

United States
Department of Agriculture

Forest Service
GrandMesa/Uncompahgre/Gunnison
Gunnison Ranger District

216 N. Colorado
Gunnison, Colorado 81230

Reply to: 2430
Date: 04/30/2026

Dear Prospective Bidder:

On 06/02/2026, at 02:00 PM, sealed bids will be opened in the GM-UNC-GUNN NF Supervisor's Office for the Cottonwood North sale. This sale is located in T14S R81W: Sections 7 & 8; T14S R82W: Sections 10, 11, & 12, 6th Principal Meridian, Gunnison County, Colorado. Timber sale Contract 2400-6 will be used. The termination date for this sale is 09/30/2029.

Measurement of the estimated quantities will be made after felling. The total estimated quantity on this sale is 4,059 CCF. The Forest Service encourages potential bidders to make their own inspection and estimate prior to bid submission. The Forest Service makes no representation, warranty, or guarantee of the accuracy of the following quantity estimates:

Estimated Quantities and Minimum Acceptable Rates per Unit of Measure							Required Deposits	
Species	Product	Unit of Measure	Estimated Quantities	Average DBH	Minimum Acceptable Bid Rates	Base Rates	Slash Disposal	Road Maintenance
Lodgepole Pine Live & Dead	Sawtimber	CCF	4,059.00	10.10	\$3.00	\$3.00	\$2.20	\$0.00
	Total	CCF	4,059.00				\$8,929.80	\$0.00

The minimum acceptable bid for advertised timber is \$12,177.00 for the biddable species.

There is a \$1,300.00 bid guarantee required on this sale.

If you wish further information on this sale, the prospectus and bid form, please write or call the 216 N Colorado, Gunnison, CO.

Sincerely,


Dayle Funka,
Gunnison District Ranger

Enclosure

BID OPENING RESULTS	
COTTONWOOD NORTH TIMBER SALE	
BIDDER	BID
NO BIDS RECEIVED	###

USDA - FOREST SERVICE

REPORT OF TIMBER SALE
Convertible and Nonconvertible Products
(Ref. FSM 2490)

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REGION : Rocky Mountain	02	FOREST : GrandMesa/Uncompahgre/Gunnison	04	DISTRICT (OR AREA): Gunnison	07	SALE NUMBER:	04088	QUARTER- FY COMPARTMENTS:	3 - 26
STATE:	CO	COUNTY:	051	SALE NAME:		Cottonwood North			
ACRES IN SALE:	190.8	SIZE CLASS:	5	LEGAL DESCRIPTION:		T14S R81W T14S R82W			

BID DATE:	06/02/2026	STATUS:	D	REASON:	7005	SBA SET-ASIDE:	None	APP. BASE PERIOD:	825	ZONE :	3
SALE CONDITION:	1	PRICING METHOD:	FLAT			SBA MARKET AREA:		TERM DATE :	09/30/2029	CONTRACT DATE:	
CONTRACT NO:		CONTRACT FORM:	2400-6			TOTAL KV PLAN:		CONTRACTING OFFICER:	S	METHOD OF SALE:	S
										REG:	6

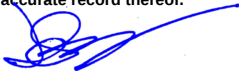
Species	Spec Code	Prod Unit	Volume	Advert. Rates	Stat High Bid	High Bidder	2nd Hi Bidder	3rd Hi Bidder	4th Hi Bidder	5th Hi Bidder	6th Hi Bidder	7th Hi Bidder	8th Hi Bidder	9th Hi Bidder	10th Hi Bidder	11th Hi Bidder	12th Hi Bidder	13th Hi Bidder	14th Hi Bidder
LP	1	01-03	4,059.00	3.00	.00	.00													
Total/Avg -----			4,059.00	3.00	.00	.00													

SUMMARY OF BIDDERS

Rank	Name	Bidder Size	Bidder Class	SBA Certification	Total Bid Value
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NO BIDS RECEIVED

I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.

Signature: 

Title: Contracting Officer

Date: 6/2/2025

Remarks: