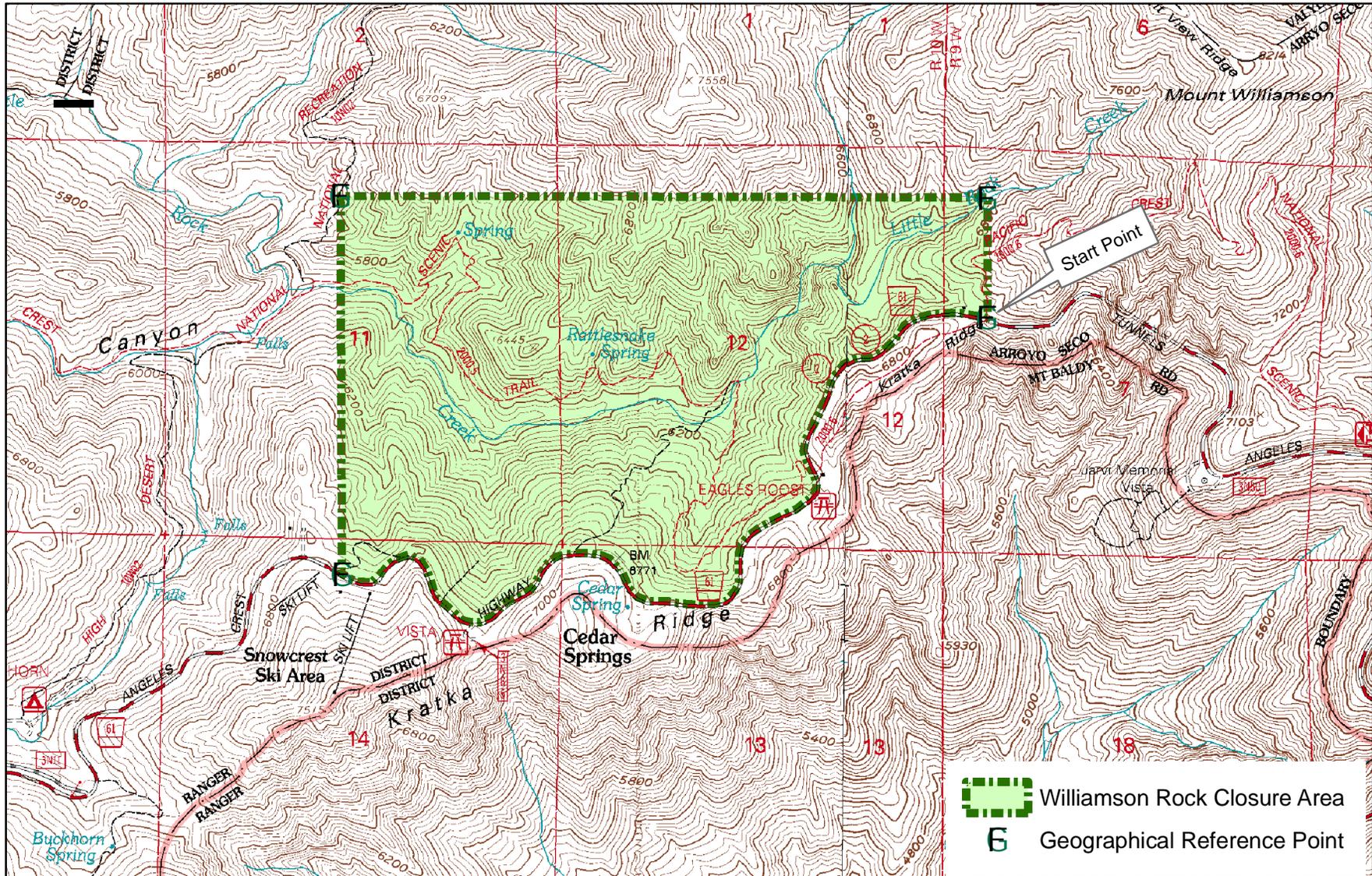


**ORDER NO. 01-14-01
AREA CLOSURE
ANGELES NATIONAL FOREST**

EXHIBIT B



Mt. Waterman / Crystal Lake, CA 7.5' USGS Quads
Scale = 1: 24,000