

REPORT OF TIMBER SALE
Convertible and Nonconvertible Products
(Ref. FSM 2490)

REGION : 09 Eastern	FOREST : 07 Ottawa	DISTRICT (OR AREA): 06 Watersmeet	SALE NUMBER: 60231	QUARTER- FY 4 - 13 COMPARTMENTS: 96, 98 & 110
STATE: MI	COUNTY: 053	SALE NAME: Cowbell Stewardship	LEGAL DESCRIPTION: T45N-R40WS	Sec: 8, 17 & 20
ACRES IN SALE: 177	SIZE CLASS: 5	SBA SET-ASIDE : None	APP. BASE PERIOD: 0413	ZONE : 1
BID DATE: 07/25/2013	STATUS: D REASON: 7005	TOTAL KV PLAN: 1,909	TERM DATE : 09/15/2016	CONTRACT DATE:
SALE CONDITION: 2	PRICING METHOD: FLAT	CONTRACTING OFFICER: D	METHOD OF SALE: S	REG: 6
CONTRACT NO:	CONTRACT FORM: 2400-13T			

Species	Spec Code	Prod Unit	Volume	Advert. Rates	Stat High Bid	High Bidder	2nd Hi Bidder	3rd Hi Bidder	4th Hi Bidder	5th Hi Bidder	6th Hi Bidder	7th Hi Bidder	8th Hi Bidder	9th Hi Bidder	10th Hi Bidder	11th Hi Bidder	12th Hi Bidder	13th Hi Bidder	14th Hi Bidder	
MC	001	01-03	187.00	23.21	.00	.00														
MH	004	01-03	60.00	70.11	.00	.00														
SM	318	01-03	41.00	153.91	.00	.00														
A	740	02-03	279.00	17.19	.00	.00														
MC	001	02-03	479.00	12.82	.00	.00														
MH	004	02-03	1,322.00	19.63	.00	.00														
Total/Avg -----			2,368.00	21.85	.00	.00														

SUMMARY OF BIDDERS

Rank	Name	Bidder Size	Bidder Class	SBA Certification	Total Bid Value

I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.

Signature: *Charlotte A. Befinger*

Title: *Contracting Officer*

Date: *7/25/2013*

Remarks: No bids received
Sawtimber: 288CCF
SBA: 018