## THE PURPOSE AND CONTENTS OF THIS MAP

The designations shown on this motor vehicle use map（MVUM）were made by the responsible official pursuant to 36 CFR 212．51；are effective as of the date on the front cover of this MVUM；and will remain in effect until superseded by next year＇s MVUM．

It is the responsibility of the user to acquire the current MVUM．This MVUM shows the National Forest System roads， National Forest System trails，and the areas on National Forest System lands in the Lewis \＆Clark National Forest Little Belt Mountains that are designated for motor vehicle use pursuant to 36 CFR 212．51．This MVUM also identifies the vehicle classes allowed on each route and in each area；and any seasonal restrictions that apply on those routes and in those areas．

Designation of a road，trail，or area for motor vehicle use by a particular class of vehicle under 36 CFR 212.51 should not be interpreted as encouraging or inviting use or implying that the road，trail，or area is passable，actively maintained，or safe for travel．Motor vehicle designations include parking along designated routes and at facilities associated with designated routes when it is safe to do so and when not causing damage to National Forest System resources．Seasonal weather conditions and natural events may render designated roads and trails impassable for extended periods． Designated areas may contain dangerous or impassable terrain．Many designated roads and trails may be passable only by high－clearance vehicles or four－wheel－drive vehicles．Maintenance of designated roads and trails will depend on available resources， and many may receive little maintenance．

This motor vehicle use map identifies those roads，trails，and areas designated for the motor vehicle use under 36 CFR 212.51 for the purpose of enforcing the prohibition at 36 CFR 261．13．This is a limited purpose． The other public roads are shown for information and navigation purposes only and are not subject to designation under the Forest Service travel management regula－ tion．

These designations apply only to National Forest System roads，National Forest System trails，and areas on National Forest System lands．


## OPERATOR RESPONSIBILITIES

Operating a motor vehicle on National Forest System roads，National Forest System trails，and in areas on National Forest System lands carries a greater responsibility than operating that vehicle in a city or other developed setting．Not only must you know and follow all applicable traffic laws，you need to show concern for the environment as well as other forest users．The misuse of motor vehicles can lead to the temporary or permanent closure of any designated road， trail，or area．As a motor vehicle operator，you are also subject to State traffic law，including State requirements for licensing，registration， and operation of the vehicle in question．

Motor vehicle use，especially off－highway vehicle use，involves inherent risks that may cause property damage，serious injury，and possibly death to participants．Drive cautiously and anticipate rough surfaces and features such as snow，mud，vegetation，and water crossings common to remote driving condi－ tions．By your Participation，you voluntarily assume full responsibility for these damages， risks，and dangers．Take care at all times to protect yourself and those under your responsibility．

Much of the Lewis \＆Clark National Forest is remote．Medical assistance may not be readily available．Cellular telephones do not work in many areas of the Lewis \＆Clark National Forest．Operators should take adequate food，water，first－aid supplies，and other equipment appropriate for the conditions and expected weather．

## ALWAYS REMEMBER TO RESPECT PRIVATE LAND！PROTECT YOUR PRIVI－ LEGE．STAY ON DESIGNATED ROADS， TRAILS，AND IN DESIGNATED AREAS．

Read and understand this map in its entirety．If you have questions，please contact the Lewis \＆Clark National Forest for clarifica－ tion．

As a motor vehicle operator on a National Forest System road，trail，or area，you must comply with this map，as well as all Federal， State，and local laws and regulations．
Compliance with these rules is your responsi－ bility．

> Vicinity Map


The U．S．Department of Agriculture（USDA） prohibits discrimination in all its programs and activities on the basis of race，color， national origin，age，disability，and where applicable，sex，marital status，familial status，parental status，religion，sexual orientation，genetic information，political beliefs，reprisal，or because all or part of an individual＇s income is derived from any public assistance program．（Not all prohibited bases apply to all programs．） Persons with disabilities who require alternative means for communication of program information（Braille，large print， audiotape，etc．）should contact USDA＇s TARGET Center at（202）720－2600（voice and TDD）．To file a complaint of discrimination，write to USDA，Director， Office of Civil Rights， 1400 Independence Avenue，S．W．，Washington，D．C． 20250－9410，or call（800）795－3272（voice） or（202）720－6382（TDD）．USDA is an equal opportunity provider and employer．

## BLANKET STATEMENTS FOR TRAVEL MANAGEMENT

All routes with
special vehicle designation symbol ェニニニニニニニッ
are trails open to ATV and Motorcycle， as defined below，and as per the seasons indicated on the seasonal tables（if applicable）．

## SPECIAL VEHICLE DEFINITIONS

All－Terrain Vehicle（ATV）．A type of off－highway vehicle that travels on three or more low－pressure tires；has handle－bar steering；is less than or equal to 50 inches in width；and has a seat designed to be straddled by the operator． Motorcycle．A two－wheeled motor vehicle on which the wheels are situated in a line，rather than side by side．
Source：Forest Service Manual 2300，Chapter 2350，Section 2353.05 （Definitions）．Effective Date：Nov．4， 2009

## OFF－ROUTE PARKING

Motor vehicles may be parked up to 70 feet from the edge of the road surface when it is safe to do so without causing damage to National Forest System resources or facilities，unless prohibited by state law，a traffic sign，or an order（36 CFR261．54）．

## Revision 2 Notes：

1：Front Page：QR Code added
2：Map C1：Updated land ownership to reflect latest land acquisition in the Tenderfoot（2／2013）．
3：Map C3：Updated＂other public roads＂in the Carpenter Creek drainage to reflect research as to the public extent of the Carpenter Creek County Road．

## Motor Vehicle Use Map Lewis and Clark National Forest

January 31, 2013, rev. 2 (5/31/13)

## EXPLANATION OF LEGEND ITEMS

## Roads Open to Highway Legal Vehicles

 Only:These roads are open only to motor vehicles licensed under State law for general operation on all public roads within the State.

Roads Open to All Vehicles:
$\qquad$
These roads are open to all motor vehicles, including smaller off-highway vehicles that may not be licensed for highway use (but not to oversize or overweight vehicles under State traffic law).

Trails Open to All Vehicles:

$$
=====
$$

These trails are open to all motor vehicles, including both highway legal and nonhighway legal vehicles.

Trails Open to Motorcycles Only:

These trails are open only to motorcycles. Sidecars are not permitted.

## Special Vehicle Designation:


On the Lewis \& Clark National Forest, all routes with this symbol are trails open to ATV \& Motorcycles only, defined in the blanket statements on the first page of this map atlas.

## Seasonal Designation:

This symbol, used in conjunction with one of the other road or trail symbols, indicates that the road or trail is open only during certain portions of the year. Refer to Seasonal Table for further instructions.

Other Public Roads and Trails:
$=$ Other Public Roads
--- Other Public Trails

These symbols are used to show routes the Forest Service does not have jurisdiction over and has not designated for motorized use. These symbols are part of the reference layers showing connections to towns and cities outside the forest boundary.

## Milepost Marker:

This symbol is used to display the beginning and ending mileposts of a road that has a change in the designation but not the symbology.

## Motorized Trail Access:

This symbol indicates a trailhead for access to a motorized route. Not all motorized routes have trailheads and those that do may range from primitive to developed.

Short Route Identifier:

## D108

This symbol is used for routes that are too short to show an actual symbol type on the map. The symbol contains the number of the road or trail. Users should refer to the corresponding number in the Short Route Table for designation information. These short routes are managed as having the same open dates and vehicle types as the main road off of which they come.

## INFORMATION SOURCES <br> Lewis \& Clark National Forest Supervisor's Office 1101 15th ST No. <br> Great Falls, MT 59401 <br> Phone: (406)-791-7700

Belt Creek Ranger District 4234 US Highway 89 North

Neihart, MT 59465
Phone: (406)-236-5100
Musselshell Ranger District
809 2nd Street NW
Harlowtown, MT 59036
Phone: (406)-632-4391
White Sulphur Springs Ranger District 204 W. Folsom
White Sulphur Springs, MT 59645
Phone: (406)-547-3361
Judith Ranger District 109 Central Ave
Stanford, MT 59479
Phone: (406)-566-2292
In Emergencies, call 911

## PROHIBITIONS

It is prohibited to possess or operate a motor vehicle on National Forest System lands on the Lewis and Clark National Forest other than in accordance with these designations ( 36 CFR 261.13).

Violators of 36 CFR 261.13 are subject to a fine of up to $\$ 5,000$, imprisonment for up to 6 months or both (18 U.S.C. 3571(e)). This prohibition applies regardless of the presence or absence of signs.

This map does not display nonmotorized uses, over-snow uses, or other facilities and attractions on the Lewis and Clark National Forest. Obtain forest visitor information from the local National Forest office.

Designated roads, trails, and areas may also be subject to temporary, emergency closures. As a visitor, you must comply with signs notifying you of such restrictions. A National Forest may issue an order to close a road, trail, or area on a temporary basis to protect the life, health, or safety of forest visitors or the natural or cultural resources in these areas. Such temporary and/or emergency closures are consistent with the Travel Management Rule (36 CFR 212.52 (b), 36 CFR 261 subpart B).

The designation "road or trail open to all motor vehicles" does not supersede vehicle size or weight limits imposed through State traffic law.

To report poaching, hunting or fishing violations, OHV violations, littering, theft or destriction of natural and cultural resources, and any other crime on public land, call:


## treadlightly!

Travel and recreate with minimum impact. Respect the environment and the rights of others.
Educate yourself----plan and prepare before you go.
Allow for future use of the outdoors by leaving it better than you found it.
Discover the rewards of responsible recreation.
For more information on Tread Lightly!, go to http://www.treadlightly.org or call 1-800-966-9900.


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Lick Creek - Sluiceboxes
rev. 2, May 31, 2013

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Seasonal Designation Table - Map B1

| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) of open segment* |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Trail | 303 | ........... | 07/01-11/30 | Motorcycle | 6 |
| Trail | 311 | .......... | 07/15-08/31 | Motorcycle | 4.1 |
| Trail | 311-A | . . . . . . . ${ }^{\text {a }}$ | 07/15-08/31 | Motorcycle | 1.4 |
| Trail | 316 | .......... | 07/01-11/30 | Motorcycle | 5.1 |
| Trail | 317 | . . . . . . . . | 07/01-11/30 | Motorcycle | 1.2 |
| Trail | 338 |  | 07/01-11/30 | ATV \& Motorcycle | 5.7 |
| Trail | 352 | ........... | 07/01-11/30 | Motorcycle | 3.5 |
| Road | 263 |  | 07/15-11/30 | Highway Legal Vehicles | 2.3 |



| Seasonal Designation Table - Map B2 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) of open segment* | Special Notes |
| Trail | 304 | Open to motorcycle 5/16-10/14. Open to motorcycle Friday-Monday when Friday is an ODD numbered day. Open to motorcycle every Tues., Wed., and Thursday. |  |  | 9.4 | Pilgrim Creek Timeshare Trail System |
| Trail | 305 |  |  |  | 1.7 |  |
| Trail | 315 |  |  |  | 4.8 |  |
| Trail | 303 | ........... | 07/01-11/30 | Motorcycle | 6 |  |
| Trail | 306 | ........... | 07/01-11/30 | Motorcycle | 0.8 |  |
| Trail | 307 | ........... | 07/01-11/30 | Motorcycle | 5.9 |  |
| Trail | 307-A | ........... | 07/01-11/30 | Motorcycle | 0.9 |  |
| Trail | 312 | . . . . . . . . | 07/01-11/30 | Motorcycle | 1.3 |  |
| Trail | 314 | ........... | 07/01-11/30 | Motorcycle | 2.4 |  |
| Trail | 316 | ........... | 07/01-11/30 | Motorcycle | 5.1 |  |
| Trail | 320 | . ${ }^{\text {a }}$. . . . . | 07/01-11/30 | Motorcycle | 4 |  |
| Trail | 338 |  | 07/01-11/30 | ATV \& Motorcycle | 5.7 |  |
| Trail | 339 | . . . . . . . . | 07/01-11/30 | Motorcycle | 1.6 |  |



| Seasonal Designation Table - Map B3 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) of open seament |
| Trail | 325 | [8sezssessesess | 12/01-10/14 | ATV \& Motorcycle | 1.9 |
| Trail | 726 |  | 12/01-10/14 | ATV \& Motorcycle | 3.8 |
| Trail | 727 |  | 12/01-10/14 | ATV \& Motorcycle | 0.9 |
| Trail | 731 | .......... | 12/01-10/14 | Motorcycle | 2.9 |
| Trail | 732 | .......... | 12/01-10/14 | Motorcycle | 4.8 |
| Trail | 736 | .......... | 12/01-10/14 | Motorcycle | 6.7 |
| Trail | 736-A | .......... | 12/01-10/14 | Motorcycle | 0.9 |
| Trail | 739 | .......... | 12/01-10/14 | Motorcycle | 3.4 |


| Short Route Table - Map B3 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Road | D69 | Yearlong | All Vehicles | 195 feet (.04 mi) |  |



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January 31, 2013


| Seasonal Designation Table - Map B4 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) of open segment* | Tickmark Segment |
| Trail | 416 | ........... | 12/01-08/31 | Motorcycle | 4.7 | 1.4-6.1 |
| Trail | 416 | .......... | 12/01-10/14 | Motorcycle | 2.4 | 6.1-8.5 |
| Trail | 417 | ........... | 12/01-10/14 | Motorcycle | 6.7 |  |
| Trail | 739 | .......... | 12/01-10/14 | Motorcycle | 0.9 |  |
| Road | 2000 |  | 12/01-08/31 | Highway Legal Vehicles | 2.7 |  |
| Road | 2002 |  | 05/16-10/14 | Highway Legal Vehicles | 0.5 |  |
| Road | 6576 | $=$ | 05/16-10/14 | Highway Legal Vehicles | 0.3 |  |



| Seasonal Designation Table - Map C1 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) of open <br> segment* |
| Trail | 352 | $\ldots . . . .$. . | $07 / 01-11 / 30$ | Motorcycle | 3.5 |




North American Datum of 1983 (NAD 83 )
Universal Transverse Mercator, zone 12N
FS-873-0115

## Lower Tenderfoot

rev. 2, May 31, 2013

Seasonal Designation Table - Map C2

| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) of open segment* | Tickmark Segment | Special Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trail | 304 | Open to motorcycle 5/16-10/14. Open to motorcycle FridayMonday when Friday is an ODD numbered day. Open to motorcycle every Tues., Wed., and Thursday. |  |  | 9.4 |  | Pilgrim Creek Timeshare Trail System |
| Trail | 316 | . . . . . . . . ${ }^{\text {a }}$ | 07/01-11/30 | Motorcycle | 5.1 | 4-5.8 |  |
| Trail | 338 | -58*5859885986085 | 07/01-11/30 | ATV \& Motorcycle | 5.7 |  |  |
| Trail | 711 | ........... | 07/01-10/14 | Motorcycle | 8.6 |  |  |
| Trail | 712 | -.......... | 07/01-10/14 | Motorcycle | 1.5 |  |  |
| Trail | 722 | ........... | 07/01-08/31 | Motorcycle | 4.6 |  |  |
| Road | 119 | $\overline{\bar{"}}$ | Open when not signed as closed to wheeled vehicles. Call Belt Cr. <br> Ranger District for status: 406-236-5511 | Higway Legal Vehicles | 13.7 |  |  |
| Road | 586 | $\overline{\bar{"}}$ |  | Higway Legal Vehicles | 13.8 |  |  |
| Road | 6407 | P-xamers | 07/01-10/14 | All Vehicles | 1.8 |  |  |

Short Route Table - Map C2

| Trail | 302-A | -................ | Yearlong | Motorcycle | 774 feet (0.15 mi) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Road | D6 | Hemes.as | Yearlong | All Vehicles | 112 feet ( 0.02 mi ) |
| Road | D7 | $\cdots$ | Yearlong | All Vehicles | 115 feet (0.02 mi) |
| Road | D9 | $=$ | Yearlong | All Vehicles | 139 feet (0.03 mi) |
| Road | 119-C |  | Yearlong | All Vehicles | 159 feet (0.03 mi) |

*Length of route segment open to this use, on these dates
Entire segment length may not be shown on this map sheet

Little Belt Mountains MVUM January 31, 2013
Monument rev. 2, May 31. 2013


Seasonal Designation Table－Map C3

| Route \＃ |  | Symbol | Dates Open | Open to | Length（mi．）of open segment＊ | Tickmark Segment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trail | 328 | －05sessesesesesese | 06／16－04／30 | ATV \＆Motorcycle | 2.2 |  |
| Trail | 401 | ．．．．．．．．．．．． | 12／01－10／14 | Motorcycle | 4.6 |  |
| Trail | 414 | ．．．．．．．．．．． | 12／01－10／14 | Motorcycle | 2.1 |  |
| Trail | 416 | ．．．．．．．．．．． | 12／01－10／14 | Motorcycle | 1.4 | 0－1．4 |
| Trail |  | ＊．．．．．．．．． | 12／01－08／31 | Motorcycle | 4.6 | 1．4－6．0 |
| Trail | 419 | ＊．．．．．．．．．．． | 12／01－08／31 | Motorcycle | 2.4 |  |
| Trail | 711 | ．．．．．．．．．．．． | 07／01－10／14 | Motorcycle | 8.6 |  |
| Trail | 732 | ．．．．．．．．．．．． | 12／01－10／14 | Motorcycle | 4.8 |  |
| Trail | 733 | 的．．．．．．．．． | 12／01－10／14 | Motorcycle | 2.4 |  |
| Trail | 733－A | ．．．．．．．．．． | 12／01－10／14 | Motorcycle | 0.6 |  |
| Trail |  | 戊．．．．．．．．． | 12／01－08／31 | Motorcycle | 3.4 | 0－3．4 |
| Trail |  | 吅．．．．．．．．． | 12／01－10／14 | Motorcycle | 1.3 | 6．7－7．9 |
| Trail | 736 | ．．．．．．．．．．． | 12／01－10／14 | Motorcycle | 6.7 |  |
| Trail | 745 | Exsszesesesesesesi | 12／01－10／14 | ATV \＆Motorcycle | 3.5 |  |
| Road | 204 | $\overline{\underline{\overline{\prime 2}}}$ | Open when not signed as closed to wheeled vehicles． Call Belt Cr．Ranger District for status：406－236－5511 | Highway Legal Vehicles | 11.3 |  |
| Road | 251 | － |  | All Vehicles | 7.4 |  |
| Road | 253 | $\underline{\square}$ |  | Highway Legal Vehicles | 0.7 |  |
| Road | 267 | $\underline{-2 x-303}$ |  | All Vehicles | 3.6 |  |
| Road | 586 | ＝ |  | Highway Legal Vehicles | 7.7 |  |
| Road | 839 | $\underline{\bar{\square}}$ |  | Highway Legal Vehicles | 11.5 |  |
| Road | 840 | $\overline{\underline{ }}$ |  | Highway Legal Vehicles | 0.3 |  |
| Road | 3328 | $\ldots$ 为 | 12／02－08／31 | All Vehicles | 3.8 | 12．9－16．7 |
| Road | 3412 |  | 06／02－11／30 | All Vehicles | 5 |  |
| Road | 6407 |  | Open when not signed as closed to wheeled vehicles． Call Belt Cr．Ranger District for status：406－236－5511 | All Vehicles | 4 | 0－4．0 |
| Road |  |  | 07／01－10／14 | All Vehicles | 4.5 | 4．0－5．8 |
| Road | 6511 | $\underline{\square}$ | 06／16－04／30 | Highway Legal Vehicles | 1.2 |  |
| Short Route Table－Map C3 |  |  |  |  |  |  |
| Road | D10 |  | Yearlong | Higway Legal Vehicles | 158 feet（ 0.03 mi ） |  |
| Road | D79 | 二 | Yearlong | Higway Legal Vehicles | 285 feet（ 0.05 mi ） |  |
| Road | D80 |  | Yearlong | Higway Legal Vehicles | 187 feet（ 0.04 mi ） |  |
| Road | D66 | maneramic | Yearlong | All Vehicles | 123 feet（ 0.02 mi ） |  |




Seasonal Designation Table - Map C3a

| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) of open <br> segment* |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Road | 267 |  | Open when not signed as closed to <br> wheeled vehicles. Call Belt Cr. Ranger <br> District for status: $406-236-5511$ | All Vehicles | 3.6 |



| Seasonal Designation Table - Map C4 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) of open segment* |
| Trail | 401 | .......... | 12/01-10/14 | Motorcycle | 4.6 |
| Trail | 401-A | ......... | 12/01-10/14 | Motorcycle | 1.3 |
| Trail | 402 | .......... | 12/01-10/14 | Motorcycle | 4.2 |
| Trail | 414 | ........... | 12/01-10/14 | Motorcycle | 2.1 |
| Trail | 416 | ......... | 12/01-08/31 | Motorcycle | 4.6 |
| Trail | 419 | $\cdots \cdots \cdots$ | 12/01-08/31 | Motorcycle | 2.4 |
| Trail | 430 | ......... | 07/01-10/14 | Motorcycle | 5.2 |
| Trail | 435 |  | 07/01-08/31 | ATV \& Motorcycle | 2.4 |
| Trail | 444 |  | 07/01-08/31 | ATV \& Motorcycle | 6.9 |
| Road | 265 | $\overline{\underline{\square}}$ | 07/01-10/14 | Highway Legal Vehicle | 1.6 |
| Road | 281 | $\bar{\square}$ | 12/01-10/14 | Highway Legal Vehicle | 0.8 |
| Road | 2000 | $\bar{\square}$ | 12/01-08/31 | Highway Legal Vehicle | 2.7 |
| Road | 2001 |  | 12/01-08/31 | Highway Legal Vehicle | 1.1 |
| Road | 2084 |  | 01/01-12/31 after flood damage is repaired. Call the Judith District for road status at 406-566-2292 | Highway Legal Vehicle | 2.5 |
|  |  |  | Short Route Table - Map C4 |  |  |
| Road | 264-B |  | 01/01-12/31 | Highway Legal Vehicle | 331 feet (0.06 mi) |
| Road | 264-B1 |  | 01/01-12/31 | Highway Legal Vehicle | 259 feet (0.05 mi) |
| Road | D60 |  | 01/01-12/31 | Highway Legal Vehicle | 748 feet (0.14 mi) |
| Road | D75 | $\overline{\bar{L}}$ | 01/01-12/31 | Highway Legal Vehicle | 331 feet (0.06 mi) |
| Road | D78 | = | 01/01-12/31 | Highway Legal Vehicle | 259 feet (0.05 mi) |

Little Belt Mountains MVUM January 31, 2013

Dry Wolf - C4


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| Seasonal Designation Table - Map D2 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) of open segment* | Tickmark Segment |
| Trail | 711 | ........... | 07/01-10/14 | Motorcycle | 8.6 |  |
| Trail | 712 | ........... | 07/01-10/14 | Motorcycle | 1.5 |  |
| Trail | 720 | ........... | 07/01-10/14 | Motorcycle | 2 |  |
| Trail | 721 | ........... | 07/01-10/14 | Motorcycle | 2.3 |  |
| Trail | 722 | .......... | 07/01-08/31 | Motorcycle | 4.6 |  |
| Trail | 724 | .......... | 07/01-08/31 | Motorcycle | 1.3 |  |
| Road | 119 |  | Open when not signed as closed to wheeled vehicles. Call Belt Cr. Ranger District for status: 406-236-5511 | Highway Legal Vehicles | 13.6 |  |
| Road | 204 | - |  | Highway Legal Vehicles | 11.3 |  |
| Road | 6407 | H0ncomers | 07/01-10/14 | All Vehicles | 1.8 | 4.0-5.8 |
| Road | 6407-A | Honcomem | 07/01-10/14 | All Vehicles | 0.8 |  |
| Short Route Table - Map D2 |  |  |  |  |  |  |
| Road | D12 |  | 01/01-12/31 | Highway Legal Vehicles | 59 feet (0.01 miles) |  |
| Road | 119-A |  | 01/01-12/31 | Highway Legal Vehicles | 738 feet ( 0.14 miles) |  |



| Seasonal Designation Table - Map D3 |  |  |  |  |  | Tickmark Segment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Route \# | Symbol | Dates Open | Open to | Length (mi.) of open segment* |  |
| Trail | 714 |  | 12/01-08/31 | ATV \& Motorcycle | 3.6 |  |
| Trail | 721 | ........... | 07/01-10/14 | Motorcycle | 2.3 |  |
| Trail | 744 |  | Open when not signed as closed to wheeled vehicles. Call Belt Cr. Ranger District for status: 406-236-5511 | ATV \& Motorcycle | 2.1 |  |
| Trail | 746 |  | 07/01-10/14 | ATV \& Motorcycle | 3.4 |  |
| Trail | 747 | E5cesceesexsessesf | 12/01-10/14 | ATV \& Motorcycle | 6.2 |  |
| Trail | 748 | Excseescsesecesesf | Open when not signed as closed to wheeled vehicles. Call Belt Cr. Ranger District for status: 406-236-5511 | ATV \& Motorcycle | 3.8 |  |
| Trail | 749 |  |  | ATV \& Motorcycle | 3 |  |
| Trail | 754 | Esasessesestasesef |  | ATV \& Motorcycle | 1.1 |  |
| Road | 4402 | $\overline{\overline{\underline{L}}}$ | 07/01-10/14 | Highway Legal Vehicle | 1.7 |  |
| Road | 6407 | -me.c.c.s. | Open when not signed as closed to wheeled vehicles. Call Belt Cr. Ranger District for status: 406-236-5511 | All Vehicles | 4 | 0-4.0 |
| Road | 251, 487 | $\ldots$ |  | All Vehicles | - |  |
| Road | $\begin{gathered} \hline 251,487,6407,3423, \\ 3356,6412,6413,6414 \end{gathered}$ | $\xrightarrow{\sim m a n}$ |  | All Vehicles | - |  |
| Road | 3412, 6379, 6382 | $\ldots$ | 06/02-11/30 | All Vehicles | - |  |
| Road | 838 | $\overline{\bar{"}}$ | 07/01-08/31 | Highway Legal Vehicle | 1.8 |  |
| Road | 2026, 2027 | $\overline{\underline{ }}$ | 07/01-10/14 | Highway Legal Vehicle | - |  |
| Road | 6408 | $\overline{\underline{ }}$ | Open when not signed as closed to wheeled vehicles. Call Belt Cr. Ranger District for status: 406-236-5511 | Highway Legal Vehicle | 1.9 |  |
| Road | 204, 487, 837, 839 |  |  | Highway Legal Vehicle | - |  |
| Road | 2056, 3328 | $\bar{\square}$ |  | Highway Legal Vehicle | 4.9 |  |
| Road | 6464 | $=$ | 06/02-11/30 | Highway Legal Vehicle | 4.2 | 7.7-11.9 |
| Road | 6494, 9203 |  | Open when not signed as closed to wheeled vehicles. Call Belt Cr. Ranger District for status: 406-236-5511 | Highway Legal Vehicle | - |  |
| Short Route Table - Map D3 |  |  |  |  |  |  |
| Road | 204-D |  | 01/01-12/31 | Highway Legal Vehicles | 530 feet (0.1 mi) |  |
| Road | 204-E |  | 01/01-12/31 | Highway Legal Vehicles | 64 feet (0.01 mi) |  |
| Road | 204-F |  | 01/01-12/31 | Highway Legal Vehicles | 104 feet (0.02 mi) |  |
| Road | D23 | 工 | 01/01-12/31 | Highway Legal Vehicles | 191 feet ) 0.04 mi ) |  |
| Road | D65 |  | 01/01-12/31 | Highway Legal Vehicles | 338 feet (0.06 mi) |  |
| Road | D82 | 工 | 01/01-12/31 | Highway Legal Vehicles | 126 feet (0.02 mi) |  |
| Road | 6441 | - | 01/01-12/31 | Highway Legal Vehicles | 323 feet (0.06 mi) |  |

Little Belt Mountains MVUM January 31, 2013

Kings Hill - D3


Seasonal Designation Table - Map D4

| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) of open segment* |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Trail | 443 | ........... | 07/01-08/31 | Motorcycle | 3 |
| Trail | 444 |  | 07/01-08/31 | ATV \& Motorcycle | 6.9 |
| Trail | 455 |  | 07/01-10/14 | ATV \& Motorcycle | 1.9 |
| Trail | 456 |  | 07/01-10/14 | ATV \& Motorcycle | 6.2 |
| Trail | J821 | ====\% $=1$ | 05/16-11/30 | All Vehicles | 6.9 |



Seasonal Designation Table - Map D4a

| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) of open <br> segment $^{*}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Trail | J 821 | $=======$ | $05 / 16-11 / 30$ | All Vehicles | 6.9 |
| Road | 6537 | $\bar{y}$ |  | $05 / 16-10 / 14$ | Highway Legal Vehicle |
| Road | D58, D59 | $=$ | $05 / 16-10 / 14$ | Highway Legal Vehicle | 0.5 |

Little Belt Mountains MVUM


Seasonal Designation Table - Map D4b

| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) of open segment* |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Trail | 455 | Exeeseservereent | 07/01-10/14 | ATV \& Motorcycle | 1.9 |
| Trail | 456 | [83esseseseseese | 07/01-10/14 | ATV \& Motorcycle | 6.2 |
| Road | 487 |  | Open when not signed as closed to wheeled vehicles. Call Judith Ranger District for status: 406-566-2292 | Highway Legal Vehicle | 11.6 |



Seasonal Designation Table - Map D5

| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) of open <br> segment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Trail | J 476 | $========$ | $05 / 16-11 / 30$ | All Vehicles | 7.2 |
| Trail | 477 |  | $05 / 16-11 / 30$ | ATV \& Motorcycle | 1.1 |



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Seasonal Designation Table - Map E2

| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) of open segment* |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Road | 831 | $\overline{\overline{\bar{L}}}$ | Open when not signed as closed to wheeled vehicles. Call Belt Cr. Ranger District for status: 406-236-5511 | Highway Legal Vehicles | 8.3 |
| Road | 6473 | $\overline{\overline{=}}$ | 12/01-08/31 | Highway Legal Vehicles | 2.3 |
| Road | 6476 | $\bar{\square}$ | 12/01-08/31 | Highway Legal Vehicles | 2.9 |
| Road | 6477 | $\square$ | 12/01-08/31 | Highway Legal Vehicles | 1.7 |
| Road | 6478 |  | 12/01-08/31 | Highway Legal Vehicles | 2.1 |
| Road | 6479 | = | 12/01-08/31 | Highway Legal Vehicles | 1.5 |
| Road | 6490 | $\overline{\overline{\overline{-2}}}$ | 12/01-08/31 | Highway Legal Vehicles | 0.8 |
| Road | 6490-A | $\underline{ }$ | 12/01-08/31 | Highway Legal Vehicles | 0.3 |
| Road | 6492-A |  | Open when not signed as closed to wheeled vehicles. Call Belt Cr. Ranger District for status: 406-236-5511 | Highway Legal Vehicles | 1.4 |
| Road | 6503 |  | 12/01-08/31 | Highway Legal Vehicles | 1 |
| Road | 6504 | $\overline{\overline{\#}}$ | 12/01-08/31 | Highway Legal Vehicles | 2.4 |
| Road | 6505 |  | 12/01-08/31 | Highway Legal Vehicles | 2.5 |
| Road | 6505-A |  | 12/01-08/31 | Highway Legal Vehicles | 2.7 |
| Road | 6505-B | $\square$ | 12/01-08/31 | Highway Legal Vehicles | 0.2 |



Seasonal Designation Table - Map E3

| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) of open segment* | Tickmark Segment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trail | 748 |  | Open when not signed as closed to wheeled vehicles. Call Belt Cr. Ranger District for status: 406-236-5511 | ATV \& Motorcycle | 3.8 |  |
| Trail | 749 | E35*30834035essest |  | ATV \& Motorcycle | 3 |  |
| Trail | J6467 | $\underline{=}=$ = $=$ = | 06/01-11/30 | All Vehicles | 1.4 |  |
| Road | 1036 |  | Open when not signed as closed to wheeled vehicles. <br> Call Belt Cr. Ranger District for status: 406-236-5511 | All Vehicles | 2.3 | 0-2.3 |
|  |  | 三 | 07/01-10/14 | Highway Legal Vehicles | 1.3 | 2.3-3.5 |
| Road | 2040 | " | 07/01-08/31 | Highway Legal Vehicles | 3.1 |  |
| Road | 3423 |  | Open when not signed as closed to wheeled vehicles. Call Belt Cr. Ranger District for status: 406-236-5511 | All Vehicles | 1.6 |  |
| Road | 47 | $\square$ |  | Highway Legal Vehicles | 3.6 |  |
| Road | 487 |  |  | Highway Legal Vehicles | 9.4 |  |
| Road | 6464 | $\overline{\underline{\underline{\prime 2}}}$ | Open when not signed as closed to wheeled vehicles. Call Belt Cr. Ranger District for status: 406-236-5511 | Highway Legal Vehicles | 4 | 0-4.0 |
|  |  |  |  | All Vehicles | 1.6 | 4.0-5.6 |
|  |  |  | 06/01-11/30 | Highway Legal Vehicles | 4.2 | 7.7-11.9 |
| Road | 6465 | $\underline{\overline{\underline{\prime}}}$ | 12/01-08/31 | Highway Legal Vehicles | 2 |  |
| Road | 6469 | $\underline{\square}$ | 07/01-08/31 | Highway Legal Vehicles | 4 |  |
| Road | 6470 | $\overline{\underline{\overline{-2}}}$ | 07/01-08/31 | Highway Legal Vehicles | 0.5 |  |
| Road | 6470-A | = | 07/01-08/31 | Highway Legal Vehicles | 0.1 |  |
| Road | 6473 | = | 12/01-08/31 | Highway Legal Vehicles | 2.3 |  |
| Road | 6474 | $\underline{\square}$ | 07/01-08/31 | Highway Legal Vehicles | 1.9 |  |
| Road | 6475 | $\overline{\bar{\square}}$ | 07/01-08/31 | Highway Legal Vehicles | 2 |  |
| Road | 6488 | ב- | Open when not signed as closed to wheeled vehicles. Call Belt Cr. Ranger District for status: 406-236-5511 | Highway Legal Vehicles | 0.1 |  |
| Road | 6489 | $\underline{\square}$ |  | Highway Legal Vehicles | 0.5 |  |
| Road | 6494 |  |  | Highway Legal Vehicles | 1.1 |  |
| Road | 828 | $\underline{\square}$ | 07/01-08/31 | Highway Legal Vehicles | 2.8 |  |
| Road | 830 | $\underline{\square}$ | Open when not signed as closed to wheeled vehicles. Call Belt Cr. Ranger District for status: 406-236-5511 | Highway Legal Vehicles | 9.6 |  |
| Road | 830-C | $\underline{\square}$ |  | Highway Legal Vehicles | 0.1 |  |
| Road | 831 | $\overline{\underline{\#}}$ |  | Highway Legal Vehicles | 6.7 |  |
| Road | 836 |  |  | All Vehicles | 4.3 |  |
| Road | 9185 | -0.0.0.0.0. |  | All Vehicles | 7.4 |  |

Short Route Table - Map E3

| Road | 1036-A, D14 | $01 / 01-12 / 31$ | All Vehicles |
| :---: | :---: | :---: | :---: | :---: |
| Road | 6470-A, D15, D16, D17, D18, <br> D19, D20, D21, D28, D31, D84 | $=01 / 01-12 / 31$ | Highway Legal Vehicles |

*Length of route segment open to this use, on these dates.
Entire segment length may not be shown on this map sheet.

Little Belt Mountains MVUM
January 31, 2013
Jumping $\underset{\text { rev, , May. } 31,2013}{ }$ South - E3


Seasonal Designation Table－Map E4

| Route \＃ |  | Symbol | Dates Open | Open to | Length（mi．）of open segment＊ | Tickmark Segment | Route \＃ |  | Symbol | Dates Open | Open to | Length（mi．）of open segment＊ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trail | 455 |  | 07／01－10／14 | ATV \＆Motorcycle | 6.64 |  | Road | 2020 | ＝ | Open when not signed as closed to wheeled vehicles．Call Judith Ranger District for status： | Highway Legal Vehicles | 1.4 |
| Trail | 456 |  | 07／01－10／14 | ATV \＆Motorcycle | 6.2 |  | Road | 2032 | $\underline{\square}$ | 07／01－08／31 | Highway Legal Vehicles | 1.3 |
| Trail | 456 | ＊＊＊．．．．．． | 07／01－10／14 | Motorcycle | 1.2 |  | Road | 2036 |  | 12／02－08／31 | Highway Legal Vehicles | 0.3 |
| Trail | 461 |  | 07／01－10／14 | ATV \＆Motoreyde | 3.26 |  | Road | 2037 | － | 12／02－08／31 | Highway Legal Vehicles | 0.3 |
| Trail | 464 | \％eropreterns | 07／01－10／14． | ATV 8 Motorcyde | 29 |  | Rosa | 2038 | ＝ | 12／02－08／31 | Highway Legal Vehicles | 1.3 |
| Trail | 601 | ．．．．．．．．．．． | 1201－08／31 | Molorcycle | 5.9 |  | Road | 2038 | ＝ | 12／02－08／31 | Highway Legal Vehicles | 0.2 |
| Trail | 605 | 策．．．．．．．．． | 1201－90／74 | Motoreycle | 3.3 |  | Road | 2039 | ＝ | 12／02－08／31 | Highway Legal Vehicles | 0.8 |
| Trail | 610 | ＊＊．．．4．4．． | 12／01．08／31 | Moloracle | 1.9 |  | Road | 2045 | $\underline{\square}$ | 07／01－10／14 | Highway Legal Vehicles | 2.2 |
| Trail | 613 | ．．．．．．．．．．．． | 12／01－90／14： | Motoreycle | 3.3 |  | Rost | 2066 | ＝ | 12／01－10／14 | Highway Legal Vehicles | 0.6 |
| Trail | 613－A | ＋6．0．e．tit．e | 12／01－10／4 | Meloricyle | 1.5 |  | Roed | 274 | $\underline{ }$ | Open when not signed as closed to wheeled vehicles．Call Judith Ranger District for status： 406－566－2292 | Highway Legal Vehicles | 4.2 |
| Trail | 621 | …．．．．．． | $1201 \cdot 10 / 14$ | Metoreycle | 3.1 |  | Robd | 274 | － |  | Highway Legal Vehicles | 8.3 |
| Trail | 625 |  | 1201－10／14． | Motorcycle | 3.4 |  | Ragd | 489 |  |  | Highway Legal Vehicles | 9.4 |
| Trail | 625－A | ＊．．．．．．．．．． | 1201－10／14． | Meloricide | 12 |  | Road | 487 |  |  | Highway Legal Vehicles | 11.6 |
| Trail | 651 | $\underline{\square}$ | 1201－08／31 | ATV 8 Motoreycle | 1.9 |  | Road | 6394 |  |  | Highway Legal Vehicles | 1.7 |
| Road | 15768 | $\underline{ }$ | 12020．08／31 | Highway Legal Vethicles | 0.6 |  | Roat | 6420 | ＝ | 07／01－10／14 | Highway Legal Vehicles | 3.7 |
| Road | 15773 | 三 | 12020．08／31 | Highvay Legal Vehicides | 1.2 |  | Road | 5421 | － | 07／01－10／14 | Highway Legal Vehicles | 0.7 |
| Road | 158 | ＝ | $12101-10 / 14$ | Highway Legal Vehicles | 0.8 |  | Roat | 5425 |  | 12／02－08／31 | Highway Legal Vehicles | 1.7 |
| Road | 15800 | $\underline{\square}$ | 1201－10／74． | Highway Legal Vethides | 3 |  | Road | 6429－A |  | 12／02－08／31 | Highway Legal Vehicles | 0.1 |
| Road | 15823 | $\underline{ }$ | 07101．08／31 | Highway Legel Vehicles | 1 |  | Road | 6432 |  | 12／02－08／31 | Highway Legal Vehicles | 0.5 |
| Road | 15832 | $\underline{\square}$ | Open When not syned as closed to wheeled vehicles Call Judith Ranger District for slatus：406－566－2292 | Highway Legal Vetides | 1.2 |  | Rosd | 6462 | $\underline{\square}$ | Open when not signed as closed to wheeled vehicles．Call Judith Ranger District for status： | Highway Legal Vehicles | 1.3 |
| Road | 158－A | ＝ | 12／01－10／74 | Highway Legal Vehictes | 0.1 |  | Road | 6507 |  | 07／01－10／14 | Highway Legal Vehicles | 0.9 |
| Road | 189 | $\underline{\square}$ | Oper when not signed as cosed to wheeled vehicles． Call Jodith Ranger District for status：406－566－2292 | Highway Legal Vehicles | 12 |  | Roast | 6513 | ＂ | 07／01－10／14 | Highway Legal Vehicles | 1.2 |
| Road | 2011 | $\xrightarrow{\sim 2000}$ | 07／01－10／14 | All Vehicides | 14 |  | Roat | 6552 |  | 07／01－10／14 | Highway Legal Vehicles | 1.1 |
| Road | 2011 | $\underline{\square}$ | 07／0－10／14 | Highvay Legal Vehicies | 0.4 |  | Roat | 6552－A |  | 07／01－10／14 | Highway Legal Vehicles | 0.5 |
| Road | 2019 | $\underline{\square}$ | 07／01－11／30 | Highway Legal Vehicles | 3 | 314．6． 1 | Roat | 6553 | $\underline{\square}$ | 12／01－10／14 | Highway Legal Vehicles | 0.7 |
| Road | 2049 |  | Open when not signed as closed to wheeled vehicles． Call Judith Ranger District for status：406－566－2292 | Highway Legal Vehicies | 0.7 | 0.0 .7 | Road | 6562 |  | 07／01－10／14 | Highway Legal Vehicles | 0.6 |
|  |  |  | 07／01．10／14 | Highway Legel Vehides | 2.7 | 073.4 | Road | 6568 |  | 07／01－10／14 | Highway Legal Vehicles | 0.5 |
| Short Route Table－Map E4 |  |  |  |  |  |  | Road | 821 | ？ | Open when not signed as closed to wheeled vehicles．Call Judith Ranger District for status： 406－566－2292 | Highway Legal Vehicles | 2.3 |
|  |  |  |  |  |  |  | Road | 829 |  |  | Highway Legal Vehicles | 2 |
| Road | 487－A，487－A1．829－A |  | $\bar{\square}$ | 04／01－1231 | Highway Legal Vehicles |  | Roat | D50，D51，D52 | $\ldots$ | 07／01－10／14 | Highway Legal Vehicles | － |


| Road | 487－A，487－A1．829－A | － | 07／01－1231 | Highway Legal Vehicles |
| :---: | :---: | :---: | :---: | :---: |
| Road | D29，D30，D32， $\mathbf{D 3 3 3 , ~ D 3 8 , ~ D 4 0 ~ D 4 1 ~}$ D44，D53，D84，D85，D86 | 二 | 9701－12／31 | Highivay Legal Vehictes |
| Road | D50，D51 | 20000000．0es | 07／01－10／14 | Highway Legal Vehicles |

Little Belt Mountains MVUM January 31， 2013
${ }^{*}$ Length of route segment open to this use，on these dates．Entire segment length may not be shown on this map sheet．


Seasonal Designation Table - Map E5

| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) of open segment* |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Trail | 464 | -5execesemeneesai | 07/01-10/14 | ATV \& Motorcycle | 2.9 |
| Trail | 480 | -xsesespenvesvesst | 05/16-10/14 | ATV \& Motorcycle | 5.3 |
| Trail | 601 | . . . . . . . . . | 12/01-08/31 | Motorcycle | 5.9 |
| Trail | 602 |  | 07/01-10/14 | ATV \& Motorcycle | 4.3 |
| Trail | 610 | ........... | 12/01-08/31 | Motorcycle | 1.9 |
| Trail | 612 | *.........* | 12/01-08/31 | Motorcycle | 3.6 |
| Trail | J15726 |  | 05/16-11/30 | All Vehicles | 0.6 |
| Trail | J476 | $\underline{=1}=$ = $=$ = | 05/16-11/30 | All Vehicles | 7.1 |
| Trail | J8807 | $\underline{=}=\underline{=}=\underline{=}$ | 12/01-08/31 | All Vehicles | 3 |
| Trail | J8814 | $\underline{=}====$ \% | 05/16-11/30 | All Vehicles | 1.6 |
| Trail | J8815 |  | 12/01-10/14 | All Vehicles | 7.3 |
| Trail | J8815-A | $\underline{=}===$ = | 12/01-10/14 | All Vehicles | 0.5 |
| Trail | J8815-B |  | 12/01-10/14 | All Vehicles | 0.3 |
| Road | 189 | $\overline{\underline{-2}}$ | Open when not signed as closed to wheeled vehicles. Call Judith Ranger District for status: 406-566-2292 | Highway Legal Vehicles | 1.3 |



Seasonal Designation Table - Map E6

| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) ofopen <br> segment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Trail | $J 15704$ | $=======$ | $12 / 01-08 / 31$ | All Vehicles | 2.1 |



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| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) of open segment* | Tickmark Segment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trail | 601 | .......... | 12/01-08/31 | Motorcycle | 5.9 |  |
| Trail | 608 | $\ldots \ldots$ | 12/01-10/14 | Motorcycle | 0.5 |  |
| Trail | 613 | .......... | 12/01-10/14 | Motorcycle | 2.2 |  |
| Trail | 613-A | .......... | 12/01-10/14 | Motorcycle | 1.2 |  |
| Trail | 621 | .......... | 12/01-10/14 | Motorcycle | 3.1 |  |
| Trail | 625 | 吅....... | 12/01-10/14 | Motorcycle | 3.2 |  |
| Trail | 625-A | $\cdots$ | 12/01-10/14 | Motorcycle | 1.2 |  |
| Trail | 648 | .......... | 12/01-10/14 | Motorcycle | 1.2 |  |
| Trail | 651 |  | 12/01-08/31 | ATV \& Motorcycle | 1.9 |  |
| Trail | J6518 | $=====$ = | 12/01-08/31 | All Vehicles | 2.8 |  |
| Road | 274 |  | Open when not signed as closed to wheeled vehicles. Call Judith Ranger District for status: 406- $566-2292$ | Highway Legal Vehicles | 8.3 |  |
| Road | 694 |  | 12/01-08/31 | Highway Legal Vehicles | 4.5 |  |
| Road | 2019 |  | Open when not signed as closed to wheeled <br> vehicles. Call Judith Ranger District for status: 406- <br> $566-2292$ | Highway Legal Vehicles | 3.1 | 0.0-3.1 |
|  |  |  | 07/01-11/30 | Highway Legal Vehicles | 3 | 3.1-6.1 |
| Road | 2022 |  | 07/01-08/31 | Highway Legal Vehicles | 1.2 |  |
| Road | 2032 | $\bar{\square}$ | 07/01-08/31 | Highway Legal Vehicles | 1.3 |  |
| Road | 15770 | $\bar{\square}$ | 07/01-08/31 | Highway Legal Vehicles | 0.8 |  |
| Road | 15776 | " | 07/01-08/31 | Highway Legal Vehicles | 0.7 |  |
| Road | 15779 | $\bar{\square}$ | 07/01-08/31 | Highway Legal Vehicles | 2.5 |  |
| Road | 15781 | $\square$ | 07/01-08/31 | Highway Legal Vehicles | 1 |  |
| Road | 15782 | $\bar{\square}$ | 07/01-08/31 | Highway Legal Vehicles | 0.3 |  |
| Road | 15814 | $\underline{\square}$ | 12/01-08/31 | Highway Legal Vehicles | 1.7 |  |
| Road | 15817 | $\bar{\square}$ | 12/01-08/31 | Highway Legal Vehicles | 0.4 |  |
| Road | 15819 | $\bar{\square}$ | 12/01-08/31 | Highway Legal Vehicles | 1.5 |  |
| Road | 15820 | $\bar{\square}$ | 12/01-08/31 | Highway Legal Vehicles | 0.5 |  |
| Road | 15821 | $\underline{\square}$ | 12/01-08/31 | Highway Legal Vehicles | 1.7 |  |

Short Route Table - Map F4

| Road | $\begin{array}{c}\text { U35, } \\ \text { D36 }\end{array}$ | $=01 / 01-12 / 31$ | Highway Legal Vehicles |
| :---: | :---: | :---: | :---: | :---: |

Little Belt Mountains MVUM
*Length of route segment open to this use, on these dates.
Entire segment length may not be shown on this map sheet.

January 31, 2013
Lower Spring $\underset{\text { rev. 2, May } 31,2013}{ } \mathrm{Cr}$ - F4


Seasonal Designation Table - Map F5

| Route \# |  | Symbol | Dates Open | Open to | Length (mi.) of open segment* |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Trail | 612 | -......... | 12/01-08/31 | Motorcycle | 4.2 |
| Trail | J6518 | $\underline{=}===$ = | 12/01-08/31 | All Vehicles | 2.8 |
| Short Route Table - Map F5 |  |  |  |  |  |
| Road | D73, D74 | $\checkmark$ | 01/01-12/31 | All Vehicles |  |
| Trail | J6519-B | $=-==1$ | 01/01-12/31 | All Vehicles |  |




[^0]:    North American Datum of 1983 (NAD 83 )
    Universal Transverse Mercator, zone 12 N
    FS-873-0115

