


**REPORT OF TIMBER SALE**  
**Convertible and Nonconvertible Products**  
**(Ref. FSM 2490)**

<b>REGION :</b> Rocky Mountain	02	<b>FOREST :</b> GrandMesa/Uncompahgre/Gunnison	04	<b>DISTRICT (OR AREA):</b> Ouray	06	<b>SALE NUMBER:</b> Love Bug DXP	04083	<b>QUARTER- FY</b> COMPARTMENTS:	3 - 25
<b>STATE:</b> ACRES IN SALE:	CO 947	<b>COUNTY:</b> SIZE CLASS:	077 5	<b>SALE NAME:</b> LEGAL DESCRIPTION:		T49 R14 & 15, NMPM			
<b>BID DATE:</b> SALE CONDITION: CONTRACT NO:	05/21/2025 1	<b>STATUS:</b> PRICING METHOD: CONTRACT FORM:	D 100U 2400-6	<b>REASON:</b> SBA SET-ASIDE : TOTAL KV PLAN: CONTRACTING OFFICER:	7005 None S	<b>APP. BASE PERIOD:</b> TERM DATE : METHOD OF SALE:	624 03/29/2030 S	<b>ZONE :</b> CONTRACT DATE: REG:	3 6

Species	Spec Code	Prod Unit	Volume	Advert. Rates	Stat High Bid	High Bidder	2nd Hi Bidder	3rd Hi Bidder	4th Hi Bidder	5th Hi Bidder	6th Hi Bidder	7th Hi Bidder	8th Hi Bidder	9th Hi Bidder	10th Hi Bidder	11th Hi Bidder	12th Hi Bidder	13th Hi Bidder	14th Hi Bidder	
PP	PP	01-03	8,172.00	5.03	.00	.00														
<b>Total/Avg</b>			<b>8,172.00</b>	<b>5.03</b>	<b>.00</b>	<b>.00</b>														

SUMMARY OF BIDDERS						
Rank	Name	Bidder Size	Bidder Class	SBA Certification	Total Bid Value	

I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.

Signature: 

Title: **Contracting Officer**      Date: **05/22/2025**

Remarks: