



Forest Service
U.S. DEPARTMENT OF AGRICULTURE

FS-1500-19 (VER. 05/24)

OMB No. 0596-0217

EXP: 05/31/2027

MODIFICATION OF GRANT OR AGREEMENT		PAGE 1	OF 1
1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 20-FI-11052012-147		3. MODIFICATION NUMBER: 004	
4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): Pacific Southwest Region 1323 Club Drive Vallejo, CA 94592		5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): Pacific Southwest Region 1323 Club Drive Vallejo, CA 94592	
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): Office of Emergency Services 3650 Schriever AVE Mather, California 95655-4203		7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):	
8. PURPOSE OF MODIFICATION			
CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.		
☒	CHANGE IN PERFORMANCE PERIOD: Update Period of Performance to 12/31/2027		
☐	CHANGE IN FUNDING:		
☒	ADMINISTRATIVE CHANGES:		
☒	OTHER (Specify type of modification):		
Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.			
9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed): This modification extends the expiration date to 12/31/2027.			
10. ATTACHED DOCUMENTATION (Check all that apply):			
☐	Revised Scope of Work		
☐	Revised Financial Plan		
☒	Other: Addendum 004		
11. SIGNATURES			
AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.			
11.A. Cal OES SIGNATURE See Signature on Fourth Addendum (Signature of Signatory Official)		11.B. DATE SIGNED	11.C. U.S. FOREST SERVICE SIGNATURE See Signature on Fourth Addendum (Signature of Signatory Official)
11.E. NAME (type or print): CAROLINE THOMAS JACOBS		11.F. NAME (type or print): SARAH FISHER	
11.G. TITLE (type or print): Director, California Office of Emergency Services		11.H. TITLE (type or print): Deputy Chief, Forest Service, Fire & Aviation Management, Safety, Employee Well Being	
12. G&A REVIEW			
12.A. The authority and format of this modification have been reviewed and approved for signature by: LOUISE EWEN U.S. Forest Service Grants & Agreements Specialist			12.B. DATE SIGNED 08/12/2026

Digitally signed by LOUISE EWEN
Date: 2026.08.12 16:25:30 -07'00'



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According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond, to a collection of information unless it displays a valid OMB control number. Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. The OMB control number for this information collection is 0596-0217. Response to this collection of information is mandatory. The authority to collect the information Section 7 of the Granger-Thye Act (16 U.S.C. 580d) and Title IV of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1751-1753). The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: U.S. Department of Agriculture, Clearance Officer, OIRM, 1400 Independence Avenue, SW, Room 404-W, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB# 0596-0217), 725 17th Street NW, Washington, D.C. 20503.

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FOURTH ADDENDUM

TO AGREEMENT FOR LOCAL GOVERNMENT FIRE AND EMERGENCY ASSISTANCE TO THE STATE OF CALIFORNIA AND FEDERAL FIRE AGENCIES

Between

**STATE OF CALIFORNIA, GOVERNOR'S OFFICE OF EMERGENCY
SERVICES; STATE OF CALIFORNIA, DEPARTMENT OF FORESTRY AND
FIRE PROTECTION; USDA FOREST SERVICE, PACIFIC SOUTHWEST
REGION; USDI, WILDLAND FIRE SERVICE, ON BEHALF OF THE USDI
BUREAU OF LAND MANAGEMENT, CALIFORNIA STATE OFFICE,
INTERIOR REGIONS 8 and 10;
USDI NATIONAL PARK SERVICE, INTERIOR REGIONS 8, 9, 10, and
12; USDI FISH AND WILDLIFE SERVICE, PACIFIC SOUTHWEST
REGION; and USDI BUREAU OF INDIAN AFFAIRS, PACIFIC REGION**

WHEREAS, on or about April 30, 2020, the following parties entered into an agreement called the Agreement for Local Government Fire and Emergency Assistance to the State of California and Federal Fire Agencies (hereinafter referred to as the California Fire Assistance Agreement, CFAA or the Agreement) between, California Governor's Office of Emergency Services (Cal OES); the State of California, Department of Forestry and Fire Protection (CAL FIRE); the United States Department of Agriculture (USDA) Forest Service, Pacific Southwest Region (USFS); the United States Department of the Interior (USDI) Wildland Fire Service (USWFS) on behalf of the Bureau of Land Management, California State Office, Interior Regions 8 and 10 ("BLM"); the USDI National Park Service, Interior Regions 8, 9, 10, and 12 (NPS); USDI Fish and Wildlife Service, Pacific Southwest Region ("FWS"); and USDI Bureau of Indian Affairs, Pacific Region ("BIA") (each individually a "Party" and collectively the "Parties")¹;

WHEREAS, the Parties have negotiated pursuant to the Agreement, specifically Recital 37, and want to revise and amend the Agreement through this Fourth Addendum;

The Parties therefore agree as follows:

1. Extend the Date of Termination of this Agreement, specifically Recital 38, from

¹ Each Party has an assigned agreement number as listed here to identify the Agreement: Cal OES #6143-2019, CAL FIRE #7CA004953, USFS #20-FI-11052012-147, BLM #CA915-2004, NPS #P20AC00506, FWS #FF08F00000-D-J001, and BIA #A20ACPRO01.

October 30, 2026 to December 31, 2027.

IN WITNESS WHEREOF, the Parties have executed this Fourth Addendum to the Agreement:

DIRECTOR, STATE OF CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES  By: CAROLINE THOMAS JACOBS Director Dated: <u>Aug. 18, 2026</u>	DIRECTOR, STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION _____ By: JOE TYLER Director Dated: _____
DEPUTY CHIEF FIRE & AVIATION MANAGEMENT FOREST SERVICE _____ By: SARAH FISHER Deputy Chief Dated: _____	GEOGRAPHIC AREA FIRE CHIEF USDI WILDLAND FIRE SERVICE CALIFORNIA & PACIFIC ISLANDS GA _____ By: PETER KELLY GA Fire Chief Dated: _____

REVIEW

The authority and format of this instrument have been reviewed and approved for signature by the following individuals:

INCIDENT BUSINESS LEAD USDI WILDLAND FIRE SERVICE CALIFORNIA & PACIFIC ISLANDS GA _____ By: VANESSA KOBILIS Acting GA Incident Business Lead Dated: _____	
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