

Forest Aquatic Restoration Project NEPA Compliance and Implementation Checklist

Project Name: Aspen Hollow Aquatics Project

Date: January 17, 2020

Category: 9

Location: Lat 44.009742, Lon -119.092231 (NAD83 OR/WA Albers)

Project Description: Riparian Improvement Project

Heritage

- Specific PDC for Heritage Addressed (Heritage Surveys; Avoidance areas).

Botany

- Specific PDC for Botany Addressed (Sensitive Plant Surveys).

- Specific PDC for Noxious Weeds Addressed.

Land Management Consistency

4A Big Game Winter Range

6A & 6B Wilderness

7 Scenic Area

8 Special Interest Areas

9

10

22

Research Natural Areas

Semi-Primitive Non-Motorized Recreation Areas

Wild and Scenic River

Inventoried Roadless Areas

Comments: Construction will begin Fall of 2020

Table 1. Projects Design Criteria and Forest Plan compliance checklist.

I have reviewed this project and have determined it is within the Project Design Criteria identified for my resource.

Resource	Signature	Date	Comments
Heritage			
Botany			
Wildlife	<i>Neal Buckley</i>	<i>24 Jun 2020</i>	<i>make sure at least 3 appropriate escape ramps are installed. There are proper units here that</i>
Fish*	<i>Sophia Quinn</i>	<i>1/24/2020</i>	<i>Aquatics specialist needs to go out in field and approve design + location prior to implementation.</i>
Hydrology*	<i>James Kanner</i>	<i>3/5/2020</i>	
Range	<i>Debra Frank</i>	<i>3/3/2020</i>	
Soils	<i>Karen Knolls</i>	<i>3/5/2020</i>	
Recreation	<i>Bill</i>	<i>1/27/2020</i>	
Lands and Special Uses	<i>Skuller</i>	<i>3/24/2020</i>	<i>No issues identified. Recommend working w/ Forest Hydro for any hydrology concerns.</i>
Engineering	<i>mut duck</i>	<i>3/30/2020</i>	<i>No Issues Identified</i>
Fuels / Fire	<i>Jean Burgess</i>	<i>1/27/20</i>	
Silviculture	<i>Walter Campbell</i>	<i>1/28/20</i>	
Minerals			

* Ensure that an experienced fisheries biologist or hydrologist is involved in the design of all projects covered by Aquatic Restoration Biological Opinion II. The experience should be commensurate with technical requirements of a project.

Line Officer Signature: _____

Date: _____