



### MODIFICATION OF GRANT OR AGREEMENT

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1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: <b>10-FI-11050500-052</b>	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: <b>2</b>
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4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): <b>Klamath National Forest 1711 S. Main Street Yreka, CA 96097-9518</b>	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4):
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6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): <b>Lake Shastina Community Service District 16309 Everhart Drive Weed, CA 96064-9400</b>	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):
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### 8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: Extends AOP to 4/30/2014
<input type="checkbox"/>	CHANGE IN FUNDING:
<input checked="" type="checkbox"/>	ADMINISTRATIVE CHANGES: Updates Department Duty Officer under OPERATIONAL & DUTY OFFICER CONTACTS
<input checked="" type="checkbox"/>	OTHER (Specify type of modification): Renewal of Annual Operating Plan

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):  
Except for the changes in the provisions included in Attachment A, the Annual Operating Plan for 2013 is the same and will remain in effect through 4/30/2014.

### 10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input checked="" type="checkbox"/>	Other: Attachment A

### 11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. LAKE SHASTINA COMMUNITY SERVICE DISTRICT SIGNATURE 	11.B. DATE SIGNED <b>5/17/13</b>	11.C. U.S. FOREST SERVICE SIGNATURE 	11.D. DATE SIGNED <b>5.29.13</b>
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.E. NAME (type or print): <b>MICHAEL WILSON</b>	11.F. NAME (type or print): <b>PATRICIA A. GRANTHAM</b>		
11.G. TITLE (type or print): <b>Chief</b>	11.H. TITLE (type or print): <b>Forest Supervisor</b>		

### 12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by:  <b>JANET BOOMGARDEN</b> U.S. Forest Service Grants & Agreements Specialist	12.B. DATE SIGNED <b>4/15/13</b>
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**ATTACHMENT A**

Lake Shastina Community Service District / U.S.F.S. Agreement No. 10-FI-1050500-52

**INFORMATION CHANGES**

(Changes to page 4, update Lake Shastina Fire Chief)

**OPERATIONAL & DUTY OFFICER CONTACTS**

DEPARTMENT DUTY OFFICER CONTACT

**MICHAEL WILSON, CHIEF, (530) 938-3161**

FOREST SERVICE DUTY OFFICER CONTACT

**ED GUZMAN, CHIEF, (530) 841-4442, CELL (530) 598-4105**