



## Schedule of Proposed Action (SOPA)

10/01/2013 to 12/31/2013

### Chippewa National Forest

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
--------------	-----------------	-----------------	----------	-------------------------	-----------------

<b>Chippewa National Forest, Forestwide (excluding Projects occurring in more than one Forest)</b>	<b>R9 - Eastern Region</b>
--	----------------------------

<b>Blowdown Restoration Project</b> EA	- Forest products - Vegetation management (other than forest products) - Fuels management	Completed	Actual: 07/19/2013	11/2013	Sharon Klinkhammer 218-335-8660 sklinkhammer@fs.fed.us
<b>Description:</b> July 2012 wind storm resulted in approximately 20,000 acres of moderate/severe blowdown. Project focuses on ecosystem restoration, some salvage, reforestation activities, and landscape level burns.					
<b>Web Link:</b> <a href="http://www.fs.fed.us/nepa/nepa_project_exp.php?project=40389">http://www.fs.fed.us/nepa/nepa_project_exp.php?project=40389</a>					
<b>Location:</b> UNIT - Chippewa National Forest All Units. STATE - Minnesota. COUNTY - Beltrami, Cass, Itasca. LEGAL - Not Applicable. Damage area is roughly 10 miles by 40 miles through the middle of the Forest and on either side of Hwy 2.					

<b>Chippewa National Forest, Occurring in more than one District (excluding Forestwide)</b>	<b>R9 - Eastern Region</b>
---	----------------------------

<b>Ash Diversification Collaboration Project</b> EA	- Vegetation management (other than forest products)	On Hold	N/A	N/A	Gary Swanson 218-335-8652 ghswanson@fs.fed.us
<b>Description:</b> Stands of ash with low species diversity were identified on NF lands and adjacent ownerships. Introduction of other species through harvest and regeneration, using a collaborative approach, is planned to minimize future effects of emerald ash borer.					
<b>Web Link:</b> <a href="http://www.fs.fed.us/nepa/nepa_project_exp.php?project=38753">http://www.fs.fed.us/nepa/nepa_project_exp.php?project=38753</a>					
<b>Location:</b> UNIT - Walker Ranger District, Deer River Ranger District. STATE - Minnesota. COUNTY - Cass. Deer River and Walker District.					

<b>Chippewa National Forest Blackduck Ranger District (excluding Projects occurring in more than one District)</b>	<b>R9 - Eastern Region</b>
--	----------------------------

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Chippewa National Forest</b>	<b>Blackduck Ranger District (excluding Projects occurring in more than one District)</b>				<b>R9 - Eastern Region</b>
<b>Boardwalk Trail Segment Project, Lady Slipper Scenic Byway</b> CE	- Recreation management	Completed	Actual: 07/11/2013	08/2013	Ann Long-Voelkner 218-835-4291 alongvoelkner@fs.fed.us
	<b>Description:</b> Construction of an elevated 4-foot-wide boardwalk trail (221 feet long) that connects to another trail on the bog loop in the wetland. The boardwalk is adjacent to a new wayside rest area on the Lady Slipper Scenic Byway.				
	<b>Web Link:</b> <a href="http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42132">http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42132</a>				
	<b>Location:</b> UNIT - Blackduck Ranger District. STATE - Minnesota. COUNTY - Beltrami. LEGAL - T147N, R30W, Section 33, Beltrami County, Beltrami County, near Pennington, T147N, R30W, Section 33.				
<b>Farley Vegetation Management Project</b> EA	- Recreation management - Wildlife, Fish, Rare plants - Forest products - Fuels management - Road management	In Progress: Notice of Initiation 03/19/2012 Est. Comment Period Public Notice 10/2013	Expected:01/2014	06/2014	Deborah Overton 218-547-1044 doverton@fs.fed.us
	<b>Description:</b> Timber harvesting, reforestation, recreation, prescribed fire, wildlife management				
	<b>Web Link:</b> <a href="http://www.fs.fed.us/nepa/nepa_project_exp.php?project=37104">http://www.fs.fed.us/nepa/nepa_project_exp.php?project=37104</a>				
	<b>Location:</b> UNIT - Blackduck Ranger District. STATE - Minnesota. COUNTY - Beltrami, Itasca. LEGAL - T146N R28-29W, T147N R27-30W, T148N R28-30W, and T149N R29-30W. Bounded on the north by Skimmerhorn Lake, on the south by Lake Winnie, on the east by Round Lake and on the west by Decker Lake.				
<b>Knutson Dam Improvement Project</b> EA	- Wildlife, Fish, Rare plants - Watershed management	Developing Proposal Est. Notice of Initiation 09/2013	Expected:06/2014	11/2014	Eric Raitanen 218-246-3475 ericraitanen@fs.fed.us
	<b>Description:</b> Project focuses on structural maintenance needs of current dam structure in order to prevent possible structural failure. Improvements would allow for passage of aquatic organisms.				
	<b>Location:</b> UNIT - Blackduck Ranger District. STATE - Minnesota. COUNTY - Cass. LEGAL - Not Applicable. Dam in located on the Mississippi River at the outlet of Cass Lake.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Chippewa National Forest</b>	<b>Blackduck Ranger District (excluding Projects occurring in more than one District)</b>				<b>R9 - Eastern Region</b>
<b>Rabideau CCC Camp Management</b> EA	- Recreation management - Special use management - Facility management	In Progress: Comment Period Public Notice 07/26/2013 Est. Objection Period Legal Notice 11/2013	Expected:02/2014	03/2014	Ann Long-Voelkner 218-835-3116 alongvoelkner@fs.fed.us
	<b>Description:</b> Updates to the use and management of the CCC camp, including seasons of use, maintained buildings, and non-structural land uses.				
	<b>Web Link:</b> <a href="http://www.fs.fed.us/nepa/nepa_project_exp.php?project=33624">http://www.fs.fed.us/nepa/nepa_project_exp.php?project=33624</a>				
	<b>Location:</b> UNIT - Blackduck Ranger District. STATE - Minnesota. COUNTY - Beltrami. LEGAL - T148N R31N Sections 12 and 13, T148N R30W Section 18. One-half mile west of County State Aid Highway 39 and 6 miles south of Blackduck, MN, in Beltrami County (legal description: T148N, R31N, sections12, 13; T148N, R30W, section 18.				
<b>West Winnie Boat Launch</b> EA	- Recreation management - Wildlife, Fish, Rare plants - Facility management	In Progress: Comment Period Public Notice 09/20/2013 Est. Objection Period Legal Notice 11/2013	Expected:12/2013	04/2014	Cory Mlodik 218-835-3119 corymlodik@fs.fed.us
	<b>Description:</b> The purpose of the West Winnie Boat Launch Project is to reduce the risk of transporting the aquatic invasive faucet snail (Bithynia tentaculata) to other bodies of water on boats/trailers.				
	<b>Web Link:</b> <a href="http://www.fs.fed.us/nepa/nepa_project_exp.php?project=38945">http://www.fs.fed.us/nepa/nepa_project_exp.php?project=38945</a>				
	<b>Location:</b> UNIT - Blackduck Ranger District. STATE - Minnesota. COUNTY - Itasca. LEGAL - TWP 146N RNG 29W SEC 35. End of Winnie Campground Road (FR 2163) on West Shore of Lake Winnibigoshish.				

<b>Chippewa National Forest</b>	<b>Deer River Ranger District (excluding Projects occurring in more than one District)</b>				<b>R9 - Eastern Region</b>
<b>Adaptive Silviculture for Climate Change on the Chippewa National Forest</b> CE	- Research and Development	In Progress: Scoping Start 05/30/2013 Est. 215 Comment Period Legal Notice 10/2013	Expected:11/2013	05/2014	Barb Knight 218-246-2362 bknight@fs.fed.us
	<b>*NEW LISTING*</b>				
	<b>Description:</b> Research in red pine stands to study the effects of silvicultural treatments designed to increase forests resistance, resilience, and adaptability to climate change.				
	<b>Web Link:</b> <a href="http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42654">http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42654</a>				
	<b>Location:</b> UNIT - Deer River Ranger District. STATE - Minnesota. COUNTY - Itasca. LEGAL - T147N R 27 W Sections 9,10,14,15. This study is located on the Cutfoot Experimental Forest of the Chippewa National Forest.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Chippewa National Forest</b>		<b>Deer River Ranger District (excluding Projects occurring in more than one District)</b>			<b>R9 - Eastern Region</b>
<b>Birch Lake Tornado</b> CE  <b>*NEW LISTING*</b>	- Forest products	Developing Proposal Est. Scoping Start 10/2013	Expected:11/2013	11/2013	Barb Knight 218-246-2362 bknight@fs.fed.us
<b>Description:</b> Salvage, site preparation and regeneration of up to 250 acres of Tornado damaged stands.					
<b>Web Link:</b> <a href="http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42992">http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42992</a>					
<b>Location:</b> UNIT - Deer River Ranger District. STATE - Minnesota. COUNTY - Cass. LEGAL - T141 N R 25 W. T141N R25W East of Remer and north of highway 200.					
<b>Septic System Improvement Marcell Log House</b> CE  <b>*NEW LISTING*</b>	- Special use management	In Progress: 215 Comment Period Legal Notice 08/14/2013	Expected:10/2013	11/2013	Michelle Heiker 218-246-2123 mheiker@fs.fed.us
<b>Description:</b> Project responds to a maintenance need by updating the current septic system to meet new code requirements.					
<b>Web Link:</b> <a href="http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42653">http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42653</a>					
<b>Location:</b> UNIT - Deer River Ranger District. STATE - Minnesota. COUNTY - Itasca. LEGAL - T59 N R 26 W Section 18. T 59N R26W Section 18.					
<b>South Highbanks, Lot 2 Deck</b> CE	- Special use management	Completed	Actual: 08/13/2013	09/2013	Rebecca Wilkinson 218-335-8670 rwilkinson@fs.fed.us
<b>Description:</b> Proposal to build a 10 by 16 foot deck.					
<b>Web Link:</b> <a href="http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42472">http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42472</a>					
<b>Location:</b> UNIT - Deer River Ranger District. STATE - Minnesota. COUNTY - Itasca. LEGAL - T 146 N R 27 W Section 31. South Highbanks Lot #2.					

<b>Chippewa National Forest</b>		<b>Walker Ranger District (excluding Projects occurring in more than one District)</b>			<b>R9 - Eastern Region</b>
<b>Lake Country Power Line</b> CE  <b>*NEW LISTING*</b>	- Special use management	Completed	Actual: 09/10/2013	10/2013	Steven Frick 218-547-6002 ext 112 scfrick@fs.fed.us
<b>Description:</b> power line clearing and maintenance along Cass County Highway 4 (50 feet to 75 feet wide)					
<b>Web Link:</b> <a href="http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42613">http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42613</a>					
<b>Location:</b> UNIT - Walker Ranger District. STATE - Minnesota. COUNTY - Cass. LEGAL - SE1/4-SW1/4 and SW1/4-SE1/4, Section 27, T142N, R26W; NW1/4-NW1/4 and Government Lot 4, Section 28, T142N, R26W. Cass County Highway 4: strip parallel to roadway 50-75 feet wide in two locations.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Chippewa National Forest Walker Ranger District (excluding Projects occurring in more than one District)</b>					<b>R9 - Eastern Region</b>
<b>Lot 4, Ojibway Summer Home Tract Garage CE Project</b> CE	- Special area management	Completed	Actual: 07/23/2013	08/2013	Steven Frick 218-547-6002 ext 112 scfrick@fs.fed.us
	<b>Description:</b> Activities include minor ground leveling and constructing a 12 foot by 18 foot garage and foundation.				
	<b>Web Link:</b> <a href="http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42243">http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42243</a>				
<b>Location:</b> UNIT - Walker Ranger District. STATE - Minnesota. COUNTY - Cass. LEGAL - T145N, R30W Section 19. Lot 4, Ojibway Summer Home Tract, Cass County, South of US Hwy. 2 and on the east shore of Pike Bay in T145N, R30W Section 19.					
<b>Lot 8, Big Rock Summer Home Tract Septic Project</b> CE  *NEW LISTING*	- Special area management - Special use management	Developing Proposal Est. Scoping Start 10/2013	Expected:11/2013	12/2013	Steven Frick 218-547-5109 scfrick@fs.fed.us
	<b>Description:</b> The purpose of this action is to authorize, by amending an existing special use permit, construction of a septic system and drainfield on NFS lands.				
	<b>Location:</b> UNIT - Walker Ranger District. STATE - Minnesota. COUNTY - Cass. LEGAL - Not Applicable. 3495 Stony Point Camp Rd. NW, Walker, MN 56484 and is in Cass County, south of Stony Point Campground on the shore of Leech Lake in T142N, R30W, Section 10, and is within the LLBO Reservation boundary.				
<b>Lt 1, Big Rock Summer Home Tract</b> CE  *NEW LISTING*	- Special use management	Completed	Actual: 08/16/2013	09/2013	Steven Frick 218-547-6002 ext 112 scfrick@fs.fed.us
	<b>Description:</b> installation of a water well on NFS lands for house				
	<b>Web Link:</b> <a href="http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42674">http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42674</a>				
<b>Location:</b> UNIT - Walker Ranger District. STATE - Minnesota. COUNTY - Cass. LEGAL - T142N, R30W, Section 10. Lot 1 of the Big Rock Summer Home tract.					
<b>Lt 12, Walker Bay Summer Home Tract Septic Project</b> CE  *NEW LISTING*	- Special use management	Completed	Actual: 09/10/2013	10/2013	Steven Frick 218-547-6002 ext 112 scfrick@fs.fed.us
	<b>Description:</b> install a new septic system and drainfield				
	<b>Web Link:</b> <a href="http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42614">http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42614</a>				
<b>Location:</b> UNIT - Walker Ranger District. STATE - Minnesota. COUNTY - Cass. LEGAL - T142N, R31W, Section 14. Cedar Point Road NW, Walker, MN, on the east shore of Walker Bay of Leech Lake.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
--------------	-----------------	-----------------	----------	-------------------------	-----------------

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.