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| Region:  National Forest:  Ranger District: | | | | | **U.S. DEPARTMENT OF AGRICULTURE** – **FOREST SERVICE**  **TIMBER SALE CONTRACT**  (Ref. FSM 2430, FSH 2409.18) | | | | | | | | | | | | | | Contract FS-2400-3T (6/06)  **Page 1** | | | | | |
| Sale Name: | | | | | | | Contract Number | | | | | Award Date | | | | | | | Termination Date (BT8.2) | | | | | |
| Purchaser's Name and Complete Address: | | | | | | |  | | | | |  | | | | | | |  | | | | | |
| Total Sale Acres | | | | | Acres to be Cut | | | | | | | Type of Sale | | | | | |
|  | | | | |  | | | | | | | **Premeasured** | | | | | |
| Legal Description of Sale Area (BT1.1): | | | | | | | | | | | | | | | | | |
| The parties to this contract are the United States of America, acting through the Forest Service, United States Department of Agriculture, hereinafter called Forest Service, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereinafter called Purchaser. Standard Provisions of this contract begin on page 2. Specific Conditions are given below. Numbers in parentheses refer to Standard and Special Provisions. Forest Service address to receive payments (BT4.0): USDA Forest Service, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Measurement will be done before felling (BT6.8). | | | | | | | | | | | | | | | | | | | | | | | | |
| **Included Timber (BT2.1, BT2.2, BT2.4, BT3.1, BT4.0, and BT6.4)** | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | **Minimum Specifications** | | | | | | | | | | | | **Payment Rates per**  **Unit of Measure** | | | |
| **Merchantable Tree** | | | | **Piece Required to be Removed** | | | | | | | |
| **Species** | **Product** | | **Estimated**  **Quantity** | | | **Unit of**  **Measure** | | | **DBH**  **(Inches)** | **No. of**  **Minimum**  **Pieces**  **per Tree** | | | **Length**  **(Feet)** | | **D.I.B.**  **at Small**  **End**  **(Inches)** | | 1/ | | | | **Base**  **Rates**  **$** | **Bid**  **Rates**  **$** | | **Required**  **Slash**  **Disposal**  **$** |
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| **Timber Subject to Agreement Under Special Provision CT2.11#** | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Total Quantity** | | |  | | |  | | | **Total Sale Value $** | | | | | | | | | | | |  |  | |  |
| 1/ Enter Merchantability Factor or Net Scale in % of Gross Scale whichever is appropriate. | | | | | | | | | | | | | | | | | | | | | | | | |
| **Schedule of Payment Units** | | | | | | | | | | | | | | | | | | | | | | | | |
| **Payment Unit**  **Number** | | **Approximate**  **Acres** | | **Species** | | | | **Product** | | | **Quantity** | | | **Unit of**  **Measure** | | | | | | **Total Payment**  **$** | | | **Total Associated**  **Charges $** | |
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| Inapplicable Standard Provisions: | | | | | | | | | | | List of Special Provisions: | | | | | | | | | | | | | |
| Maximum Stump Height (BT6.412): | | | | | | | | | | | | | | | | **UNITED STATES OF AMERICA** | | | | | | | | |
| Purchaser's Operations Fire Suppression Liability (BT7.41) is: $ per Fire | | | | | | | | | | | | | | | |  | | | | | | | | |
| Fire Precautionary Period (BT7.2): From: To: | | | | | | | | | | | | | | | |
| Responsibility to Furnish Crews & Equipment (BT7.3): Initial Suppression: road miles | | | | | | | | | | | | | | | |
| Fire Suppression Reinforcement: road miles | | | | | | | | | | | | | | | | By (Signature) | | | | | | | | |
| Normal Operating Season (BT6.31): First Period: From: To: | | | | | | | | | | | | | | | |  | | | | | | | | |
| Second Period: From: To: | | | | | | | | | | | | | | | |
| Performance Bond Amount (BT9.1): $ | | | | | | | | | | | | | | | |
| Downpayment Amount (BT4.211): $ | | | | | | | | | | | | | | | | CONTRACTING OFFICER | | | | | | | | |
| Periodic Payment Amount (BT4.213): $ Date: | | | | | | | | | | | | | | | | **PURCHASER** | | | | | | | | |
| **WITNESSES** | | | | | | | | | | | | | | | |  | | | | | | | | |
| In witness hereof, the parties hereto have executed this contract as of the award date. | | | | | | | | | | | | | | | |
|
| By (Signature) | | | | | | | | |
| (Witness Signature) | | | | | | | | | | | | | | | |  | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|
| (Witness Signature) | | | | | | | | | | | | | | | | (Title) | | | | | | | | |

**CERTIFICATION**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, certify that I am the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Secretary of the corporation named as Purchaser herein; that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who signed this contract on behalf of the Purchaser, was then \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of said corporation; that said contract was duly signed for and in behalf of said corporation by authority of its governing body, and is within the scope of its corporate powers.

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|  | CORPORATE  SEAL |
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