



## STILL PHOTO and/or COMMERCIAL FILMING REQUEST Fishlake National Forest

<b>Date:</b>	<b>Project Title:</b>
<b>Company:</b>	<b>On Site Contact/Title:</b>
<b>Authorized Company Representative (Person signing permit):</b>	<b>Cell Phone:</b>
<i>*Include Letter of Authorization on company letterhead with this form.</i>	<b>On Site Backup Contact/Title:</b>
<b>Address:</b>	<b>Cell Phone:</b>
<b>Phone:</b>	
<b>Fax:</b>	
<b>E-mail:</b>	<b>F.S. Use: Assigned Permit #:</b>

### I. PRODUCTION INFORMATION:

<b>TYPE:</b> <ul style="list-style-type: none"><li><input type="checkbox"/> Still Photography</li><li><input type="checkbox"/> Commercial</li><li><input type="checkbox"/> TV Movie</li><li><input type="checkbox"/> TV Episode</li><li><input type="checkbox"/> Feature Film</li></ul>	<ul style="list-style-type: none"><li><input type="checkbox"/> Music Video</li><li><input type="checkbox"/> Corporate Video</li><li><input type="checkbox"/> Documentary</li><li><input type="checkbox"/> Drone Footage</li></ul>
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#### PROPOSED NAME OF LOCATION(S):

*Attach a detailed map (this should be from a topographical map (scale 1:24 000) and include legal description (Township, Range & Section[s]). Show proposed staging area on map. (Your request will be delayed if a map without sufficient detail is NOT provided)*

**Total Number of people on location (include actors, crew members, etc.):**

**Production Date(s) (Include alternative dates or weather day):**

**Set Up** *(date, length of time, time of day):*

**Production** *(start/stop):*

**Breakdown & restoration** *(start/stop):*

**STUNTS/SPECIAL EFFECTS PROPOSED:**

- ☐ Pyrotechnics
- ☐ Hazardous Materials *(Provide MSDS)*
- ☐ Domestic or Wild Animals
- ☐ Aerial Stunts

**SPECIAL CIRCUMSTANCES PROPOSED:**

- ☐ Helicopter Shoot *(Ask for Safety Plan Form)*
- ☐ Night Shoot *(Overtime payment required)*
- ☐ Overnight set storage and/or guard
- ☐ Drone use

**II. DESCRIPTION OF PROJECT** *(attach a story board if applicable and describe any proposed ground disturbing activities):*

**Action involving vehicles and/or equipment:**

**Props proposed:**

**If needed, who is providing traffic control** *(attach copy of contract) (Please note traffic may not be held longer than 10 min.):*

**Will part of the shoot be on adjacent landowner's land?** *(If so, please attach copies of other agency permits and/or letter of permission from other special use permit holders.)*

**III. DESCRIPTION OF EQUIPMENT:**

**Equipment Detail (numbers):**

\_\_\_\_\_Generators    \_\_\_\_\_Cars    \_\_\_\_\_Trucks    \_\_\_\_\_RVs  
\_\_\_\_\_Other:

**APPLICANT'S SIGNATURE:**

**DATE:**

**TO BE COMPLETED BY U.S. FOREST SERVICE**

<b>Fees (BFC # _____):</b>  <b>Cost Recovery: Permit Preparation</b> _____  <b>Monitoring</b> _____  <b>Land use:</b> _____  <div style="text-align: right;"><b>TOTAL</b></div> _____  <b>Bonding:</b> <div style="display: flex; justify-content: space-between;"> <span><b>YES</b></span> <span><b>Amount: _____</b></span> <span><b>N/A</b></span> </div>	<b>Letter of Authorization Required?</b> <div style="display: flex; justify-content: space-between;"> <span><b>YES</b></span> <span><b>N/A</b></span> </div> <b>Certification of Insurance Received: YES</b>  <b>Other Coordination Required? (i.e. DWP, BLM, Cal Trans, County, Town):</b> <div style="display: flex; justify-content: space-between;"> <span><b>YES</b></span> <span><b>N/A</b></span> </div> <b>Other F.S. Permit Holder Coordination Req:</b> <div style="display: flex; justify-content: space-between;"> <span><b>YES</b></span> <span><b>N/A</b></span> </div> <b>Aviation Safety Plan Required? (any use of aircraft needs this):</b> <div style="display: flex; justify-content: space-between;"> <span><b>YES</b></span> <span><b>N/A</b></span> </div>
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**INSURANCE CERTIFICATE REQUIREMENTS**

**The following are the requirements for a Certificate of Insurance to be acceptable to the government. These requirements are specific to any private improvement or activity which takes place on Forest Service system lands:**

- The required Minimum Coverage Amount is \$25/100/300 (\$25,000 Property Damage, \$100,000 death or injury – one person, and \$300,000 more than one person) or \$300,000 Combined Single Limit (in thousands). If aircraft is involved, the Minimum Coverage Amount is \$5 million based on the California Film Commission requirements.
- The Certificate must show the “United States Government” as additional insured, not the “U.S. Forest Service”.
- The certificate holder block must contain the following language:

US GOVERNMENT 115 East 900 North Richfield, UT 84701

For questions contact Jayne Lebeda 435-201-7629, [jayne.lebeda@usda.gov](mailto:jayne.lebeda@usda.gov)