

**REPORT OF TIMBER SALE**  
**Convertible and Nonconvertible Products**  
**(Ref. FSM 2490)**

<b>REGION :</b> Eastern	09	<b>FOREST :</b> Chequamegon/Nicolet	13	<b>DISTRICT (OR AREA):</b> Washburn	05	<b>SALE NUMBER:</b>	50527	<b>QUARTER- FY</b>	4 - 24
<b>STATE:</b>	WI	<b>COUNTY:</b>	007	<b>SALE NAME:</b>			Peanuts Johnson SBA	<b>COMPARTMENTS:</b>	
<b>ACRES IN SALE:</b>	447	<b>SIZE CLASS:</b>	6	<b>LEGAL DESCRIPTION:</b>			Var.T48N,T49N,R7W		
<b>BID DATE:</b>	08/27/2024	<b>STATUS:</b>	O	<b>REASON:</b>	0000	<b>SBA SET-ASIDE :</b>	SBA, Regular Program	<b>APP. BASE PERIOD:</b>	0424
<b>SALE CONDITION:</b>	1	<b>PRICING METHOD:</b>	FLAT	<b>TOTAL KV PLAN:</b>	121,740	<b>TERM DATE :</b>	09/30/2028	<b>ZONE :</b>	5
<b>CONTRACT NO:</b>	041836	<b>CONTRACT FORM:</b>	2400-6T	<b>CONTRACTING OFFICER:</b>	D	<b>METHOD OF SALE:</b>	S	<b>CONTRACT DATE:</b>	09/13/2024
								<b>REG:</b>	6

Species	Spec Code	Prod Unit	Volume	Advert. Rates	Stat High Bid	High Bidder	2nd Hi Bidder	3rd Hi Bidder	4th Hi Bidder	5th Hi Bidder	6th Hi Bidder	7th Hi Bidder	8th Hi Bidder	9th Hi Bidder	10th Hi Bidder	11th Hi Bidder	12th Hi Bidder	13th Hi Bidder	14th Hi Bidder
MH	004	01-03	1,490.00	75.92	165.00	165.00													
RP	125	01-03	270.00	55.90	65.00	65.00													
A	740	02-03	887.00	36.12	50.00	50.00													
MC	001	02-03	252.00	27.47	28.00	28.00													
MH	004	02-03	3,038.00	17.07	30.00	30.00													
<b>Total/Avg</b>			<b>5,937.00</b>	<b>36.89</b>	<b>68.38</b>	<b>68.38</b>													

SUMMARY OF BIDDERS							I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.		
Rank	Name	Bidder Size	Bidder Class	SBA Certification	Total Bid Value	Signature:			
1	JW LOGGING OF CHIPPEWA FALLS	1	N	Y	\$405,946.00				
						Title:		Date:	
						Remarks:			