

Roadless Area Conservation National Advisory Committee

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**Name:** Bird, Darin

**Birthdate:** August 21, 1964

**Place of Birth:** Mt. Pleasant, Utah

**Education:** BS Communication, Southern Utah University, 1989

**Current Position:** Utah Department of Natural Resources, Deputy Director

**Past Experience / Service:** Senior Policy Advisor, U.S. House Committee on Resources  
Director of Communication and Legislative Affairs, Utah DNR  
Special Assistant, Office of U.S. Senator Robert Bennett  
Director, Constituent Services/Special Assistant, Governor Norm Bangerter (Utah)

**Recognition and Awards:** Olene S. Walker Nonpoint Source Watershed Improvement Award, for leadership with statewide watershed initiative, 2004  
Outstanding Young Alumni Award, Southern Utah University, 2002, (First recipient of award)  
True Friend of the Veteran Award, 1992 presented by the Utah Council of Veterans Affairs.



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**Name:** Cook, Adena

**Birthdate:** June 27, 1940

**Place of Birth:** Missoula, Montana

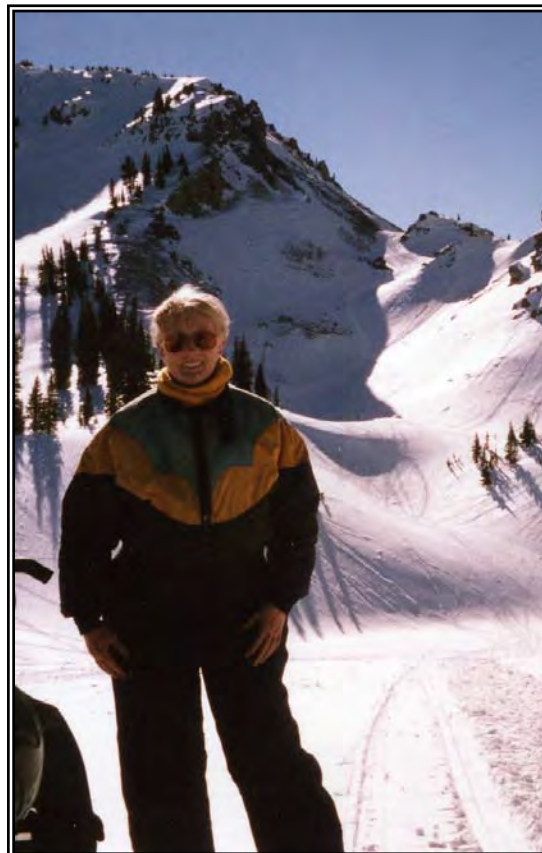
**Education:** BA, Hamline University, St. Paul, MN, 1962

**Current Position:** BlueRibbon Coalition, Public Lands Consultant  
(part-time; semi-retired)

**Past Experience / Service:** BlueRibbon Coalition, Public Lands Director, 1988-2002

**Recognition and Awards:** Snowmobile Hall of Fame, 2002

**Publications:** Numerous articles and editorials in BlueRibbon Magazine, other recreation oriented periodicals, and daily newspapers



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**Name:** Cope, Robert (Cope)

**Birthdate:** January 12, 1951

**Place of Birth:** Topeka, Kansas

**Education:** B.S., Kansas State University, 1973  
D.V.M., Kansas State University, 1975

**Current Position:** Commissioner, Lemhi County, Idaho  
Vice-President, Western Interstate Region, National Association of Counties  
Vice-Chair, Environment, Energy, and Land Use Committee  
Chair, Central Idaho Resource Advisory Committee

**Past Experience / Service:** Does thirty years of cowpunching count for anything?

**Publications:** Are you kidding?



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**Name:** Eisenberg, Jeff

**Birthdate:** February 17, 1959

**Place of Birth:** Minneapolis, MN

**Education:** B.A. Scandinavian Studies, University of Minnesota, 1982  
J.D., University of Wisconsin-Madison, 1986

**Current Position:** Executive Director, Public Lands Council  
Director, Federal Lands, NCBA

**Past Experience / Service:** The Nature Conservancy, 1998-2002, Senior Policy Advisor  
USDA, General Counsel, Natural Resources Division, 1990-1998,  
staff attorney



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**Name:** Hansen, Paul

**Birthdate:** February 22, 1952

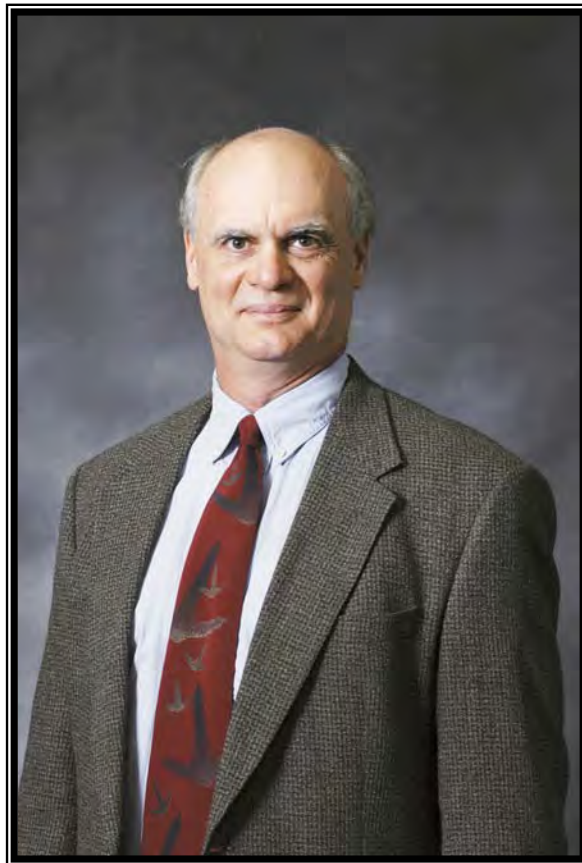
**Place of Birth:** Bridgeport, CT

**Education:** B.A Biology, 1975  
MS Natural Resource Management, 1980

**Current Position:** Izaak Walton League of America, Executive Director

**Past Experience / Service:** Board Member: Louisiana Pacific Corporate, 1999-present  
Theodore Roosevelt Conservation Partnership, 2002-present  
National Conservation Leadership Institute, 2004-present  
Sustainable Forestry Initiative External Review Panel 1996-2002  
Professional member: Boone and Crockett Club; The Wildlife Society, Outdoor Writers Assn. America;

**Publications:** Numerous IWLA publications, newspaper op-eds, other magazine articles



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**Name:** Harris, Dale

**Birthdate:** February 23, 1947

**Place of Birth:** Pontiac, Michigan

**Education:** BS Forestry – University of Montana -1974

**Current Position:** Montana Wilderness Association  
Vice President – Volunteer Position

Great Burn Study Group  
President – Volunteer Position

Idaho Conservation League  
Member

Harris Management Services  
Owner and Systems Analyst – 23 years

**Past Experience / Service:** Wilderness Institute  
Mt Forest and Conservation Experiment Station  
School of Forestry – University of Montana  
Assistant Director

**Recognition and Awards:** ChevronTexaco 2004 Conservation Award  
Montana Power Company Fish, Wildlife and Conservation Award  
Cinnabar Foundation Founders Award  
Eddie Bauer Hero of the Earth Award  
Montana Wilderness Association Brass Lantern Award  
Five Valleys Land Trust Recognition Award





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**Name:** Link, Geraldine

**Birthdate:** April 28, 1965

**Place of Birth:** Camden, New Jersey

**Education:** BA in Government, Georgetown University, 1987  
JD, University of Colorado School of Law, 1993

**Current Position:** National Ski Areas Association  
Director of Public Policy

**Past Experience / Service:** Attorney in law firm of Arnold & Porter

**Recognition and Awards:** Phi Beta Kappa, Magna Cum Laude, Georgetown  
Editor-in-Chief, University of Colorado Law Review  
Order of the Coif, Univ. of Colorado School of Law  
Colorado Hazardous Waste Commissioner, 1997-2000



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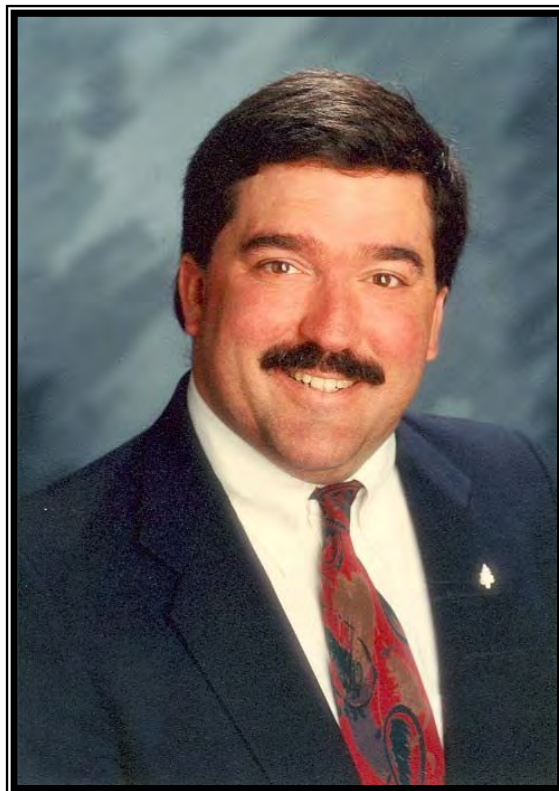
**Name:** Riley, James (Jim)  
**Birthdate:** March 5, 1955  
**Place of Birth:** Evanston, Illinois  
**Education:** BS, Forest Management Economics, Utah State University  
**Current Position:** President, Intermountain Forest Association

**Past Experience / Service:**

Founding member and Trustee of the Forest Industry Labor Management Committee - Current  
Member of the Idaho Forest Products Commission - Current  
Member of the University of Idaho Policy Analysis Group  
Executive Committee of the US Coalition for Fair Lumber Imports - Current  
Board of Directors of the National Forest Products Association  
Founding Board Member of the American Forest Resources Alliance  
Board of Directors and Executive Committee, American Forest Resource Council - Current  
Member of the Pend Orielle Lake Watershed Advisory Group  
Member Collaborative Conservation Advisory Board – Alliance for the West  
Bush-Cheney Transition Advisory Committee Member – Forest Policy- 2000-2001  
Board of Directors – Idaho Association of Commerce and Industry  
North Idaho Advisory Board – The Nature Conservancy - Current  
Councilman – Hayden Lake City Council - Current  
Member – Society of American Foresters - Current  
Board of Directors – Children’s Village Foundation - Current

**Publications:**

Completion of the community based “Flathead Common Ground” forest management plan for portions of the Flathead National Forest in Montana.





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**Name:** Schaefer, Greg

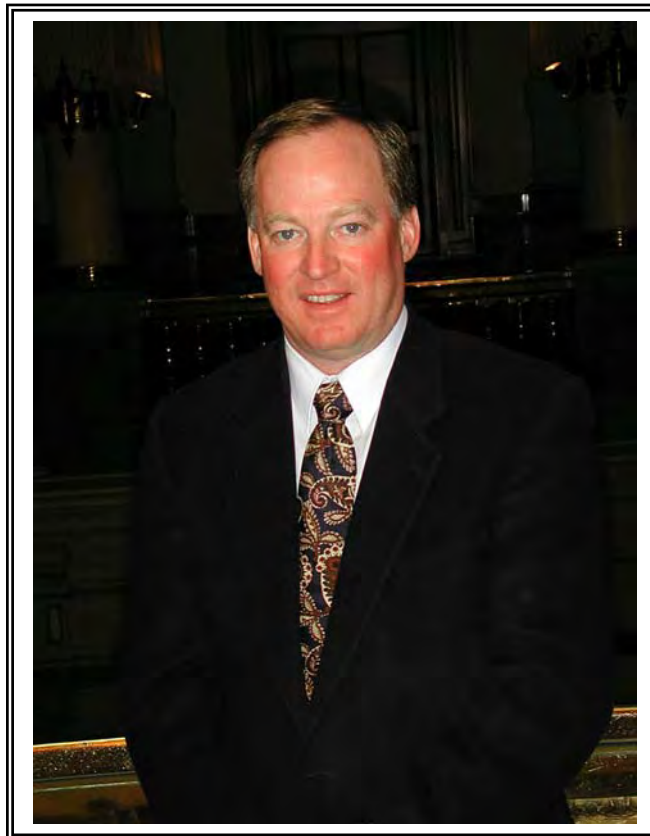
**Birthdate:** September 7, 1956

**Place of Birth:** Riverton, WY

**Education:** MS, Civil Engineering, University of WY, 1982  
BS, Civil Engineering, University of WY, 1978  
AS, Central WY College, 1976

**Current Position:** Arch Coal, Inc.  
Vice President, External Affairs Western Operations

**Past Experience / Service:** University of Wyoming Board of Trustees (99-05);  
WY Mining Assn Board of Directors, Campbell County Higher  
Education Foundation; University of Wyoming National  
Ambassadors; University of Wyoming College of Engineering  
National Advisory Board, WY Congressional Awards Board of  
Directors



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**Name:** Schulke, Todd

**Birthdate:** December 3, 1959

**Place of Birth:** Cedar Falls, Iowa

**Education:** BA, Evergreen State College, 1987

**Current Position:** Center for Biological Diversity, Forest Program Director

**Past Experience / Service:** Western Governor's Forest Health Advisory Committee  
Arizona Governor Napolitano's Forest Health Oversight Committee  
Senator Bingaman's Collaborative Forest Restoration Program Advisory Committee  
New Mexico Forest & Watershed Health Planning Committee  
Jobs and Biodiversity Coalition Boards of directors  
American Lands Alliance  
Southwest Forest Alliance  
New Mexico Wilderness Alliance  
Sky Islands Alliance  
Gila WoodNet



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**Name:** Scott, Ralph (Denny)

**Birthdate:** July 28, 1942

**Place of Birth:** Long Beach, CA

**Education:** Masters Degree, University of California Los Angeles, 1966

**Current Position:** United Brotherhood of Carpenters, District Representative

**Past Experience / Service:** Developed reports on the economic impacts of reduced timber harvest volumes on forest industry workers and forest communities. Various advisory committees at the state and federal levels on manpower programs, dislocated worker adjustment programs and labor advisor for U.S. trade agreements.

**Recognition and Awards:** Minor award for promoting sustainable communities

**Publications:** Numerous articles for union publications on sustainable forest practices, forest management and a wide assortment of worker issues.



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**Name:** Vaughan, Howard Raymond, Jr. (Ray)

**Birthdate:** June 2, 1961

**Place of Birth:** Birmingham, AL

**Education:** B.A. Religion, Univ. of the South (1983); J.D., Univ. of Alabama School of Law (1986); LL.M. Taxation, Univ. of Alabama School of Law (1999)

**Current Position:** WildLaw, Executive Director

**Past Experience / Service:** Attorney at law in solo practice. Staff Attorney, Justice Hugh Maddox, AL Supreme Court. Assistant Attorney General, State of Alabama.

**Recognition and Awards:** Alabama Environmental Attorney of the Year, Univ. of Alabama School of Law (1992 and 1998).

**Publications:**

**BOOKS:**

*Endangered Species Act Handbook* (March 1994), published by Government Institutes.

*Essentials of Environmental Law* (September 1994), published by Government Institutes.

*Environmental Law in Alabama* (November 1993), published by Earth Seven Press.

*Birder's Guide to Alabama and Mississippi* (January 1994), published by Gulf Publishing Company of Houston, Texas.

**LEGAL ARTICLES:**

"Environmentalists and Forest Landowners: Why We Must Work Together," 18 *J. Land Use & Envtl. Law* 409 (Spring 2003). ([www.law.fsu.edu/journals/landuse/vol18\\_2/vaughan.pdf](http://www.law.fsu.edu/journals/landuse/vol18_2/vaughan.pdf).)

"Environmentalists and Forest Landowners: Why We Must Work Together," 3 *Vermont J. Env. Law*(2001-02) (Different version, with photos.) ([www.vjel.org/articles/articles/vaughan.html](http://www.vjel.org/articles/articles/vaughan.html))

"Proof of Contamination in Toxic Tort Cases Through Expert Testimony," 39 *Am. Jur. Proof of Facts 3d* 539 (1996).

"Necessity and Sufficiency of Environmental Impact Statements under the National Environmental Policy Act," 38 *Am. Jur. Proof of Facts 3d* 547 (1996).

"Proof of Standing in Environmental Citizen Suits," 35 *Am. Jur. Proof of Facts 3d* 493 (1996).

"Proof of 'Prohibited Takings' Under the Endangered Species Act," 27 *Am. Jur. Proof of Facts 3d* 421 (1994).

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"Water Pollution: Proof of Water Quality Under the Clean Water Act," 26 *Am. Jur. Proof of Facts* 3d 395 (1994).

"Liability For Dioxin Contamination," 25 *Am. Jur. Proof of Facts* 3d 473 (1994).

"State of Extinction: The Case of the Alabama Sturgeon and Ways Opponents of the Endangered Species Act Thwart Protection for Rare Species," 46 *Ala. L. Rev.* 569 (No. 2, Winter 1995).

"Trials Over Arbitration Clauses in Securities Broker Contracts," 61 *Am. Jur. Trials* 357 (1996).

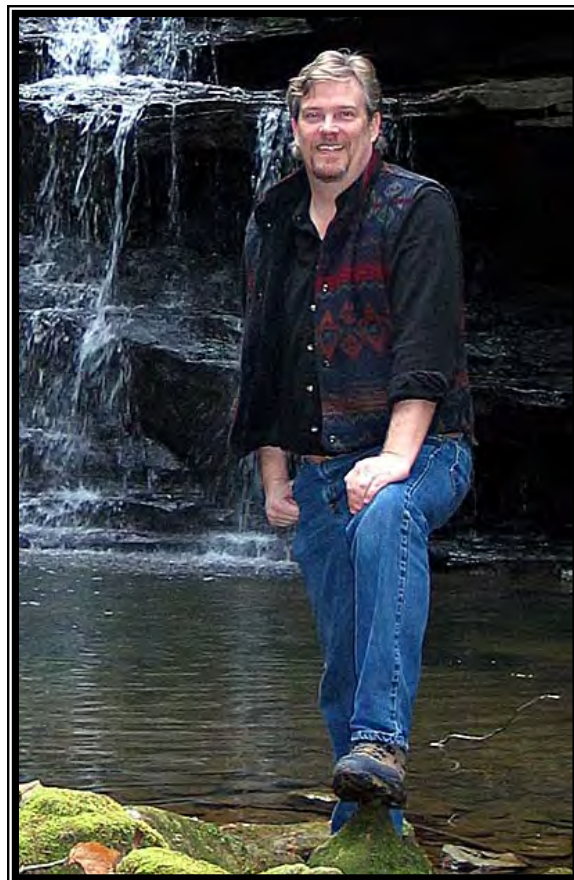
"Saving the Endangered Species Act," 15 *Bird Watcher's Digest* 72 (Mar./Apr. 1993).

"Toxic Destiny: Changing Alabama's Future As a Hazardous Waste Dumping Ground," 43 *Ala. L. Rev.* 75 (Fall 1991).

"Walking On The Water: Citizen Suits in Alabama Under the Clean Water Act," 21 *Cum. L. Rev.* 245 (No. 2, 1990-91).

"The Hawk Outside the Judicial Building: Recent Environmental Cases in Alabama," 51 *Ala. Law.* 220 (July 1990)(reprinted in the Mississippi/Alabama Sea Grant Consortium 10 *Water Log* 3 (No. 3, 1990)).

"Constitutional Issues: Limiting Disposal Of Out-Of-State Hazardous Waste" (1990); on Westlaw Hot Topics database. Written with Greg Allen.



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**Name:** Wood, Chris

**Birthdate:** February 14, 1966

**Education:** BA, Middlebury College, 1988

**Current Position:** Trout Unlimited, Vice President for Conservation

**Past Experience / Service:** BLM Fish and Wildlife Program  
USDA Forest Service, advisor to the Chief

**Publications:** Numerous peer reviewed and popular articles, including co-author and co-editor of Watershed Restoration: Principles and Practices, (with Williams, JE, and MP Dombeck, 1997, American Fisheries Society) and From Conquest to Conservation: Our Public Land Legacy (with Dombeck, MP, and JE Williams, Island Press, 2003).

