



MODIFICATION OF GRANT OR AGREEMENT	PAGE	OF PAGES
	1	2

1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: <b>10-FI-11051000-041</b>	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: <b>1</b>
---	--	-------------------------------------

4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): <b>Six Rivers National Forest 1330 Bayshore Way Eureka, CA 95501-3841</b>	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4):
---	---

6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): <b>Zenia-Kettenpom Volunteer Fire Department P.O. Box 101 Zenia, CA 95595-0101</b>	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):
---	--

**8. PURPOSE OF MODIFICATION**

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: Extends AOP to 4/30/2014
<input type="checkbox"/>	CHANGE IN FUNDING:
<input checked="" type="checkbox"/>	ADMINISTRATIVE CHANGES: Updates Duty Officer Contact and FS Contact under Where to send Reimbursement Invoices
<input checked="" type="checkbox"/>	OTHER (Specify type of modification): Renewal of Annual Operating Plan

**Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.**

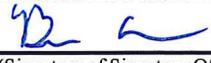
9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):  
 Except for the changes in the provisions included in Attachment A, the Annual Operating Plan for 2013 is the same and will remain in effect through 4/30/2014.

**10. ATTACHED DOCUMENTATION (Check all that apply):**

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input checked="" type="checkbox"/>	Other: Attachment A

**11. SIGNATURES**

**AUTHORIZED REPRESENTATIVE:** BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. ZENIA-KETTENPOM VOLUNTEER FIRE DEPARTMENT SIGNATURE 	11.B. DATE SIGNED <b>5-21-13</b>	11.C. U.S. FOREST SERVICE SIGNATURE 	11.D. DATE SIGNED <b>May 28, 2013</b>
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.E. NAME (type or print): <b>BRIAN CRAIG</b>		11.F. NAME (type or print): <b>TYRONE KELLEY</b>	
11.G. TITLE (type or print): <b>Chief</b>		11.H. TITLE (type or print): <b>Forest Supervisor</b>	

**12. G&A REVIEW**

12.A. The authority and format of this modification have been reviewed and approved for signature by:  <b>JANET BOOMGARDEN</b> U.S. Forest Service Grants & Agreements Specialist	12.B. DATE SIGNED <b>5/10/13</b>
---	-------------------------------------

## ATTACHMENT A

Zenia-Kettenpom Volunteer Fire Department/ U.S. Forest Service Agreement No. 10-FI-11051000-041

### DUTY OFFICER CONTACTS

FOREST SERVICE DUTY OFFICER CONTACT

**MICHAEL JAMESON, DIVISION 4 – (707) 574-6843**  
**DREW PAGE, BATTALION CHIEF 41 – (707) 574-6867**

FOREST SERVICE LINE OFFICER CONTACT

**VACANT, DISTRICT RANGER – (707) 574-6233**

### WHERE TO SEND REIMBURSEMENT INVOICES

Invoices for services under this agreement must be sent to the following addresses as appropriate. This address supersedes any invoice mailing address which may be reflected in the existing cooperative agreement.

Invoices for services under this agreement must be sent to:

<b>U.S. Forest Service</b>	<b>Department</b>
Six Rivers National Forest Attn: Rachel Corkill 1330 Bayshore Way Eureka, CA 95501 Telephone: (707) 441-3522 FAX: (707) 441-3591 Email: <a href="mailto:rcorkill@fs.fed.us">rcorkill@fs.fed.us</a>	Name: Zenia-Kettenpom Volunteer Fire Department Attn: Brian Craig Address: P. O. Box 101 City, State, Zip: Zenia, CA 95595 Telephone: (707) 496-1058 FAX: Email: <a href="mailto:b.craig@wildblue.net">b.craig@wildblue.net</a>