



OUTDOOR

ADVENTURE!!

DISCOVER THE GREAT OUTDOORS IN FORESTS, MOUNTAIN MEADOWS, WETLANDS, WILDLIFE, LAKES & STREAMS

INTERACT FIRST HAND WITH NATURAL RESOURCE PROFESSIONALS TO GAIN CAREER INSIGHTS

HAVE FUN - HIKE ON PACIFIC CREST TRAIL, SWIM, HANDS-ON ACTIVITIES, VISIT CRATER LAKE!!

RESOURCES AND PEOPLE (RAP) CAMP



WHAT?

AWARD-WINNING

Natural Resource Program

learning activities, field trips,
new friends, recreation –
all in a forest setting!

- Experience challenges
- Work in groups
- Develop skills and knowledge
- Design a Land Management Plan
- Enjoy evening programs/campfire

WHERE?

Camp Esther Applegate at
Lake of the Woods
Southern Oregon Cascades
near Klamath Falls, Oregon

COST? Only \$225

Scholarships Available!!

Thanks to contributions from Federal, State, County and Private Organizations, we are able to offer this award-winning program which includes food and lodging at this substantially reduced fee.

WHO?

High School Students - ages 13-18
(Must have completed 8th grade)

WHY?

Fun - Outdoor activities – Career ideas
Possible high school credit

WHEN?

June 16 - 22, 2012

PAST STUDENTS SAY:

“AWESOME”

“Learned so much and had a blast”

“This camp was the camp that
changed my life!”

“Very fun and exciting experience”

APPLICATION DEADLINE!

Send your application (including essay)

By May 4th

Notification of selection by May 18th

Check out “rap camp” on Facebook

For further information or additional applications, visit us on the web at
<http://www.fs.usda.gov/goto/rapcamp>



APPLY?

Yes! Fill out attached application and send to:

RAP Camp

Cheyne Rossbach, Roseburg District

Bureau of Land Management

541-464-3245

fax 541-440-4948

crossbac@blm.gov

RAP CAMP AGENDA

Sunday - June 16

- Get Acquainted Social * Introduction to Camp Activities
- Recreation Activities

Monday - June 17

- Hydrology * Wildlife * Fisheries * Recreation
- Fly-tying * Fishing * Forensics Lab * Canoeing

Tuesday - June 18

- Rangeland Resources * Botany * Recreation
- Archeology * Wetlands * Night Sky Talk

Wednesday - June 19

- Field Trip to Crater Lake National Park
- BBQ at a Ranch * Cowboy Poetry * Area History
- Fish Hatchery * Ranch Info * Roping Demo

Thursday - June 20

- Forest Ecosystem * Wildland Fire * Tribal Program
- International Forestry * Peace Corps * Swimming
- Nature Crafts * Career Information * Resume Building
- Hiking

Friday - June 21

- Land Management Planning Exercise and Presentations
- Talent Show * Farewell Gathering * Slide Show
- Volleyball

Saturday - June 22

- Leave for Home

Most students can safely and successfully participate in this outdoor education program. If you have any questions about your ability to participate, please call us and we will do our best to accommodate your needs.

STUDENT APPLICATION
Resources and People (RAP) Camp
June 16-22, 2012
Application Due: May 4, 2012

Please print with black ink or type all information. All questions must be answered.

Name _____ M ____ F ____ Date of Birth _____

High School Currently attending _____ Grade _____

Home Address _____ City _____ State _____ Zip Code _____

Home Phone _____ School Phone _____

E-Mail Address _____

Please tell us why you are interested in attending this Camp. Write a one-page essay telling us why you think RAP Camp would be of value to you.

Include information on your hobbies and interests, favorite subjects in school, and plans for the future. **Your essay will be evaluated on (1) your reasons for wanting to attend, (2) your expectations while at Camp, (3) your ability to express yourself, and (4) neatness.**

Write it on the back of this application or attach a separate paper. Your application will not be accepted without it!

If you require reasonable accommodation to apply for RAP Camp, please contact Cheyne Rossbach at 541-464-3245 or by e-mail at crossbac@blm.gov.

Applicant's Signature _____ Date _____

Parent/Guardian's Name _____

Address _____

Phone Number: (Home) _____ (Work) _____

Parent/Guardian's Signature _____

(Approval for student to attend, if selected)

Teacher/Counselor's Name _____ Phone _____

Recommendation _____

Signature _____ Best time to phone? _____

You will be notified of your acceptance or non-acceptance by May 18, 2012. If you are selected to attend, you will be required to pay a \$225 non-refundable registration fee. Contact Shirley Kerns, 541-883-6716, for further information or financial assistance (fax 541-885-3452; e-mail skerns@fs.fed.us).

ETHNIC ORIGIN: Compliance with this request is voluntary.

- African-American American Indian Asian/Pacific Islander Hispanic
 White, not of Hispanic origin I do not wish to provide this information.

