



MODIFICATION OF GRANT OR AGREEMENT

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1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 11-FI-11050650-018	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: 02
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4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): Northern California Acquisition Service Area Attention: Asmaa Ali 3644 Avtech Parkway Redding, CA 96002-9241	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): Lassen National Forest Attention: Dustan Mueller 477-050 Eagle Lake Rd. Susanville, CA 96130-9575
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6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): Susan River Fire Protection District 705-145 US Highway 395 E Susanville, CA 96130-8915	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):
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8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: Extends Annual Operating Plan to April 30, 2014
<input type="checkbox"/>	CHANGE IN FUNDING:
<input checked="" type="checkbox"/>	ADMINISTRATIVE CHANGES: Updates Agreement Provision, IV.42. PRINCIPAL CONTACTS, and Annual Operating Plan provision, FOREST SERVICE DUTY OFFICER CONTACT
<input type="checkbox"/>	OTHER (Specify type of modification):

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):

Annual Operating Plan for 2013 will remain in effect until April 30, 2014. This modification also updates U.S. Forest Service Contacts as shown in Attachment A.

10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input type="checkbox"/>	Other:

11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. SUSAN RIVER FIRE PROTECTION DISTRICT SIGNATURE 	11.B. DATE SIGNED 4-4-13	11.C. U.S. FOREST SERVICE SIGNATURE 	11.D. DATE SIGNED 04/09/13
11.E. NAME (type or print): GLENN HODGSON		11.F. NAME (type or print): JERRY BIRD	
11.G. TITLE (type or print): Fire Chief		11.H. TITLE (type or print): Forest Supervisor	



USDA Forest Service

OMB 0596-0217
FS-1500-19

12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by:

12.B. DATE
SIGNED

Robin Bryant

ROBIN BRYANT

U.S. Forest Service Grants & Agreements Specialist

3/19/2013



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ATTACHMENT A

Update to Agreement provision, IV.42. PRINCIPAL CONTACTS, is as follows:

U.S. Forest Service Administrative Contact
Asmaa Ali 3644 Avtech Parkway Redding, CA 96002-9421 Telephone: 530-226-2418 FAX: 530-226-2474 Email: aaali@fs.fed.us

Update to Annual Operating Plan provision, FOREST SERVICE DUTY OFFICER CONTACT,
is as follows:

Mervin Lent, Division Chief
530-252-5831

Dustan Mueller, Battalion Chief
530-252-5819