

NATIONAL FOREST TIMBER FOR SALE
GRANDMESA/UNCOMPAHGRE/GUNNISON NATIONAL FOREST

The Ridgestock re-offer Sale is located within T46N, R04W, sec. 17, 18, 19 & 20; T46N, R05W, sec. 13.; NMPM, Gunnison County. The Forest Service will receive sealed bids in public at GM-UNC-GUNN NF Supervisor's Office at 2:00 PM local time on 09/25/2013 for an estimated volume of 2345 CCF of Live and Dead Engelmann Spruce and Other Conifer sawtimber marked or otherwise designated for cutting. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the the Gunnison Ranger District office 216 N. Colorado St, Gunnison CO; or documents may be downloaded from www.fs.usda.gov/goto/South_Zone_Timber_Sales. Contact Matt Etzenhouser, 970 642-4422. The USDA is an equal opportunity provider and employer.

NATIONAL FOREST TIMBER FOR SALE
GRANDMESA/UNCOMPAHGRE/GUNNISON NATIONAL FOREST

The Ridgestock re-offer Sale is located within T46N, R04W, sec. 17, 18, 19 & 20; T46N, R05W, sec. 13.; NMPM, Gunnison County. The Forest Service will receive sealed bids in public at GM-UNC-GUNN NF Supervisor's Office at 2:00 PM local time on 09/25/2013 for an estimated volume of 2345 CCF of Live and Dead Engelmann Spruce and Other Conifer sawtimber marked or otherwise designated for cutting. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the the Gunnison Ranger District office 216 N. Colorado St, Gunnison CO; or documents may be downloaded from www.fs.usda.gov/goto/South_Zone_Timber_Sales. Contact Matt Etzenhouser, 970 642-4422. The USDA is an equal opportunity provider and employer.