

THIRD ADDENDUM

TO AGREEMENT FOR LOCAL GOVERNMENT FIRE AND EMERGENCY ASSISTANCE TO THE STATE OF CALIFORNIA AND FEDERAL FIRE AGENCIES

Between

**STATE OF CALIFORNIA, GOVERNOR’S OFFICE OF EMERGENCY
SERVICES; STATE OF CALIFORNIA, DEPARTMENT OF FORESTRY AND
FIRE PROTECTION; USDA FOREST SERVICE, PACIFIC SOUTHWEST
REGION; USDI BUREAU OF LAND MANAGEMENT, CALIFORNIA STATE
OFFICE, INTERIOR REGIONS 8 and 10;
USDI NATIONAL PARK SERVICE, INTERIOR REGIONS 8, 9, 10, and
12; USDI FISH AND WILDLIFE SERVICE, PACIFIC SOUTHWEST
REGION; and USDI BUREAU OF INDIAN AFFAIRS, PACIFIC REGION**

WHEREAS, on or about April 30, 2020, the following parties entered into an agreement called the Agreement for Local Government Fire and Emergency Assistance to the State of California and Federal Fire Agencies (hereinafter referred to as the California Fire Assistance Agreement, CFAA or the Agreement) between, California Governor’s Office of Emergency Services (Cal OES); the State of California, Department of Forestry and Fire Protection (CAL FIRE); the United States Department of Agriculture (USDA) Forest Service, Pacific Southwest Region (USFS); the United States Department of the Interior (USDI) Bureau of Land Management, California State Office, Interior Regions 8 and 10 (“BLM”); the USDI National Park Service, Interior Regions 8, 9, 10, and 12 (NPS); USDI Fish and Wildlife Service, Pacific Southwest Region (“FWS”); and USDI Bureau of Indian Affairs, Pacific Region (“BIA”) (each individually a “Party” and collectively the “Parties”)¹;

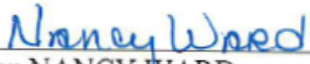
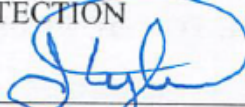
WHEREAS, the Parties have negotiated pursuant to the Agreement, specifically Recital 37, and want to revise and amend the Agreement through this Third Addendum;

The Parties therefore agree as follows:

1. Extend the Date of Termination of this Agreement, specifically Recital 38, from November 30, 2025 to October 30, 2026.

¹ Each Party has an assigned agreement number as listed here to identify the Agreement: Cal OES #6143-2019, CAL FIRE #7CA004953, USFS #20-FI-11052012-147, BLM #CA915-2004, NPS #P20AC00506, FWS #FF08F00000-D-J001, and BIA #A20ACPRO01.

IN WITNESS WHEREOF, the Parties have executed this Third Addendum to the Agreement:

DIRECTOR, STATE OF CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES  By: NANCY WARD Director Dated: <u>5/13/25</u>	DIRECTOR, STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION  By: JOE TYLER Director Dated: <u>5/15/25</u>
REGIONAL FORESTER PACIFIC SOUTHWEST REGION USDA FOREST SERVICE JASON KUIKEN Digitally signed by JASON KUIKEN Date: 2025.06.03 15:04:30 -07'00' By: JASON KUIKEN Acting Regional Forester Dated: <u>6/3/25</u>	CALIFORNIA STATE DIRECTOR USDI BUREAU OF LAND MANAGEMENT CALIFORNIA STATE OFFICE JOSEPH STOUT Digitally signed by JOSEPH STOUT Date: 2025.06.10 07:23:28 -07'0 By: JOE STOUT California State Director Dated: _____
ACTING REGIONAL DIRECTOR USDI NATIONAL PARK SERVICE INTERIOR REGIONS 8, 9, 10 & 12 RANDOLPH LAVASSEUR Digitally signed by RANDOLPH LAVASSEUR Date: 2025.07.07 10:48:27 -07'00' By: RANDY LAVASSEUR Acting Regional Director Dated: _____	REGIONAL DIRECTOR USDI BUREAU OF INDIAN AFFAIRS PACIFIC REGIONAL OFFICE RYAN HUNTER Digitally signed by RYAN HUNTER Date: 2025.07.01 16:09:35 -07'00' By: RYAN HUNTER Acting Regional Director Dated: _____
REGIONAL DIRECTOR USDI FISH AND WILDLIFE SERVICE PACIFIC SOUTHWEST REGION ADAM JOHNSON Digitally signed by ADAM JOHNSON Date: 2025.05.20 09:45:34 -07'00' By: ADAM JOHNSON Acting Regional Director Dated: _____	

REVIEW

The authority and format of this instrument have been reviewed and approved for signature by the following individuals:

CONTRACTING OFFICER USDI BUREAU OF LAND MANAGEMENT CALIFORNIA STATE OFFICE  Digitally signed by VANESSA KOBILIS Date: 2025.05.21 06:18:26 -07'00' By: VANESSA KOBILIS Title _____ Dated: _____	CONTRACTING OFFICER USDI BUREAU OF INDIAN AFFAIRS PACIFIC REGIONAL OFFICE JODI ZACHARY  Digitally signed by JODI ZACHARY Date: 2025.06.30 07:19:17 -07'00' By: JODI ZACHARY Title _____ Dated: _____
	INCIDENT BUSINESS SPECIALIST USDI FISH AND WILDLIFE SERVICE PACIFIC SOUTHWEST REGION VERONIKA KLUKAS  Digitally signed by VERONIKA KLUKAS Date: 2025.05.29 11:22:35 -07'00' By: VERONIKA KLUKAS Title _____ Dated: _____