USDA Forest Service

OMB 0596-0217
FS-1500-19

MODIFICATION OF GRANT OR AGREEMENT

PAGE	OF PAGES
1	3

1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER:	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER:
09-FI-11050650-026		04

4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4):	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4):
Northern California Acquistion Service Area Attention: Asmaa Ali 3644 Avtech Parkway Redding, CA 96002-9241	Lassen National Forest, Almanor Ranger District Attention: John Bristow P.O. Box 767 Chester, CA 96020-0767
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): West Almanor Community Service District Fire Department 947 Long Iron Drive Chester, CA 96020-9727	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):

8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
☒	CHANGE IN PERFORMANCE PERIOD: Extends Annual Operating Plan to April 30, 2014
☐	CHANGE IN FUNDING:
☒	ADMINISTRATIVE CHANGES: Updates Agreement Provision, IV.44. PRINCIPAL CONTACTS, and Annual Operating Plan provision, FOREST SERVICE LINE OFFICER CONTACT
☐	OTHER (Specify type of modification):

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):

Annual Operating Plan is the same for 2013 and will remain in effect until April 30, 2014. This modification also updates U.S. Forest Service Contacts, as follows:

IV. 44. PRINCIPAL CONTACTS

U.S. Forest Service Grants and Agreements Contact
Asmaa Ali
3644 Avtech Parkway
Redding, CA 96002-9421
Telephone: 530-226-2418
FAX: 530-226-2474
Email: aaali@fs.fed.us

FOREST SERVICE LINE OFFICER CONTACT

Vacant, District Ranger

10. ATTACHED DOCUMENTATION (Check all that apply):

☐	Revised Scope of Work
☐	Revised Financial Plan
☐	Other:

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11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. WEST ALMANOR COMMUNITY SERVICES DISTRICT FIRE DEPARTMENT SIGNATURE	11.B. DATE SIGNED	11.C. U.S. FOREST SERVICE SIGNATURE	11.D. DATE SIGNED
Randel Fluke (Signature of Signatory Official)	22APR '13	Jerry Bird (Signature of Signatory Official)	04/25/13
11.E. NAME (type or print): **RANDEL FLUKE**		11.F. NAME (type or print): **JERRY BIRD**	
11.G. TITLE (type or print): Fire Chief		11.H. TITLE (type or print): Forest Supervisor	

12. G&A REVIEW

12.A. **The authority and format of this modification have been reviewed and approved for signature by:**	12.B. DATE SIGNED
Robin Bryant ROBIN BRYANT U.S. Forest Service Grants & Agreements Specialist	4/9/13

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