

**ASHLEY NATIONAL FOREST  
Duchesne Ranger District  
Antelope Cattle Allotment  
2013-2014 Annual Operating Instructions**

<u>Permittee</u>	<u>Number of livestock</u>	<u>Season of Use</u>
Bill Young	100	November 16 to March 6
Nolan Giles	100	November 20 to March 6

**Grazing Schedule**

**Left Fork Antelope-Alkali – Bill Young**

Unit	Sequence	Dates of Use	Allowable Use
Left Fork Antelope	1 <sup>st</sup>	11/16 - 03/06	50%
Upper L.F.-Chokecherry	1 <sup>st</sup>	11/16 - 03/06	50%
Alkali	1 <sup>st</sup>	11/16 - 03/06	50%

**Right Fork Antelope-Jeep Trail Chaining – Nolan Giles**

Unit	Sequence	Dates of Use	Allowable Use
Right Fork Antelope	1 <sup>st</sup>	11/20 - 03/06	50%
Jeep Trail Chained	1 <sup>st</sup>	11/20 - 03/06	50%

Livestock are scheduled to graze in the Left Fork Antelope, Chokecherry, Alkali, Right Fork Antelope, and Jeep Trail Chained units in the winter 2013-2014. Livestock in the Left Fork Antelope drainage are scheduled to enter the allotment on November 16<sup>th</sup>. Cattle will graze until March 6<sup>th</sup> or when allowable use is met. Bill Young's 100 head will be distributed in the Left Fork Antelope, Alkali, and Chokecherry Canyon units.

Livestock in the Right Fork Antelope drainage are scheduled to enter the allotment on November 20<sup>th</sup>. Cattle will graze until March 6<sup>th</sup> or when allowable use is met. Nolan Giles's 100 head will be distributed in the Right Fork Antelope and Jeep Trail Chained units.

Rotation within the units will be based upon surface water availability, snow levels, and available forage.

**Annual Operating Meeting**

Amber and Bill had a phone conversation on November 4, 2013 and Amber and Nolan met on November 5<sup>th</sup> to determine numbers, time, and strategy. Grazing fees must be paid through Lockbox collection procedures before cattle will be authorized to enter the National Forest.

**Maintenance of Improvements**

All fences and water developments must be maintained before the cattle will be allowed to enter the allotment. Please contact the office when you have completed your maintenance. Do so at least **FIVE** days before the cattle go on to allow a forest officer time to inspect the improvements. Range personnel may randomly inspect improvements on the allotment. Also, in normal to above normal winter

precipitation years, cattle will be watered using snow accumulation. In that case, all water developments will be shut off.

### **Improvement Checklist**

<b>Improvement #</b>	<b>Improvement Name</b>	<b>Responsible Permittee</b>
436055	Cedar Springs	Bill Young
436058	Paint Spring	Bill Young
435948	Squaw Spring	Bill Young
199	Left Antelope Canyon Fence	Bill Young
200	Alkali Drift Fence	Bill Young
201	Antelope Boundary Fence	Nolan Giles-Bill Young
228	Left Fork Antelope Drift Fence	Bill Young
237	Antelope Drift Fence	Nolan Giles
244	Antelope-Anthro Div. Fence	Nolan Giles
361	Right Fork Antelope Drift Fence	Nolan Giles
389	Chokecherry Drift Fence	Bill Young

### **Actual Use Record**

If any grazing occurs, an actual use record and maintenance report included with this folder need to be filled out and returned by **April 1<sup>st</sup>**. If you have concerns, contact Amber Helmus. The office telephone number is (435) 781-5205. Thanks for your cooperation.

Amber Helmus  
Rangeland Management Specialist

**ACTUAL USE RECORD  
2013-2014**

ALLOTMENT NAME Antelope

NUMBER OF LIVESTOCK GRAZED \_\_\_\_\_

DATE ENTERED NATIONAL FOREST \_\_\_\_\_

DATE LEFT NATIONAL FOREST \_\_\_\_\_

HOURS WORKED ON MAINTENANCE OF RANGE IMPROVEMENTS \_\_\_\_\_

MONEY SPENT FOR MAINTENANCE OF RANGE IMPROVEMENTS \_\_\_\_\_

HOURS WORKED ON CONSTRUCTION OF RANGE IMPROVEMENTS \_\_\_\_\_

MONEY SPENT FOR CONSTRUCTION OF RANGE IMPROVEMENTS \_\_\_\_\_

**RECORD OF USE BY UNITS WITHIN ALLOTMENT (AS SHOWN ON MAP)**

Unit Name	Sequence	Dates Used	
		From	to
Left Fork Antelope	1 <sup>st</sup>		
Right Fork Antelope	1 <sup>st</sup>		
Jeep Trail Chaining	1 <sup>st</sup>		
Upper Left Fork-Chokecherry	1 <sup>st</sup>		
Alkali	1 <sup>st</sup>		

LOSSES: NUMBERS \_\_\_\_\_ CAUSES \_\_\_\_\_

PLACE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

COMMENTS: (Include needed range improvements and proposed changes in annual plan of use)

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