

|                                                                            |                           |                                |                                                                                     |                                   |               |                      |                   |                        |               |                           |               |                                                                                                                                                                                   |                                  |               |                |                |                |                |                |
|----------------------------------------------------------------------------|---------------------------|--------------------------------|-------------------------------------------------------------------------------------|-----------------------------------|---------------|----------------------|-------------------|------------------------|---------------|---------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------|----------------|----------------|----------------|----------------|----------------|
| USDA - FOREST SERVICE                                                      |                           |                                | REPORT OF TIMBER SALE<br>Convertible and Nonconvertible Products<br>(Ref. FSM 2490) |                                   |               |                      |                   |                        |               |                           |               |                                                                                                                                                                                   | 01/14/2026 12:11<br>Page: 1 of 1 |               |                |                |                |                |                |
| REGION : 01<br>Northern                                                    |                           | FOREST : 04<br>Idaho Panhandle |                                                                                     | DISTRICT (OR AREA): 04<br>St. Joe |               |                      |                   | SALE NUMBER: 26401     |               |                           |               | QUARTER- FY 1 - 26<br>COMPARTMENTS:                                                                                                                                               |                                  |               |                |                |                |                |                |
| STATE: ID                                                                  |                           | COUNTY: 009                    |                                                                                     | SALE NAME: GNA Ramskull           |               |                      |                   |                        |               |                           |               |                                                                                                                                                                                   |                                  |               |                |                |                |                |                |
| ACRES IN SALE: 496                                                         |                           | SIZE CLASS: 8                  |                                                                                     | LEGAL DESCRIPTION: T43N R2W BM    |               |                      |                   |                        |               |                           |               |                                                                                                                                                                                   |                                  |               |                |                |                |                |                |
| BID DATE: 11/18/2025                                                       |                           | STATUS: O                      |                                                                                     | REASON: 0000                      |               | SBA SET-ASIDE : None |                   |                        |               | APP. BASE PERIOD: 1-1     |               | ZONE : 1                                                                                                                                                                          |                                  |               |                |                |                |                |                |
| SALE CONDITION: 1                                                          |                           | PRICING METHOD: FLAT           |                                                                                     | TOTAL KV PLAN:                    |               |                      |                   | TERM DATE : 11/18/2030 |               | CONTRACT DATE: 12/09/2025 |               |                                                                                                                                                                                   |                                  |               |                |                |                |                |                |
| CONTRACT NO: 660998                                                        |                           | CONTRACT FORM: 2400-6T         |                                                                                     | CONTRACTING OFFICER: S            |               |                      |                   | METHOD OF SALE: D      |               | REG: 6                    |               |                                                                                                                                                                                   |                                  |               |                |                |                |                |                |
| *Volume converted to CCF. Individual and advertised rates are approximate. |                           |                                |                                                                                     |                                   |               |                      |                   |                        |               |                           |               |                                                                                                                                                                                   |                                  |               |                |                |                |                |                |
| Species                                                                    | Spec Code                 | Prod Unit                      | Volume                                                                              | Advert. Rates                     | Stat High Bid | High Bidder          | 2nd Hi Bidder     | 3rd Hi Bidder          | 4th Hi Bidder | 5th Hi Bidder             | 6th Hi Bidder | 7th Hi Bidder                                                                                                                                                                     | 8th Hi Bidder                    | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder |
| CS                                                                         | CS                        | 01-03                          | 31,821.14                                                                           | .00                               | .00           | .00                  |                   |                        |               |                           |               |                                                                                                                                                                                   |                                  |               |                |                |                |                |                |
| Total/Avg -----                                                            |                           |                                | 31,821.14                                                                           | .00                               | .00           | .00                  |                   |                        |               |                           |               |                                                                                                                                                                                   |                                  |               |                |                |                |                |                |
| SUMMARY OF BIDDERS                                                         |                           |                                |                                                                                     |                                   |               |                      |                   |                        |               |                           |               | I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.<br><br>Signature:<br><br><br>Title: Date:<br><br>Remarks: |                                  |               |                |                |                |                |                |
| Rank                                                                       | Name                      |                                |                                                                                     |                                   | Bidder Size   | Bidder Class         | SBA Certification | Total Bid Value        |               |                           |               |                                                                                                                                                                                   |                                  |               |                |                |                |                |                |
| 1                                                                          | IDAHO DEPARTMENT OF LANDS |                                |                                                                                     |                                   | 9             | N                    | N                 | \$ .00                 |               |                           |               |                                                                                                                                                                                   |                                  |               |                |                |                |                |                |
|                                                                            |                           |                                |                                                                                     |                                   |               |                      |                   |                        |               |                           |               |                                                                                                                                                                                   |                                  |               |                |                |                |                |                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                |            |                                                                                     |               |                      |                   |                        |               |                       |               |                                                                                                                                                                                     |               |                                  |                |                |                |                |                |         |           |           |        |               |               |             |               |               |               |               |               |               |               |               |                |                |                |                |                |    |    |       |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|------------|-------------------------------------------------------------------------------------|---------------|----------------------|-------------------|------------------------|---------------|-----------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------|----------------|----------------|----------------|----------------|----------------|---------|-----------|-----------|--------|---------------|---------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----|----|-------|------------|-----|-----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------|--|--|------------|-----|-----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|
| USDA - FOREST SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                |            | REPORT OF TIMBER SALE<br>Convertible and Nonconvertible Products<br>(Ref. FSM 2490) |               |                      |                   |                        |               |                       |               |                                                                                                                                                                                     |               | 12/15/2025 17:29<br>Page: 1 of 1 |                |                |                |                |                |         |           |           |        |               |               |             |               |               |               |               |               |               |               |               |                |                |                |                |                |    |    |       |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REGION : 01<br>Northern                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           | FOREST : 04<br>Idaho Panhandle |            | DISTRICT (OR AREA): 04<br>St. Joe                                                   |               |                      |                   | SALE NUMBER: 26401     |               |                       |               | QUARTER- FY 1 - 26<br>COMPARTMENTS:                                                                                                                                                 |               |                                  |                |                |                |                |                |         |           |           |        |               |               |             |               |               |               |               |               |               |               |               |                |                |                |                |                |    |    |       |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STATE: ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           | COUNTY: 009                    |            | SALE NAME: GNA Ramskull                                                             |               |                      |                   |                        |               |                       |               |                                                                                                                                                                                     |               |                                  |                |                |                |                |                |         |           |           |        |               |               |             |               |               |               |               |               |               |               |               |                |                |                |                |                |    |    |       |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACRES IN SALE: 496                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           | SIZE CLASS: 8                  |            | LEGAL DESCRIPTION: T43N R2W BM                                                      |               |                      |                   |                        |               |                       |               |                                                                                                                                                                                     |               |                                  |                |                |                |                |                |         |           |           |        |               |               |             |               |               |               |               |               |               |               |               |                |                |                |                |                |    |    |       |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID DATE: 11/18/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           | STATUS: O                      |            | REASON: 0000                                                                        |               | SBA SET-ASIDE : None |                   |                        |               | APP. BASE PERIOD: 1-1 |               | ZONE : 1                                                                                                                                                                            |               |                                  |                |                |                |                |                |         |           |           |        |               |               |             |               |               |               |               |               |               |               |               |                |                |                |                |                |    |    |       |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SALE CONDITION: 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | PRICING METHOD: FLAT           |            | TOTAL KV PLAN:                                                                      |               |                      |                   | TERM DATE : 11/18/2030 |               | CONTRACT DATE:        |               |                                                                                                                                                                                     |               |                                  |                |                |                |                |                |         |           |           |        |               |               |             |               |               |               |               |               |               |               |               |                |                |                |                |                |    |    |       |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONTRACT NO: 660998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           | CONTRACT FORM: 2400-6T         |            | CONTRACTING OFFICER: S                                                              |               |                      |                   | METHOD OF SALE: D      |               | REG: 6                |               |                                                                                                                                                                                     |               |                                  |                |                |                |                |                |         |           |           |        |               |               |             |               |               |               |               |               |               |               |               |                |                |                |                |                |    |    |       |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table><tr><td>Species</td><td>Spec Code</td><td>Prod Unit</td><td>Volume</td><td>Advert. Rates</td><td>Stat High Bid</td><td>High Bidder</td><td>2nd Hi Bidder</td><td>3rd Hi Bidder</td><td>4th Hi Bidder</td><td>5th Hi Bidder</td><td>6th Hi Bidder</td><td>7th Hi Bidder</td><td>8th Hi Bidder</td><td>9th Hi Bidder</td><td>10th Hi Bidder</td><td>11th Hi Bidder</td><td>12th Hi Bidder</td><td>13th Hi Bidder</td><td>14th Hi Bidder</td></tr><tr><td>CS</td><td>CS</td><td>01-05</td><td>109,126.00</td><td>.00</td><td>.00</td><td>.00</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td colspan="3">Total/Avg -----</td><td>109,126.00</td><td>.00</td><td>.00</td><td>.00</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> |                           |                                |            |                                                                                     |               |                      |                   |                        |               |                       |               |                                                                                                                                                                                     |               |                                  |                |                |                |                |                | Species | Spec Code | Prod Unit | Volume | Advert. Rates | Stat High Bid | High Bidder | 2nd Hi Bidder | 3rd Hi Bidder | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder | CS | CS | 01-05 | 109,126.00 | .00 | .00 | .00 |  |  |  |  |  |  |  |  |  |  |  |  |  | Total/Avg ----- |  |  | 109,126.00 | .00 | .00 | .00 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Species                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Spec Code                 | Prod Unit                      | Volume     | Advert. Rates                                                                       | Stat High Bid | High Bidder          | 2nd Hi Bidder     | 3rd Hi Bidder          | 4th Hi Bidder | 5th Hi Bidder         | 6th Hi Bidder | 7th Hi Bidder                                                                                                                                                                       | 8th Hi Bidder | 9th Hi Bidder                    | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder |         |           |           |        |               |               |             |               |               |               |               |               |               |               |               |                |                |                |                |                |    |    |       |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CS                        | 01-05                          | 109,126.00 | .00                                                                                 | .00           | .00                  |                   |                        |               |                       |               |                                                                                                                                                                                     |               |                                  |                |                |                |                |                |         |           |           |        |               |               |             |               |               |               |               |               |               |               |               |                |                |                |                |                |    |    |       |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total/Avg -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                | 109,126.00 | .00                                                                                 | .00           | .00                  |                   |                        |               |                       |               |                                                                                                                                                                                     |               |                                  |                |                |                |                |                |         |           |           |        |               |               |             |               |               |               |               |               |               |               |               |                |                |                |                |                |    |    |       |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SUMMARY OF BIDDERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                                |            |                                                                                     |               |                      |                   |                        |               |                       |               | I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.<br><br>Signature:<br><br><div>Title:Date:</div><br>Remarks: |               |                                  |                |                |                |                |                |         |           |           |        |               |               |             |               |               |               |               |               |               |               |               |                |                |                |                |                |    |    |       |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                      |                                |            |                                                                                     | Bidder Size   | Bidder Class         | SBA Certification | Total Bid Value        |               |                       |               |                                                                                                                                                                                     |               |                                  |                |                |                |                |                |         |           |           |        |               |               |             |               |               |               |               |               |               |               |               |                |                |                |                |                |    |    |       |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IDAHO DEPARTMENT OF LANDS |                                |            |                                                                                     | 9             | N                    | N                 | \$ .00                 |               |                       |               |                                                                                                                                                                                     |               |                                  |                |                |                |                |                |         |           |           |        |               |               |             |               |               |               |               |               |               |               |               |                |                |                |                |                |    |    |       |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |            |     |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |