 8/21   | Armando Mendoza                    | 20  | N                         | 0600/ICP                                   | 1800/ICP         |                       |         |
| HC2 N. Arizona C-34 8/17   | Aaron Graeser                      | 20  | N                         | 0600/ICP                                   | 1800/ICP         |                       |         |
| HC2 Grayback 3B C-10 8/22  |                                    | 20  | N                         | 0600/ICP                                   | 1800/ICP         |                       |         |
| ENG Iron Triangle 228  | Ryan Petty John                    | 3   | N                         | 0600/ICP                                   | 1800/ICP         |                       |         |
| DZS2 Cal Fire S/T E-312 8/29   | Jon Jones                          | 2   | N                         | 0600/ICP                                   | 1800/ICP         |                       |         |
| DOZ MDF 4 E-162 8/25   | Perry St. John                     | 1   | N                         | 0600/ICP                                   | 1800/ICP         |                       |         |
| DOZ Dog Lake E-37 8/20   |                                    | 1   | N                         | 0600/ICP                                   | 1800/ICP         |                       |         |
| SKID GL Ervin E-250 8/30   |                                    | 3   | N                         | 0600/ICP                                   | 1800/ICP         |                       |         |
| SKID Outback Wildfire E-249 8/30   | Dan Chancler                       | 3   | N                         | 0600/ICP                                   | 1800/ICP         |                       |         |
|  |                                    |   |                           |  |                  |                       |         |
| HEQB O-274 8/28  | Heath McKinley                     | 1   | N                         | 0600/ICP                                   | 1800/ICP         |                       |         |
| HEQB O-400 8/30  | Mitch Wylie                        | 1   | N                         | 0600/ICP                                   | 1800/ICP         |                       |         |
| HEQB   | Flock                              | 1   | N                         | 0600/ICP                                   | 1800/ICP         |                       |         |
| SOF2 O-363.46  | Dan Symmes                         | 1   | N                         | 0600/ICP                                   | 1800/ICP         |                       |         |
| READ   | Dan Dybowski                       | 1   | N                         | 0600/ICP                                   | 1800/ICP         |                       |         |
| TFLD O-404 8/21  | Tony Johnson                       | 1   | N                         | 0600/ICP                                   | 1800/ICP         |                       |         |
|  |                                    |   |                           |  |                  |                       |         |
| Medic 2 Ambulance  |                                    |   |                           | 0600/ICP                                   | 1800/ICP         |                       |         |
|  |                                    |   |                           |  |                  |                       |         |
|  |                                    |   |                           |  |                  |                       |         |
| 7. Control Operations  |                                    |   |                           |  |                  |                       |         |
| Build direct dozer line from 73 Road south to Beaver Dam Road. Burn out as necessary. Mop and hold constructed line.   |                                    |   |                           |  |                  |                       |         |
| Needs: 5 HC2   |                                    |   |                           |  |                  |                       |         |
| 8. Special Instructions  |                                    |   |                           |  |                  |                       |         |
| Utilize Resource Advisor to minimize damage to heritage resources. On private lands, use safe and aggressive firefighting. Utilize direct tactics when safe. |                                    |   |                           |  |                  |                       |         |
| <b>MEDIC 2 AMBULANCE STAGED AT CROWDER GUARD STATION</b>   |                                    |   |                           |  |                  |                       |         |
| 9. Division/Group Communications Summary   |                                    |   |                           |  |                  |                       |         |
| Function   | Frequency - RX                     | Frequency - TX  | Tone                      | System                                     | Channel          | System                | Channel |
| Command  |                                    |   |                           |  |                  |                       |         |
| Tactical Div/Group   | 168.0500                           | 168.0500  | 156.7 RX & TX             | King                                       | 1                |                       |         |
| Command  |                                    | See Comm Plan   |                           |  |                  |                       |         |
| Air to Ground  | 166.9625                           | 166.9625  |                           | King                                       | 11               |                       |         |
| Prepared by (Resource Unit Leader)<br>Beth Kennedy / Anne Shirley  |                                    | Approved by (Planning Section Chief)<br>Deb Schmidt                     |                           | Date Prepared<br>08/17/12                  |                  | Time Prepared<br>1150 |         |

|  |                                    |   |                           |                                    |   |                |  |
|--|------------------------------------|---|---------------------------|------------------------------------|---|----------------|--|
| <b>Division Assignment List</b>  |                                    | 1. Branch<br><b>IV DAY</b>  |                           | 2. Division/Group<br><b>G oa 1</b> |   |                |  |
| 3. Incident Name<br><b>BARRY POINT</b>   |                                    | 4. Operational Period<br><b>08/18/12 Saturday Day Shift 0600 - 1800</b> |                           |                                    |   |                |  |
| 5. Operations Personnel  |                                    |   |                           |                                    |   |                |  |
| Operations Chief   | John Giller/Steve Rawlings         |   | Division/Group Supervisor |                                    | Rod Dow / Drew Taylor (t)               |                |  |
| Operations Chief Planning  | Laura Mayer                        |   | Air Attack Supervisor     |                                    | Steve Mizikowski                        |                |  |
| Branch Director  | Darren Kennedy, Tyler Otterson (t) |   | Safety Officer            |                                    | Greg Dixon/Greg Vergari/Sam Philips (t) |                |  |
| 6. Resources Assigned this Period  |                                    |   |                           |                                    |   |                |  |
| Strike Team/Task Force/ Resource Designator  | Leader                             | Num of Pers.  | Trans. Y/N                | Drop Off PT./Time                  | Pick Up PT./Time                        |                |  |
| HC2 Menasha C-15 8/19  | ALLISON, BRANDON                   | 20  | N                         | 0600/ICP                           | 1800/ICP                                |                |  |
| HC2 LOST RIVER/GFP 8C C-3 8/20   | CLAREN NILSSON                     | 20  | N                         | 0600/ICP                           | 1800/ICP                                |                |  |
| ENG6 Glacier Peak Wildfire E-286 8/28  | CHRISTIAN MARTINSON                | 3   | N                         | 0600/ICP                           | 1800/ICP                                |                |  |
| ENG6 Methow River 1 E-283 8/28   | JOHN NEUNEKER                      | 3   | N                         | 0600/ICP                           | 1800/ICP                                |                |  |
| ENG6 Methow River 8 E-284 8/28   | BILL DUGUAY                        | 3   | N                         | 0600/ICP                           | 1800/ICP                                |                |  |
| ENG PATRICK ENV 94 E-57 8/22   | PAUL RAMPININI                     | 3   | N                         | 0600/ICP                           | 1800/ICP                                |                |  |
| ENG6 COOS BAY BLM 691 E-9002 8/21  | JAY FLORA                          | 3   | N                         | 0600/ICP                           | 1800/ICP                                |                |  |
| ENG4 Cooper E-72 8/22  |                                    | 2   | N                         | 0600/ICP                           | 1800/ICP                                |                |  |
| ENG WWF 651 E-9003 8/21  |                                    |   |                           | 0600/ICP                           | 1800/ICP                                |                |  |
| ENG E-9006   |                                    |   |                           | 0600/ICP                           | 1800/ICP                                |                |  |
| ENG CNF541 E-117 8/22  |                                    |   |                           | 0600/ICP                           | 1800/ICP                                |                |  |
| ENG Bly 613 E-9001 8/21  |                                    |   |                           | 0600/ICP                           | 1800/ICP                                |                |  |
| DOZ Dog Lake E-37 8/20   |                                    |   |                           | 0600/ICP                           | 1800/ICP                                |                |  |
| DOZ Lockett E-35 8/20  |                                    |   |                           | 0600/ICP                           | 1800/ICP                                |                |  |
| WAT Leehmann E-9 8/21  |                                    |   |                           | 0600/ICP                           | 1800/ICP                                |                |  |
| DOZB   | Hawk                               |   |                           | 0600/ICP                           | 1800/ICP                                |                |  |
| TFLD O-403   | Terry Eller                        |   |                           | 0600/ICP                           | 1800/ICP                                |                |  |
| HEQB O-399 8/30  | Ken Parker                         |   |                           | 0600/ICP                           | 1800/ICP                                |                |  |
| 7. Control Operations  |                                    |   |                           |                                    |   |                |  |
| Hold and improve along Dozer line.   |                                    |   |                           |                                    |   |                |  |
| Needs: 1 WAT   |                                    |   |                           |                                    |   |                |  |
| 8. Special Instructions  |                                    |   |                           |                                    |   |                |  |
| Utilize Resource Advisor to minimize damage to heritage resources. On private lands, use safe and aggressive firefighting. Utilize direct tactics when safe. |                                    |   |                           |                                    |   |                |  |
| <b>MEDIC 2 AMBULANCE STAGED AT CROWDER GUARD STATION</b>   |                                    |   |                           |                                    |   |                |  |
| 9. Division/Group Communications Summary   |                                    |   |                           |                                    |   |                |  |
| Function   | Frequency - RX                     | Frequency - TX  | Tone                      | System                             | Channel                                 | System Channel |  |
| Command  |                                    | See Comm Plan   |                           |                                    |   |                |  |
| Tactical Div/Group   | 168.6000                           | 168.6000  | 156.7 RX & TX             | King                               | 2                                       |                |  |
| Command  |                                    |   |                           |                                    |   |                |  |
| Prepared by (Resource Unit Leader)   |                                    | Approved by (Planning Section Chief)                                    |                           | Date Prepared                      |   | Time Prepared  |  |
| Beth Kennedy / Anne Shirley  |                                    | Deb Schmidt   |                           | 08/17/12                           |   | 1150           |  |



|  |                                    |   |                           |   |                  |                       |         |
|--|------------------------------------|---|---------------------------|---|------------------|-----------------------|---------|
| <b>Division Assignment List</b>  |                                    | 1. Branch<br><b>IV DAY</b>  |                           | 2. Division/Group<br><b>J</b>           |                  |                       |         |
| 3. Incident Name<br><b>BARRY POINT</b>   |                                    | 4. Operational Period<br><b>08/18/12 Saturday Day Shift 0600 - 1800</b> |                           |   |                  |                       |         |
| 5. Operations Personnel  |                                    |   |                           |   |                  |                       |         |
| Operations Chief   | John Giller/Steve Rawlings         |   | Division/Group Supervisor | Pellissier/Wagner/McShane               |                  |                       |         |
| Operations Chief Planning  | Laura Mayer                        |   | Air Attack Supervisor     | Steve Mizikowski                        |                  |                       |         |
| Branch Director  | Darren Kennedy, Tyler Otterson (t) |   | Safety Officer            | Greg Dixon/Greg Vergari/Sam Philips (t) |                  |                       |         |
| 6. Resources Assigned this Period  |                                    |   |                           |   |                  |                       |         |
| Strike Team/Task Force/ Resource Designator  | Leader                             | Num of Pers.  | Trans. Y/N                | Drop Off PT./Time                       | Pick Up PT./Time |                       |         |
| ENG E-281  |                                    | 1   | N                         | 0600/ICP                                | 1800/ICP         |                       |         |
| ENG S/T Eastern OR E-29 8/21   |                                    |   | N                         | 0600/ICP                                | 1800/ICP         |                       |         |
| DOZ Valley Timber E-279 8/31   | Nelson                             | 1   | N                         | 0600/ICP                                | 1800/ICP         |                       |         |
| DOZ Lytle Simms E-12 8/20  |                                    | 1   | N                         | 0600/ICP                                | 1800/ICP         |                       |         |
| DOZ Ace E-277 8/30   |                                    | 1   | N                         | 0600/ICP                                | 1800/ICP         |                       |         |
| TFLD O-406 8/22  | Larry Wade                         | 1   | N                         | 0600/ICP                                | 1800/ICP         |                       |         |
| TFLD O-405 8/23  | Cameron Windfrey                   | 1   | N                         | 0600/ICP                                | 1800/ICP         |                       |         |
| TFLD O-402 8/24  | Andrew Pascareila                  | 1   | N                         | 0600/ICP                                | 1800/ICP         |                       |         |
| SOF2   | Villa                              | 1   | N                         | 0600/ICP                                | 1800/ICP         |                       |         |
| READ   | Pacific/McDermott                  | 2   |                           | 0600/ICP                                | 1800/ICP         |                       |         |
| Medic 2 Ambulance  |                                    |   | N                         | 0600/ICP                                | 1800/ICP         |                       |         |
| 7. Control Operations  |                                    |   |                           |   |                  |                       |         |
| Build direct line and burnout, as necessary. Hold and improve along Dozer line. Scout for opportunities to build direct line.                                |                                    |   |                           |   |                  |                       |         |
| Needs: 1 S/T ENG; 4 HC1 or HC2IA; 1 DOZ; 1 TFLD; 3 HEQB  |                                    |   |                           |   |                  |                       |         |
| 8. Special Instructions  |                                    |   |                           |   |                  |                       |         |
| Utilize Resource Advisor to minimize damage to heritage resources. On private lands, use safe and aggressive firefighting. Utilize direct tactics when safe. |                                    |   |                           |   |                  |                       |         |
| <b>*MEDIC 2 AMBULANCE STAGED AT CROWDER GUARD STATION</b>  |                                    |   |                           |   |                  |                       |         |
| 9. Division/Group Communications Summary   |                                    |   |                           |   |                  |                       |         |
| Function   | Frequency - RX                     | Frequency - TX  | Tone                      | System                                  | Channel          | System                | Channel |
| Command  |                                    | See Commo Plan  |                           |   |                  |                       |         |
| Tactical Div/Group   | 166.7250                           | 166.7250  | 156.7 RX & TX             | King                                    | 3                |                       |         |
| Command  |                                    |   |                           |   |                  |                       |         |
| A/G  | 166.9625                           | 166.9625  |                           | King                                    | 11               |                       |         |
| Prepared by (Resource Unit Leader)<br>Beth Kennedy / Anne Shirley  |                                    | Approved by (Planning Section Chief)<br>Deb Schmidt                     |                           | Date Prepared<br>08/17/12               |                  | Time Prepared<br>1150 |         |

|   |                |   |   |  |                           |                         |         |
|---|----------------|---|---|--|---------------------------|-------------------------|---------|
| <b>Division Assignment List</b>   |                | 1. Branch<br><b>DAY</b>   |   | 2. Division/Group<br><b>Structure Protect &amp; IA</b> |                           |                         |         |
| 3. Incident Name<br><b>BARRY POINT</b>  |                | 4. Operational Period<br><b>08/18/12 Saturday Day Shift 0600 - 1800</b> |   |  |                           |                         |         |
| 5. Operations Personnel   |                |   |   |  |                           |                         |         |
| Operations Chief  |                | John Giller/Steve Rawlings  |   | Division/Group Supervisor                              |                           | J. Ketchum, E.Risdal(t) |         |
| Operations Chief Planning   |                | Laura Mayer   |   | Air Attack Supervisor                                  |                           | Steve Mizikowski        |         |
| Branch Director   |                |   |   | Safety Officer   |                           | Craig Dixon/Sam Philips |         |
| 6. Resources Assigned this Period   |                |   |   |  |                           |                         |         |
| Strike Team/Task Force/ Resource Designator   |                | Leader  | Num of Pers.  | Trans. Y/N   | Drop Off PT./Time         | Pick Up PT./Time        |         |
| HC2 ABRAHAM C-16 8/21   |                | David Clemons   | 20  | N  | ICP/1000                  | ICP/2200                |         |
| ENG HB Company E-50 8/22  |                | Forest McDonald   | 3   | N  | ICP/1000                  | ICP/2200                |         |
| ENG HB Company E-51 8/22  |                | Ricardo Mendez  | 3   | N  | ICP/1000                  | ICP/2200                |         |
| ENG HB Company E-52 8/22  |                | Woody Nelson  | 3   | N  | ICP/1000                  | ICP/2200                |         |
| ENG TAHOE 32 E-152 8/25   |                | Chris McCandless  | 5   | N  | ICP/1000                  | ICP/2200                |         |
| ENG JESS PITT WILDFIRE #16 E-4 8/20   |                | Theresa Pitt  | 3   | N  | ICP/1000                  | ICP/2200                |         |
| ENG3 Castle Rock E-226 8/29   |                |   |   |  | ICP/1000                  | ICP/2200                |         |
| ENG FIREMOG 434 E-58 8/22   |                | Jace Hoffman  | 3   | N  | ICP/1000                  | ICP/2200                |         |
| ENG E-210 8/27  |                | Dan Faller  | 3   | N  | ICP/1000                  | ICP/2200                |         |
| ENG6 Trico ENG6 E-42 8/22   |                | Michael Blair   | 5   | N  | ICP/1000                  | ICP/2200                |         |
| ENG3 Avra E-288 8/30  |                | Chris George  | 3   | N  | ICP/1000                  | ICP/2200                |         |
| ENG3 Springville E-287 8/30   |                |   | 3   | N  | ICP/1000                  | ICP/2200                |         |
| ENG3 Milledge Prop E-290 8/30   |                |   | 3   | N  | ICP/1000                  | ICP/2200                |         |
| ENG3 Milledge Prop E-291 8/30   |                |   | 3   | N  | ICP/1000                  | ICP/2200                |         |
| ENG3 Picture Rock Fire E-289 8/30   |                |   | 3   | N  | ICP/1000                  | ICP/2200                |         |
| WAT2 H2O Oregon E-68 8/22   |                | Don Allen   | 1   | N  | ICP/1000                  | ICP/2200                |         |
| WAT2 E-824  |                | Faganello   | 1   | N  | ICP/1000                  | ICP/2200                |         |
| DOZ Inland Timber E278  |                | John Campbell   | 1   | N  | ICP/1000                  | ICP/2200                |         |
| TFLD O-268 8/25   |                | Russell Bachman   | 1   | N  | ICP/1000                  | ICP/2200                |         |
| TFLD O-321 8/28   |                | Fred Thorbjornsen   | 1   | N  | ICP/1000                  | ICP/2200                |         |
| 7. Control Operations<br>Provide Structural Protection and Initial Attack for the incident  |                |   |   |  |                           |                         |         |
| 8. Special Instructions<br>Utilize Resource Advisor to minimize damage to heritage resources. On private lands, use safe and aggressive firefighting. Utilize direct tactics when safe. |                |   |   |  |                           |                         |         |
| 9. Division/Group Communications Summary  |                |   |   |  |                           |                         |         |
| Function  | Frequency - RX | Frequency - TX  | Tone  | System   | Channel                   | System                  | Channel |
| Command   |                | See Comm Plan   |   |  |                           |                         |         |
| Tactical Div/Group  |                |   |   |  |                           |                         |         |
| Logistics   |                |   |   |  |                           |                         |         |
| Air to Ground   |                |   |   |  | 11                        |                         |         |
| Prepared by (Resource Unit Leader)<br>Anne Shirley/ Beth Kennedy  |                |   | Approved by (Planning Section Chief)<br>Deb Schmidt |  | Date Prepared<br>08/17/12 | Time Prepared<br>1207   |         |

|  |                |  |   |  |                           |   |         |
|--|----------------|--|---|--|---------------------------|---|---------|
| <b>Division Assignment List</b>  |                | 1. Branch  |   | 2. Division/Group<br><b>Contingency Prep Group</b> |                           |   |         |
| 3. Incident Name<br>BARRY POINT  |                | 4. Operational Period<br>08/18/12 Saturday Day Shift 0600 - 1800 |   |  |                           |   |         |
| 5. Operations Personnel  |                |  |   |  |                           |   |         |
| Operations Chief   |                | John Giller/Steve Rawlings                                       |   | Division/Group Supervisor                          |                           | Jack Coats                              |         |
| Operations Chief Planning  |                | Laura Mayer  |   | Air Attack Supervisor                              |                           | Steve Mizikowski                        |         |
| Branch Director  |                |  |   | Safety Officer                                     |                           | Greg Dixon/Greg Vergari/Sam Philips (t) |         |
| 6. Resources Assigned this Period  |                |  |   |  |                           |   |         |
| Strike Team/Task Force/ Resource Designator  |                | Leader   | Num of Pers.  | Trans. Y/N   | Drop Off PT./Time         | Pick Up PT./Time                        |         |
| FEL1 Timco 1 E-141 8/24  |                | Lawson   | 1   | N  | ICP/0600                  | ICP/1800                                |         |
| FEL1 Timco 2 E-142 8/24  |                | Jacobs   | 1   | N  | ICP/0600                  | ICP/1800                                |         |
| FEL1 Timco 3 E-143 8/24  |                | Jacobs   | 1   | N  | ICP/0600                  | ICP/1800                                |         |
| FEL1 Timco E-144 8/24  |                | Harlin   | 1   | N  | ICP/0600                  | ICP/1800                                |         |
| SKD2 E-145 8/24  |                | Harlin   | 1   | N  | ICP/0600                  | ICP/1800                                |         |
| SKD2 E-146 8/24  |                | Lawson   | 1   | N  | ICP/0600                  | ICP/1800                                |         |
| SKD2 E-147 8/24  |                | Lawson   | 1   | N  | ICP/0600                  | ICP/1800                                |         |
| SKD2 E-148 8/24  |                | Jacobs   | 1   | N  | ICP/0600                  | ICP/1800                                |         |
| TFLD O-48 8/24   |                | Paul Pelegri   | 1   | N  | ICP/0600                  | ICP/1800                                |         |
| DOZ E- 38 Halloway   |                |  | 1   | N  | ICP/0600                  | ICP/1800                                |         |
| HEQB (t) O-76 8/22   |                | Lance Smiskin  | 1   | N  | ICP/0600                  | ICP/1800                                |         |
| HEQB O-73 8/22   |                | Robert Eck   | 1   | N  | ICP/0600                  | ICP/1800                                |         |
| ENG Young E-76 8/21  |                | Steve Rhea   | 3   | N  | ICP/0600                  | ICP/1800                                |         |
| 7. Control Operations  |                |  |   |  |                           |   |         |
| Prep Road 73 for burnout.  |                |  |   |  |                           |   |         |
| 8. Special Instructions  |                |  |   |  |                           |   |         |
| Utilize Resource Advisor to minimize damage to heritage resources. On private lands, use safe and aggressive firefighting. Utilize direct tactics when safe. |                |  |   |  |                           |   |         |
| NEEDS: 1 HEQB  |                |  |   |  |                           |   |         |
| 9. Division/Group Communications Summary   |                |  |   |  |                           |   |         |
| Function   | Frequency - RX | Frequency - TX   | Tone  | System   | Channel                   | System                                  | Channel |
| Command  |                | See Comm Plan  |   |  |                           |   |         |
| Tactical Div/Group   |                | See Comm Plan  |   |  |                           |   |         |
| Command  |                |  |   |  |                           |   |         |
| Air to Ground  |                |  |   |  |                           |   |         |
| Prepared by (Resource Unit Leader)<br>Beth Kennedy / Anne Shirley  |                |  | Approved by (Planning Section Chief)<br>Deb Schmidt |  | Date Prepared<br>08/17/12 | Time Prepared<br>1150                   |         |



**AIR OPERATIONS SUMMARY**

PREPARED BY: Doug Ledgerwood  
 PREPARED DATE/TIME 8/17/12 1830

1. INCIDENT NAME: **Barry Point**  
 2. OPERATIONAL PERIOD DATE: **08/18/12** START TIME: **0600** END TIME: **2030** SUNRISE: **0513** SUNSET: **1857**

3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):  
 All bucket operations need to stay clear of eagle nesting sites identified on maps.  
 Helibase location Lakeview Airport. N42' 09.40 x W120' 23.56 Unicom 122.8 under NOTAM # 08004  
 Willow Creek Dip, Thermo - Gel N42' 07.34 x W120' 36.34

4. MEDICAL A/C:  
**Primary Medical ship on base 7BL**  
 Radius:  
 Altitude: 10'000MSL  
 Center point: Lat: Long:  
 TFR CORNERS  
 N/W 42 12' 58"N 120 52' 11" W  
 N/E 42 12' 56"N 120 32' 27" W  
 S/W 41 41' 11"N 120 32' 01"W  
 S/E 41 41' 50"N 120 58' 29" W

5. TFR: A-102 2/7880  
 8. FIXED-WING #Available/Type/Make-Model/FAA N#/Bases

| 6. PERSONNEL                                    | Phone                             | 7. FREQUENCIES                         | AM                  | FM           |
|---|-----------------------------------|--|---------------------|--------------|
| AOBD: Doug Ledgerwood                           | 541-968-7381                      | Air/Air FW: A-8<br>Air/Air Rotor: A-21 | 118.1750<br>120.150 |              |
| ATGS: Steve Mizikowski<br>ATGS(O): Lyle Klenski | 541-580-5210<br>541-620-1379      | AIR/GROUND<br>Primary A-55             |                     | 166.9625     |
| ATGS/HLCO: Carl Magill                          | 541-519-0850                      | AIR/GROUND:<br>Secondary A-10          |                     | 168.0125     |
| ASGS: John Parsons                              | 360-852-3140                      | COMMAND:<br>(Simplex)                  |                     | See Com Plan |
| HEBM: Brian Campbell                            | 626-664-2798                      | COMMAND RPT                            |                     |              |
| SEAT MGR: Vicki Baker                           | 541-219-1497 cell<br>541-947-6190 | DECK FREQ.:                            |                     | 163.100      |
| ATGS (T) Mike Leach<br>ATGS (T) Glen Phillips   | O-109<br>O-111                    | TOLC FREQ.:                            |                     |              |
| Lakeview Helibase Phone                         | 541-974-2512                      |  |                     |              |
| Lakeview Helibase Fax                           | 541-947-2386                      |  |                     |              |

9. HELICOPTERS (Use Additional Sheets As Necessary)

| FAA N#    | T | MAKE/MOD | BASE     | AVAIL | START | REMARKS     | FAA N# | T | MAKE/MODEL    | BASE     | AVAIL | START | REMARKS     |
|-----------|---|----------|----------|-------|-------|-------------|--------|---|---------------|----------|-------|-------|-------------|
| 7BL A-47  | 3 | Bell L-4 | Lakeview | 0800  | 0900  | Recon/Hlco  | 510EH  | 2 | Bell 212 A-31 | Lakeview | 0800  | 0900  | Unavailable |
| 4AW       | 3 | Bell L-4 | Lakeview | 0800  | 0900  | Unavailable | 15S    | 2 | UH-1H A-5     | Lakeview | 0800  | 0900  | ODF         |
| 26MVA-73  | 3 | Bell B-3 | Lakeview | 0800  | 0900  | Recon/IR    | 3HT    | 2 | 205A1++A-32   | Lakeview | 0800  | 0900  | Buckets     |
| 96W A-11  | 1 | S61N     | Lakeview | 0800  | 0900  | Buckets     | 82D    | 2 | UH-1F A-81    | Lakeview | 0800  | 0900  | Unavailable |
| 12KA A-58 | 1 | K-1200   | Lakeview | 0800  | 0900  | Buckets     |        |   |               |          |       |       |             |

23



# INCIDENT Weather Forecast



**FORECAST NO:** 19

**NAME OF FIRE:** Barry Point

**PREDICTION FOR:** Day SHIFT

**UNIT:** Fremont-Winema NF

**SHIFT DATE:** Aug. 18, 2012

**SIGNED:** *Carl S Cerniglia Jr*

**TIME AND DATE**

**Incident Meteorologist**

**FORECAST ISSUED:** Aug. 17, 2012, 2000 PDT

**WEATHER DISCUSSION:** An upper low moving north well off the coast will continue to direct moist and unstable air across the region. This will bring about the threat of showers and thunderstorms throughout the day with a higher probability of wetting rains. Temperatures will be cooler under mostly cloudy skies with higher RH values. The general wind will be southerly during the morning and southwest during the afternoon with the strongest general winds in the afternoon. However, passing thunderstorms will significantly alter the winds in and around the path of the storms. Storms will generally move to the north in the morning and northeast later in the day.

## **WEATHER FORECAST: Today**

**WEATHER:** Mostly cloudy with scattered showers and thunderstorms.

**MAX TEMPERATURE:** 79-84.

**MIN HUMIDITY:** 20-25%, in the absence of significant rainfall.

### **20 FT WINDS:**

**BRANCH II:** South to southeast wind 3 to 7 mph becoming southwest 5 to 10 mph with gusts 15 to 20 mph late in the day mainly across the ridges.

**BRANCH III:** South to southeast wind 4 to 8 mph becoming southwest 6 to 10 mph with gusts to 25 mph late in the day mainly across the ridges.

**BRANCH I & IV:** South to southeast wind 6 to 11 mph becoming southwest 12 to 17 mph with gusts to 25 mph late in the day.

**HAINES INDEX:** 3 (Very Low).

**LAL:** 3.

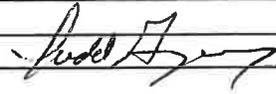
**OUTLOOK FOR TONIGHT:** Mostly cloudy with isolated showers and thunderstorms until midnight then clearing. Lows 47-52. Maximum RH 60-70%. South to southwest winds 5 to 10 mph.

## **EXTENDED FORECAST:**

**SUNDAY:** Mostly sunny. Highs 78-83. Minimum RH 15-20%. Southwest winds 5 to 10 mph.

**MONDAY:** Mostly clear. Lows 42-47. Highs 81-86. Minimum RH 15-20%. West winds 5 to 10 mph.

**FIRE BEHAVIOR FORECAST**

|                               |  |
|-------------------------------|--|
| <b>FORECAST NUMBER: #19</b>   | <b>TYPE OF FIRE: Wildland</b>  |
| <b>FIRE NAME: Barry Point</b> | <b>OPERATIONAL PERIOD: DAY 08/18/2012</b>  |
| <b>DATE ISSUED 08/16/2012</b> | <b>TIME ISSUED: 1900</b>   |
| <b>UNIT: FRF</b>              | <b>SIGNED: /s/ Todd Gregory FBAN</b>  |

**INPUTS**

**FUELS**

Fuels in the fire area are primarily composed of **cured grass**, mixed **grass and brush** (less than 2 ft. tall), and timber **with understory**. Primary timber species include mixed-sized Ponderosa Pine, Western Juniper, and True Fir (at higher elevations). Brush and understory includes Mountain Mahogany, Bitterbrush, conifer dog-hair thickets, sagebrush, and Ceonothus (at higher elevations). Snags are common throughout timbered areas and may contribute to spotting. **Live fuels will contribute to fire intensity and rate of spread.**

**WEATHER SUMMARY**

*See fire weather forecast for detailed information.*

**FIRE BEHAVIOR INPUTS**

*With the cooler temperature and higher humidity expect spotting to diminish noticeably. Unless rain occurs, fuels will still be very dry and respond rapidly to wind. Wind is still the critical element for active fire behavior. Be watchful for strong wind gusts where thunderstorms develop.*

\* Fine fuel moisture of 5% (exposed fuels) and 7% (shaded fuels). Bitterbrush moisture 90%, Sagebrush 50%-60%  
Probability of Ignition (PIG) 60-70%.

| Fuel Type                       | Rate of Spread      | Flame Length | Spotting Distance | *15 mph wind and/or 40% Slope |
|---------------------------------|---------------------|--------------|-------------------|-------------------------------|
| Grass (GR2)                     | 30-55 ch/hr.        | 4 – 6 feet   | .3 mile           | 90-110 ch/hr 7-9 FL           |
| Grass with mixed shrub (GS2)    | 20-25 ch/hr         | 5 – 7 feet   | .5mile            | 50-60 ch/hr 8-9 FL            |
| Timber with Understory (TU5)    | 8-10 ch/hr          | 7-9 feet     | .5 mile           | 15-20 ch/hr 10-12 FL          |
| *GS2 - primary spread fuel type | *low wind condition |              | *from flare-ups   | *High intensity condition     |

**SPECIFIC:**

**DIV A, B, C, D, AA, M, N, Z** Patrol, improve and Mop-up.

**DIV E, F, G** Where fuels are continuous expect fairly rapid rates of spread, nearing 50 ft/min, where there is open, unchecked fire perimeter. Look for opportunities to tie lines into sparse fuels and natural barriers such as rock sprees. Fire may be less intense in these divisions but expect rapid rates of spread anywhere topography and wind align. Individual torching trees will result in spotting.

**DIV L** Expect pretty active fire behavior as interior islands continue to burnout, especially around Fitzwater. Expect winds to be gusty and erratic under the threat of thunderstorms. Unlined fire edge will be active and very receptive to wind influences.

**DIV J** Increased humidity and lower temps will help reduce the threat of spotting. This will give crews a higher success rate in lining and holding open fire edges. Fuels are still very dry and wind can override the humidity. Thunderstorms will bring gusty and erratic winds and fire behavior will increase rapidly during those periods if there is no precipitation.

**AIR OPERATIONS:** Thunderstorm development is likely in the afternoon.

**FIRE BEHAVIOR SAFETY**

Thunderstorms pose a significant threat to control lines. Fire behavior will respond rapidly. Gusty winds will bring down snags. Review thunderstorm safety in the IRPG.

# Safety Message

## PNW Team 2



**INCIDENT: Barry Point Fire**

**OPERATIONAL PERIOD: Day 08-18-12**

### TOPICS:

Thunderstorms  
LCES  
Fireline Leadership

### NARRATIVE:

Thunderstorms Thunder storms pose several significant risks.

- Use the thunder storm guidelines in the IRPG, page 19.
- Review IMET Weather forecast with crew members
- Post lookouts for incoming cells.
- Beware of down draft risks (increased fire behavior, snags, etc.)
- Preplan your escape routes due to slippery roads, flash floods.

Lookouts, Communications, Escape Routes, and Safety Zones

- Assign experienced firefighters to be your lookouts. Make sure they can see the fire AND your work area. Communicate frequently to maintain your situational awareness.
- Make sure you can also communicate with your crewmembers, division supervisor, adjacent forces, and Arapaho Communications.
- Find, flag, and brief the location of escape routes before engaging the fire. Always have a Plan B if your primary escape route is compromised. Estimate escape time based on the slowest crewmember.
- Be realistic about how big your safety zone needs to be. If you need to use it, the fire will be up and moving and probably a lot hotter than when you went in to work the fireline. You should be able to stay in the safety zone without needing a fire shelter.

Fireline Leadership

- Provide effective briefings.
- Give clear instructions.
- Check for understanding and ask for feedback.
- Provide leader's intent.
- When issuing instructions, explain:
  - Task,
  - Purpose,
  - End State.
- Resources know where to go and what to do if conditions change.

**SAFETY OFFICER**

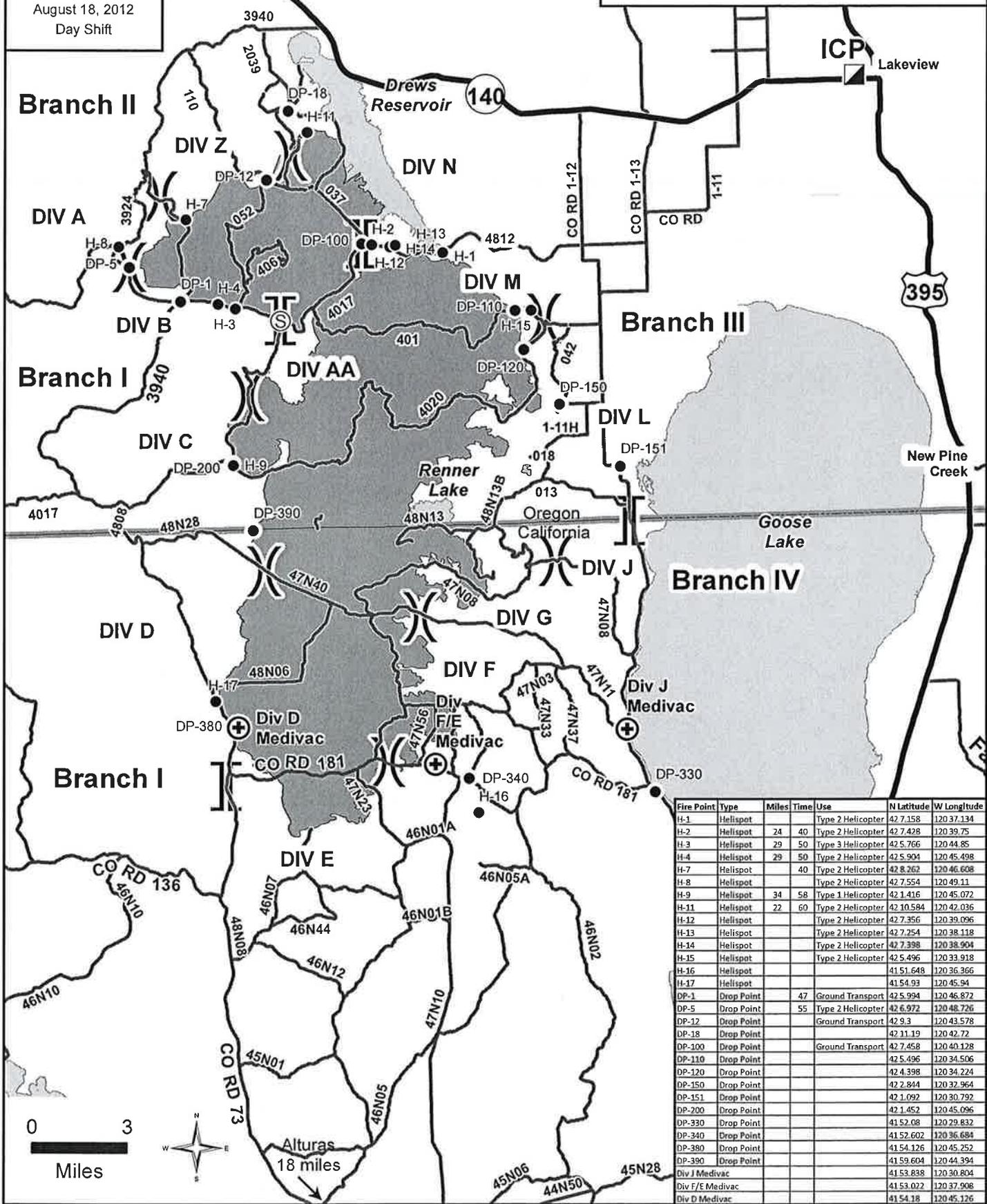
*Craig Dixon* SOF / *Greg Vergari* SOF / *Sam Phillips* SOF (t)

|   |   |                             |  |                                       |                       |
|---|---|-----------------------------|--|---------------------------------------|-----------------------|
| <b>MEDICAL PLAN</b>   | 1. Incident Name<br>Barry Point   | 2. Date Prepared<br>8/18/12 | 3. Time Prepared<br>1800                       | 4. Operational Period<br>0600 to 1800 |                       |
| <b>5. Incident Medical Aid Station</b>  |   |                             |  |                                       |                       |
| Medical Aid Stations  | Location  |                             | Paramedics<br>Yes No                           |                                       |                       |
| Barry Point ICP   | Lakeview Fairgrounds  |                             | X  |                                       |                       |
| Div M   | Gus Underkofler/Dan Cornell   |                             |  | X                                     |                       |
| Div C   | Mari Bottoms/Mike Nelson  |                             | X  |                                       |                       |
| Div D   | Kara Kohfield/Shawn Parrish   |                             | X  |                                       |                       |
| Helibase  | David Cary  |                             | X  |                                       |                       |
| Crowder Guard Station   | Ambulance Medic Two   |                             | X  |                                       |                       |
| Horseshoe Staging   | Ambulance Medic One   |                             | X  |                                       |                       |
| <b>6. Transportation</b>  |   |                             |  |                                       |                       |
| <b>A. Ambulance Services</b>  |   |                             |  |                                       |                       |
| Name  | Address   | Phone                       | Paramedics<br>Yes No                           |                                       |                       |
| Lake County 911   | 245 F St. Lakeview, OR 97630  | 541-947-2504                |  | X                                     |                       |
| Klamath County 911  | 335 S. Spring St. Klamath, OR. 97601  | 541-883-7479                | X  |                                       |                       |
| Air Link  | Bend, OR  | 800-621-5433                | X  |                                       |                       |
| <b>B. Incident Ambulances</b>   |   |                             |  |                                       |                       |
| Name  | Location  |                             | Paramedics<br>Yes No                           |                                       |                       |
| <b>7. Hospitals</b>   |   |                             |  |                                       |                       |
| Name  | Address   | Travel Time<br>Air Ground   | Phone  | Helipad<br>Yes No                     | Burn Center<br>Yes No |
| Sky Lakes Medical Center  | 2865 Daggett Ave. Klamath Falls, OR<br>N42' 15.16' x W121' 47.17' Level III |                             | 541-882-6311                                   | X                                     |                       |
| Lake District Hospital  | 700 South J St. Lakeview, OR.<br>N42' 10.86' x W120' 21.07'                 |                             | 541-947-2114                                   | X                                     |                       |
| UC Davis Regional Burn Center   | 2315 Stockton Blvd Sacramento, CA .95817                                    |                             | 916-453-2182                                   | X                                     | X                     |
| St Charles Hospital   | 2500 NE Neff Road , Bend, OR 97701<br>N44' 041 W 121' 15.9                  |                             | 541-382-4321                                   | X                                     |                       |
| <b>8. Medical Emergency Procedures</b>  |   |                             |  |                                       |                       |
| In the event of a medical emergency provide the following information to the Communications Unit:   |   |                             |  |                                       |                       |
| <ol style="list-style-type: none"> <li>1. Declare the nature of the emergency<br/>Medical injury/illness? If injury/illness is it Life Threatening?</li> <li>2. If Life threatening, then request that the designated frequency be cleared for emergency traffic.</li> <li>3. Identify the on-scene point of contact (POC) by Resource and last name (i.e. PIC is TFLD Smith).</li> <li>4. Identify nature of the incident, number injured, patient assessment (s) and location (geographic and GPS coordinates).</li> <li>5. Identify on-scene personnel by position and name (i.e.EMT Freshwater).</li> <li>6. Identify preferred method of patient transport.</li> <li>7. Request any additional resource and/or equipment needed.</li> <li>8. Document all information received and transmitted on the radio or phone.</li> </ol> |   |                             |  |                                       |                       |
| Identify any changes in the on-scene point of Contact or medical personnel as they occur.   |   |                             |  |                                       |                       |
| Prepared by (Medical Unit Leader)   |   |                             | 10. Reviewed by (Safety Officer)               |                                       |                       |
| Richard Warthen/Dale Pospisil<br><i>Richard Warthen</i>   |   |                             | Craig Dixon/Sam Phillips<br><i>Craig Dixon</i> |                                       |                       |

**Barry Point Fire**  
**OR-FWF-120680**  
 Medical Map  
 UTM 10 NAD 83  
 August 18, 2012  
 Day Shift

**Legend**

- [ ] Branch
- [+] Med/Vac Site
- [■] ICP Lakeview Fallgrounds
- [S] Staging Area
- [---] State Boundary
- [X] Division
- [●] Helispot
- [●] Drop Point
- [⊕] Fire Perimeter
- [~] Waterbody



| Fire Point      | Type       | Miles | Time | Use               | N Latitude | W Longitude |
|-----------------|------------|-------|------|-------------------|------------|-------------|
| H-1             | Helispot   |       |      | Type 2 Helicopter | 42 7.158   | 120 37.134  |
| H-2             | Helispot   | 24    | 40   | Type 2 Helicopter | 42 7.428   | 120 39.75   |
| H-3             | Helispot   | 29    | 50   | Type 3 Helicopter | 42 5.766   | 120 44.85   |
| H-4             | Helispot   | 29    | 50   | Type 2 Helicopter | 42 5.904   | 120 45.498  |
| H-7             | Helispot   |       | 40   | Type 2 Helicopter | 42 8.262   | 120 46.608  |
| H-8             | Helispot   |       |      | Type 2 Helicopter | 42 7.554   | 120 49.11   |
| H-9             | Helispot   | 34    | 58   | Type 1 Helicopter | 42 1.416   | 120 45.072  |
| H-11            | Helispot   | 22    | 60   | Type 2 Helicopter | 42 10.584  | 120 42.036  |
| H-12            | Helispot   |       |      | Type 2 Helicopter | 42 7.356   | 120 39.096  |
| H-13            | Helispot   |       |      | Type 2 Helicopter | 42 7.254   | 120 38.118  |
| H-14            | Helispot   |       |      | Type 2 Helicopter | 42 7.398   | 120 38.904  |
| H-15            | Helispot   |       |      | Type 2 Helicopter | 42 5.496   | 120 33.918  |
| H-16            | Helispot   |       |      |                   | 41 51.648  | 120 36.366  |
| H-17            | Helispot   |       |      |                   | 41 54.93   | 120 45.94   |
| DP-1            | Drop Point |       | 47   | Ground Transport  | 42 5.994   | 120 46.872  |
| DP-5            | Drop Point |       | 55   | Type 2 Helicopter | 42 6.972   | 120 48.726  |
| DP-12           | Drop Point |       |      | Ground Transport  | 42 9.3     | 120 43.578  |
| DP-18           | Drop Point |       |      |                   | 42 11.19   | 120 42.72   |
| DP-100          | Drop Point |       |      | Ground Transport  | 42 7.458   | 120 40.128  |
| DP-110          | Drop Point |       |      |                   | 42 5.496   | 120 34.506  |
| DP-120          | Drop Point |       |      |                   | 42 4.398   | 120 34.224  |
| DP-150          | Drop Point |       |      |                   | 42 2.844   | 120 32.964  |
| DP-151          | Drop Point |       |      |                   | 42 1.092   | 120 30.792  |
| DP-200          | Drop Point |       |      |                   | 42 1.452   | 120 45.096  |
| DP-330          | Drop Point |       |      |                   | 41 52.08   | 120 29.832  |
| DP-340          | Drop Point |       |      |                   | 41 52.602  | 120 36.684  |
| DP-380          | Drop Point |       |      |                   | 41 54.126  | 120 45.252  |
| DP-390          | Drop Point |       |      |                   | 41 59.604  | 120 44.394  |
| Div J Medivac   |            |       |      |                   | 41 53.838  | 120 30.804  |
| Div F/E Medivac |            |       |      |                   | 41 53.022  | 120 37.908  |
| Div D Medivac   |            |       |      |                   | 41 54.18   | 120 45.126  |

| Incident Radio Communications Plan   |         | 1. Incident Name<br>BARRY POINT |                    | 2. Operational Period<br>08/18/12 Saturday Day Shift 0600 - 1800 |                              |                                     |
|--|---------|---------------------------------|--------------------|--|------------------------------|-------------------------------------|
| 3. Basic Radio Channel Utilization   |         |                                 |                    |  |                              |                                     |
| Radio Type   | Channel | Function                        | Frequency/Tone     |  | Assignment                   | Remarks                             |
| King   | 1       | TAC 1                           | RX 168.0500        | TX 168.0500  | Divisions A/B,F & L/M        | (Narrow)                            |
|  |         |                                 | Tone 156.7 RX & TX |  |                              |                                     |
| King   | 2       | TAC 2                           | RX 168.6000        | TX 168.6000  | Divisions AA & G             | (Narrow)                            |
|  |         |                                 | Tone 156.7 RX & TX |  |                              |                                     |
| King   | 3       | TAC 3                           | RX 166.7250        | TX 166.7250  | Divisions C, J & Z           | (Narrow)                            |
|  |         |                                 | Tone 156.7 RX & TX |  |                              |                                     |
| King   | 4       | TAC 4                           | RX 166.7750        | TX 166.7750  | Divisions D & N              | (Narrow)                            |
|  |         |                                 | Tone 156.7 RX & TX |  |                              |                                     |
| King   | 5       | TAC 5                           | RX 168.2500        | TX 168.2500  | Division E                   | (Narrow)                            |
|  |         |                                 | Tone 156.7 RX & TX |  |                              |                                     |
| King   | 6       | Command 6                       | RX 168.4750        | TX 173.8125  | Branches II & III            | Grizzly Peak (Narrow)               |
|  |         |                                 | Tone 156.7 RX & TX |  |                              |                                     |
| King   | 7       | Forest Net Rptr                 | RX 170.6000        | TX 172.3500  | All DIV                      | (Narrow)                            |
|  |         |                                 | Tone 136.5 RX & TX |  |                              |                                     |
| King   | 8       | Command 8                       | RX 165.0000        | TX 172.4375  | Branch IV                    | Sugar Hill (Narrow)                 |
|  |         |                                 | Tone 156.7 RX & TX |  |                              |                                     |
| King   | 9       | Command 9                       | RX 173.0375        | TX 167.3250  | Branches III & IV            | Fitzwater (Narrow)                  |
|  |         |                                 | Tone 156.7 RX & TX |  |                              |                                     |
| King   | 10      | Command 10                      | RX 162.2375        | TX 171.7250  | BR. 1 SW of Fire             | Blue Mt. (Narrow)                   |
|  |         |                                 | Tone 156.7 RX & TX |  |                              |                                     |
| King   | 11      | PRI A/G                         | RX 166.9625        | TX 166.9625  | All DIV                      | Primary (Narrow)                    |
|  |         |                                 |                    |  |                              |                                     |
| King   | 12      | Sec A/G                         | RX 168.0125        | TX 168.0125  | All DIV                      | Secondary (Narrow)                  |
|  |         |                                 |                    |  |                              |                                     |
| King   | 13      | TAC 13                          | RX 168.2000        | TX 168.2000  | Contingency Prep Group       | (Narrow)                            |
|  |         |                                 | Tone 156.7 RX & TX |  |                              |                                     |
| King   | 14      | AIR GUARD                       | RX 168.6250        | TX 168.6250  | All DIV                      | AIR/GRND EMER. CONTACT (Narrow)     |
|  |         |                                 | Tone 110.9 TX Only |  |                              |                                     |
|  |         |                                 |                    |  |                              |                                     |
| King   | 16      | AIR GUARD                       | RX 168.6250        | TX 168.6250  | All DIV                      | AIR/GRND EMERGENCY CONTACT (Narrow) |
|  |         |                                 | Tone 110.9 TX Only |  |                              |                                     |
| 4. Prepared by (Communications Unit)<br>Jeff Keener COML <i>Jim Keener</i> |         |                                 |                    |  | 5. Date Prepared<br>08/17/12 | 6. Time Prepared<br>1150            |

| INCIDENT RADIO COMMUNICATIONS PLAN                               |                      | 1. Incident Name<br>Initial Attack |       | 2. Date/ Time Prepared<br>08/17/12 2000 |                               | 3. Operational Period Date/Time<br>8-18/2012 0600-1900 |  |
|--|----------------------|------------------------------------|-------|---|-------------------------------|--|--|
| 4. Basic Radio Channel Utilization                               |                      |                                    |       |   |                               |  |  |
| Mode: W=Wideband Analog, N=Narrowband Analog, D=Digital, M=Mixed |                      |                                    |       |   |                               |  |  |
| Channel  | Function             | Frequency                          | Tone  | Mode                                    | Assignment                    | Remarks  |  |
| 1  | IATAC 1              | RX: 166.6375                       |       | N                                       |                               | Fremont Winema IA                                      |  |
|  |                      | TX: 166.6375                       |       |   |                               |  |  |
| 2  | Tac 2                | RX: 168.2000                       |       | N                                       |                               | Fremont Winema IA                                      |  |
|  |                      | TX: 168.2000                       |       |   |                               |  |  |
| 3  | IATAC3               | RX: 166.2750                       |       | N                                       |                               | Fremont Winema IA                                      |  |
|  |                      | TX: 166.2750                       |       |   |                               |  |  |
| 4  | FWF Forest Grizzly   | RX: 170.6000                       | 136.5 | N                                       |                               | Fremont Winema Grizzly                                 |  |
|  |                      | TX: 172.3500                       | 136.5 |   |                               |  |  |
| 5  | BLM Yanix            | RX: 166.3250                       |       | N                                       |                               | Fremont Winema Yanix                                   |  |
|  |                      | TX: 166.9250                       | 107.2 |   |                               |  |  |
| 6  | FWF A/G 41 Primary   | RX: 167.4750                       |       | N                                       |                               | Fremont Winema A/G Primary                             |  |
|  |                      | TX: 167.4750                       |       |   |                               |  |  |
| 7  | FWF A/G 11 Sec       | RX: 151.3100                       | 156.7 | N                                       |                               | Fremont Winema A/G Secondary                           |  |
|  |                      | TX: 151.3100                       | 156.7 |   |                               |  |  |
| 8  | MDF Primary IA TAC 2 | RX: 168.2000                       |       | N                                       |                               | Modoc Primary IA Tac                                   |  |
|  |                      | TX: 168.2000                       |       |   |                               |  |  |
| 9  | MDF Tac 1            | RX: 168.0500                       |       | N                                       |                               | Modoc IA   |  |
|  |                      | TX: 168.0500                       |       |   |                               |  |  |
| 10   | MDF Tac 2            | RX: 168.6000                       |       | N                                       |                               | Modoc IA   |  |
|  |                      | TX: 168.6000                       |       |   |                               |  |  |
| 11   | MDF Sugar Hill       | RX: 168.7500                       |       | N                                       | Modoc National Forest Contact | Sugar Hill Repeater                                    |  |
|  |                      | TX: 170.1750                       | 123.0 |   |                               |  |  |
| 12   | MDF Grouse           | RX: 168.7500                       |       | N                                       | Modoc National Forest Contact | Grouse Mountain Repeater                               |  |
|  |                      | TX: 170.1500                       | 146.2 |   |                               |  |  |
| 13   | MDF Red Shale        | RX: 168.7500                       |       | N                                       | Modoc National Forest Contact | Red Shale Repeater                                     |  |
|  |                      | TX: 170.1500                       | 167.9 |   |                               |  |  |
| 14   | MDF A/G CA-01        | RX: 167.6000                       |       | N                                       |                               | Modoc NF- Primary                                      |  |
|  |                      | TX: 167.6000                       |       |   |                               |  |  |
| 15   | MDF A/G Sec          | RX: 166.8750                       |       | N                                       |                               | Modoc NF- Secondary                                    |  |
|  |                      | TX: 166.8750                       |       |   |                               |  |  |
| 16   | Air Guard            | RX: 168.6250                       |       | N                                       |                               |  |  |
|  |                      | TX: 168.6250                       | 110.9 |   |                               |  |  |

*Jeff Keener*

5. Prepared by (Communications Unit)

Jeff Keener COML

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# Barry Point Logistics

## Hours of Operations

### Fuel

-ICP 0600-2200 (accepts visa/mastercard/voyager)

South of HWY 140

-Hunters RV (accepts visa), Hwy 395 North near Ranger Station, Mon-Fri 0600-2000, Sat/Sun 0700-2000



ICP Ground Support/Mechanic 0600-2200

ICP Medical 0530-2200

ICP Communications 24/7

Showers 0500-2300



Supply Cache 0530-2200

Ordering 0600-2200

Food Breakfast 0500-1030 and Dinner 1700-2230

Laundry Drop off at Supply anytime. If dropped off by 0900, will be ready by 0900 next day.



## Barry Point Fire Human Resource Message

We, the fire fighting community, are growing in numbers. It is critical for us to work together as a team in order to meet our mission objectives. This fire will be caught only with a lot of cooperation and determination. When we work as professionals who are considerate of each other, our job is made much easier. Please take the time to thank those who are giving it their all. Your efforts are appreciated by the public but even more by your fellow firefighters. Spend the time to encourage your crews. Practice Mutual Respect and stop Sexual Harassment and Discrimination on all fires.

Thought for the day

The Really Great Person is the one  
Who makes  
Everyone else feel  
Great

**We now have a HRSP yurt in fire camp. Stop by and say hello**

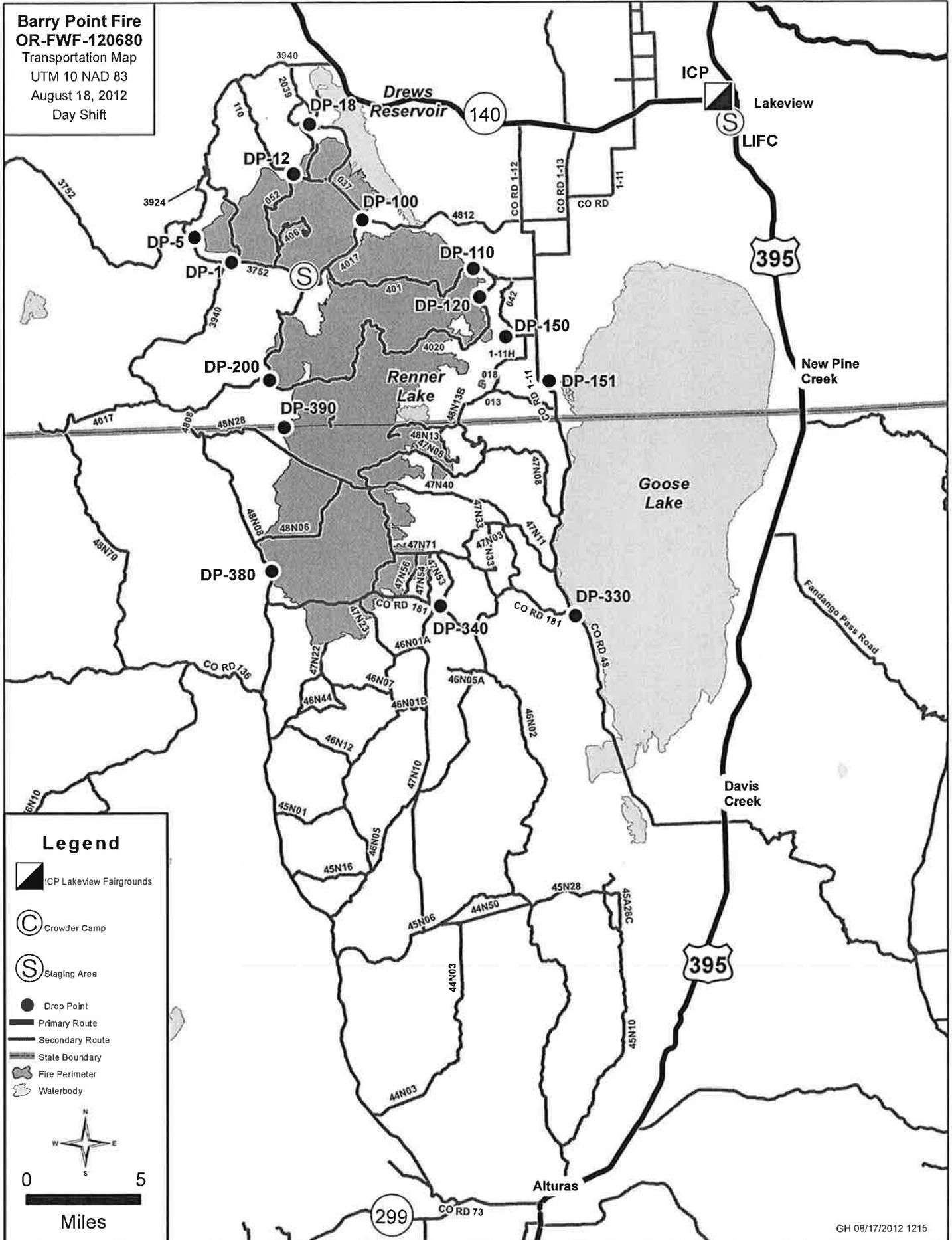
**Bill Otani and Michael Donch**  
your Human Resource Specialists

# TENTATIVE RELEASE

8/18-19/2012

| ReqNum           | ResourceName          | KindDesc            | Date       | Time     | Travel |
|------------------|-----------------------|---------------------|------------|----------|--------|
| <b>8/18/2012</b> |                       |                     |            |          |        |
| O-289            | RASMUSSEN-FLORES      | RESOURCE ADVISOR    | 08/18/2012 | 16:00:00 | AOV    |
| O-37.26          | HAWKINS, STEVE B      | OPERATIONS SECTION  | 08/18/2012 | 07:00:00 | AOV    |
| O-292            | TANNEHILL, BRENT      | RADIO OPERATOR      | 08/18/2012 | 11:00:00 | AOV    |
| O-362            | BELL, AARON           | CREW BOSS           | 08/18/2012 | 07:00:00 | PAS    |
| O-361            | VANCE, JEFFREY        | CREW BOSS           | 08/18/2012 | 07:00:00 | AOV    |
| C-35             | LOST RIVER FIRE MGMT  | CREW, TYPE 2        | 08/18/2012 | 07:00:00 | POV    |
| C-34             | NORTHERN AZ REGULARS  | CREW, TYPE 2        | 08/18/2012 | 07:30:00 | AOV    |
| C-37             | UKIAH 54              | CREW, TYPE 2        | 08/18/2012 | 08:00:00 | AOV    |
| E-151            | PRESCOTT 930          | ENGINE, TYPE 3      | 08/18/2012 | 07:00:00 | AOV    |
| E-154            | KNF STRIKE TEAM       | STRIKE TEAM, ENGINE | 08/18/2012 | 07:05:00 | AOV    |
| E-330            | MSF E-11              | ENGINE, TYPE 3      | 08/18/2012 | 07:30:00 | AOV    |
| <b>8/19/2012</b> |                       |                     |            |          |        |
| O-356            | MATTHEWS, JENNA       | ARCHEOLOGIST        | 08/19/2012 | 07:15:00 | AOV    |
| O-312            | KELLUM, SHIDES        | DRIVER/OPERATOR     | 08/19/2012 | 12:00:00 | AOV    |
| O-59             | JOHNSON, MIKE         | TASK FORCE LEADER   | 08/19/2012 | 06:30:00 | AOV    |
| O-60             | MILLER, EARL          | TASK FORCE LEADER   | 08/19/2012 | 06:30:00 | PAS    |
| O-111            | PHILLIPS, GLEN        | AIR TACTICAL GROUP  | 08/19/2012 | 07:00:00 | POV    |
| O-27             | SPOON, DON            | DRIVER/OPERATOR     | 08/19/2012 | 07:10:00 | AOV    |
| C-25             | GFP ENTERPRISES 6B    | CREW, TYPE 2        | 08/19/2012 | 07:00:00 | POV    |
| C-26             | PATRICK ENVIRONMENTAL | CREW, TYPE 2        | 08/19/2012 | 07:30:00 | POV    |
| C-27             | GFP ENTERPRISES 6A    | CREW, TYPE 2        | 08/19/2012 | 08:00:00 | POV    |
| C-28             | GFP ENTERPRISES 6C    | CREW, TYPE 2        | 08/19/2012 | 08:30:00 | POV    |
| E-237            | MIKE'S WATER TRUCK    | ENGINE, TYPE 5      | 08/19/2012 | 06:30:00 | POV    |
| E-239            | FIREBIRD WILDLAND     | ENGINE, TYPE 6      | 08/19/2012 | 06:45:00 | POV    |
| E-202            | AZ-KNF E-714          | ENGINE, TYPE 3      | 08/19/2012 | 07:45:00 | AOV    |

**Barry Point Fire**  
**OR-FWF-120680**  
 Transportation Map  
 UTM 10 NAD 83  
 August 18, 2012  
 Day Shift



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### Barry Point Phone list

|                       |                |
|-----------------------|----------------|
| Comp/Claims           | 1-541-947-2746 |
| Communications        | 1-541-947-2762 |
| Communications        | 1-541-947-2645 |
| Air Operations        | 1-541-947-2594 |
| Operations            | 1-541-947-2634 |
| Safety                | 1-541-947-2713 |
| Ordering Fax          | 1-541-947-2649 |
| Ordering              | 1-541-947-2291 |
| Ordering              | 1-541-947-2698 |
| Incident Commander    | 1-541-947-2751 |
| Fire Behavior Analyst | 1-541-947-2761 |
| Situation             | 1-541-947-2755 |
| Demob Fax             | 1-541-947-2736 |
| Demob                 | 1-541-947-2759 |
| Information           | 1-541-947-2719 |
| Information           | 1-541-947-0972 |
| Finance               | 1-541-947-2763 |
| Finance               | 1-541-947-2664 |
| Finance               | 1-541-947-2721 |
| Medical               | 1-541-947-2653 |
| Supply                | 1-541-947-2749 |
| Human Resources       | 1-541-947-0260 |
| Field Operations      | 1-541-947-2758 |
| Helibase              | 1-541-947-2512 |
| Helibase Fax          | 1-541-947-2386 |
| Ground Support        | 1-541-947-2758 |
| Planning              | 1-541-947-2732 |

