## **Southwestern Region Industry Assessment April 2025**

| 1   | CONTACT INFORMATION   |
|-----|---|
| Со  | mpany Name: Contact Email:  |
| Ad  | dress: Phone Number:  |
|     | I have actively purchased timber or participated in the bidding process in the last six months: <b>yes or no</b>  |
|     | I have actively bid on service contract or worked with Forest Service Partners to treat forest service lands (thinning or cut skid deck contracts) in the last six months: <b>yes or no</b> |
|     | I have actively engaged with an industry association or stakeholder group in the last six months: <b>yes or no</b>  |
|     | I have actively participated in Wood Innovation Program or Hazardous Fuels Transportation Assistance program: <b>yes or no</b>  |
| 2   | CLASSIFICATION  |
| (Pl | 2a. Forest Operator 2b. Wood Processing Facility Wood Processing Facility, Bioenergy Facility, Sawmill Primary wood products that are produced through facility are:                        |
|     | 2c. Forest Operator & Wood Processing Facility  |
| 3   | FEEDSTOCK SOURCE & QUANTITY   |
| 3a. | Raw feedstock source by National Forest:  |
|     | I actively purchased or participated in bidding on 2400-13T's, IRSC's, and GNA Task Orders ease select all that apply)  |
| 3с. | Total green CCF/Tons currently harvested/utilized annually from federal sources:  |

| 3d. Total g | green CCF/          | Tons curren                                  | tly harveste                                     | d/utilized an                | nually from non-                      | federal so                   | urces:                                  |
|-------------|---------------------|--|--|------------------------------|---------------------------------------|------------------------------|---|
|             | •                   | ıred under c                                 | _  |                              |                                       |                              |   |
|             |                     |  | _  | om rederal s<br>outs CCF/Tor | ources:<br>ns:                        |                              |   |
|             |                     |  |  |                              |                                       |                              |   |
| 4 UTIL      | IZATION             |  |  |                              |                                       |                              |   |
| of maximu   |                     | acity by pro                                 |  |                              | zed by product. A<br>roduct specifica | -                            |   |
| Product     | Species<br>Utilized | Max<br>Diameter<br>Inside<br>Bark<br>(D.I.B) | Minimum<br>Diameter<br>Inside<br>Bark<br>(D.O.B) | Minimum<br>Log<br>Length     | Quality<br>Requirements               | Annual<br>Utilized<br>Volume | Maximum<br>Annual<br>Volume<br>Capacity |
|             |                     |  |  |                              |                                       |                              |   |
|             |                     |  |  |                              |                                       |                              |   |
| *** If you  | have a mi           | ll specificat                                | tion sheet, p                                    | olease prov                  | ide a copy with t                     | this asses                   | sment***                                |
| needs? D    | o they allo         | w you to be i                                | more flexible                                    | e in product                 | d small end D.I.B<br>diversification? |                              | processing                              |
| 4d. Minim   | um haul di          | stance mile                                  | s:   | Maxin                        | num haul distand                      | ce miles: _                  |   |
| 5 Отн       | ER                  |  |  |                              |                                       |                              |   |
|             |                     |  |  |                              | eive notices from<br>il, hardcopy via |                              |   |
| Signature   | X                   |  |  | Date:                        |                                       |                              |   |
| 5b. Other   | questions,          | comments,                                    | suggestions                                      | s, or feedbac                | ck?                                   |                              |   |
|             |                     |  |  |                              |                                       |                              |   |

5c. Send completed document by April 30, 2025 to: Attn David Lawrence, Timber Sale Administration Specialist, Southwestern Regional Office, USDA Forest Service, 333 Broadway Blvd. SE, Albuquerque NM, 87102