

REPORT OF TIMBER SALE
Convertible and Nonconvertible Products
(Ref. FSM 2490)

| | | | | | | | | | | |
|----------------------------|------------|------------------------------|----------|--|----------------------------------|------------------------|------------|--------------------------|----------------------|--|
| REGION : Eastern | 09 | FOREST : Allegheny | 19 | DISTRICT (OR AREA): Bradford | 03 | SALE NUMBER: | 31263 | QUARTER- FY | 3 - 25 | |
| STATE: | PA | COUNTY: | 083 | SALE NAME: | SRSP Bullis Removals Stewardship | | | | COMPARTMENTS: | |
| ACRES IN SALE: | 143 | SIZE CLASS: | 6 | LEGAL DESCRIPTION: | FR 153, 173, 176B | | | | | |
| BID DATE: | 06/18/2025 | STATUS: | O | REASON: | 0000 | SBA SET-ASIDE : | None | APP. BASE PERIOD: | 0425 | |
| SALE CONDITION: | 1 | PRICING METHOD: | FLAT | TOTAL KV PLAN: | | TERM DATE : | 06/30/2029 | ZONE : | 1 | |
| CONTRACT NO: | 165910 | CONTRACT FORM: | 2400-13T | CONTRACTING OFFICER: | S | METHOD OF SALE: | S | CONTRACT DATE: | 06/24/2025 | |
| | | | | | | | | REG: | 6 | |

| Species | Spec Code | Prod Unit | Volume | Advert. Rates | Stat High Bid | High Bidder | 2nd Hi Bidder | 3rd Hi Bidder | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder | |
|------------------|-----------|-----------|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|--|
| BC | 762 | 01-03 | 207.00 | 192.16 | 305.00 | 305.00 | | | | | | | | | | | | | | |
| MH | 004 | 01-03 | 67.00 | 35.32 | 35.32 | 35.32 | | | | | | | | | | | | | | |
| RM | 316 | 01-03 | 1,172.00 | 151.97 | 275.00 | 275.00 | | | | | | | | | | | | | | |
| SM | 318 | 01-03 | 130.00 | 224.43 | 225.00 | 225.00 | | | | | | | | | | | | | | |
| YP | 620 | 01-03 | 221.00 | 100.38 | 224.00 | 224.00 | | | | | | | | | | | | | | |
| MH | 004 | 02-03 | 1,301.00 | 1.00 | 1.00 | 1.00 | | | | | | | | | | | | | | |
| Total/Avg | ----- | | 3,098.00 | 88.09 | 151.02 | 151.02 | | | | | | | | | | | | | | |

| SUMMARY OF BIDDERS | | | | | | | I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof. | | |
|----------------------|-----------------------|-------------|--------------|-------------------|-----------------|--|---|--|--|
| Rank | Name | Bidder Size | Bidder Class | SBA Certification | Total Bid Value | | Signature: | | |
| 1 | BROWNLEE LUMBER, INC. | 2 | M | Y | \$467,856.44 | | MICHAEL S. WILLIAMS Contracting Officer | | |
| | | | | | | | Date: June 25, 2025 | | |
| | | | | | | | Remarks: | | |
| Number of bidders: 4 | | | | | | | | | |