

USDA - FOREST SERVICE			REPORT OF TIMBER SALE Convertible and Nonconvertible Products (Ref. FSM 2490)										09/01/2026 12:32 Page: 1 of 1						
REGION : 01 Northern		FOREST : 04 Idaho Panhandle		DISTRICT (OR AREA): 06 Sandpoint		SALE NUMBER: 26602		QUARTER- FY 4 - 26 COMPARTMENTS:											
STATE: ID		COUNTY: 017		SALE NAME: GNA Flame Sandwich Ton															
ACRES IN SALE: 606		SIZE CLASS: 8		LEGAL DESCRIPTION: T54N R02W															
BID DATE: 08/06/2026		STATUS: O		REASON: 0000		SBA SET-ASIDE: None		APP. BASE PERIOD: 826		ZONE : 3									
SALE CONDITION: 1		PRICING METHOD: FLAT		SBA MARKET AREA:		TERM DATE : 08/28/2030		CONTRACT DATE:											
CONTRACT NO: 661145		CONTRACT FORM: 2400-6		TOTAL KV PLAN:		CONTRACTING OFFICER: S		METHOD OF SALE: D		REG: 6									
*Volume converted to CCF. Individual and advertised rates are approximate.																			
Species	Spec Code	Prod Unit	Volume	Advert. Rates	Stat High Bid	High Bidder	2nd Hi Bidder	3rd Hi Bidder	4th Hi Bidder	5th Hi Bidder	6th Hi Bidder	7th Hi Bidder	8th Hi Bidder	9th Hi Bidder	10th Hi Bidder	11th Hi Bidder	12th Hi Bidder	13th Hi Bidder	14th Hi Bidder
CS	CS	01-03	19,071.18	.00	.00	.00													
Total/Avg -----			19,071.18	.00	.00	.00													
SUMMARY OF BIDDERS												I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof. Signature: Title: Date: Remarks:							
Rank	Name				Bidder Size	Bidder Class	SBA Certification	Total Bid Value											
1	IDAHO DEPARTMENT OF LANDS				9	N	N	\$.00											

USDA - FOREST SERVICE			REPORT OF TIMBER SALE Convertible and Nonconvertible Products (Ref. FSM 2490)										09/01/2026 12:32 Page: 1 of 1																																																																		
REGION : 01 Northern		FOREST : 04 Idaho Panhandle		DISTRICT (OR AREA): 06 Sandpoint				SALE NUMBER: 26602				QUARTER- FY 4 - 26 COMPARTMENTS:																																																																			
STATE: ID		COUNTY: 017		SALE NAME: GNA Flame Sandwich Ton																																																																											
ACRES IN SALE: 606		SIZE CLASS: 8		LEGAL DESCRIPTION: T54N R02W																																																																											
BID DATE: 08/06/2026		STATUS: O		REASON: 0000		SBA SET-ASIDE: None				APP. BASE PERIOD: 826				ZONE : 3																																																																	
SALE CONDITION: 1		PRICING METHOD: FLAT		SBA MARKET AREA:				TERM DATE : 08/28/2030				CONTRACT DATE:																																																																			
CONTRACT NO: 661145		CONTRACT FORM: 2400-6		TOTAL KV PLAN:				CONTRACTING OFFICER: S		METHOD OF SALE: D		REG: 6																																																																			
<table><tr><td>Species</td><td>Spec Code</td><td>Prod Unit</td><td>Volume</td><td>Advert. Rates</td><td>Stat High Bid</td><td>High Bidder</td><td>2nd Hi Bidder</td><td>3rd Hi Bidder</td><td>4th Hi Bidder</td><td>5th Hi Bidder</td><td>6th Hi Bidder</td><td>7th Hi Bidder</td><td>8th Hi Bidder</td><td>9th Hi Bidder</td><td>10th Hi Bidder</td><td>11th Hi Bidder</td><td>12th Hi Bidder</td><td>13th Hi Bidder</td><td>14th Hi Bidder</td></tr><tr><td>CS</td><td>CS</td><td>01-05</td><td>54,818.00</td><td>.00</td><td>.00</td><td>.00</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td colspan="3">Total/Avg -----</td><td>54,818.00</td><td>.00</td><td>.00</td><td>.00</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>																				Species	Spec Code	Prod Unit	Volume	Advert. Rates	Stat High Bid	High Bidder	2nd Hi Bidder	3rd Hi Bidder	4th Hi Bidder	5th Hi Bidder	6th Hi Bidder	7th Hi Bidder	8th Hi Bidder	9th Hi Bidder	10th Hi Bidder	11th Hi Bidder	12th Hi Bidder	13th Hi Bidder	14th Hi Bidder	CS	CS	01-05	54,818.00	.00	.00	.00														Total/Avg -----			54,818.00	.00	.00	.00													
Species	Spec Code	Prod Unit	Volume	Advert. Rates	Stat High Bid	High Bidder	2nd Hi Bidder	3rd Hi Bidder	4th Hi Bidder	5th Hi Bidder	6th Hi Bidder	7th Hi Bidder	8th Hi Bidder	9th Hi Bidder	10th Hi Bidder	11th Hi Bidder	12th Hi Bidder	13th Hi Bidder	14th Hi Bidder																																																												
CS	CS	01-05	54,818.00	.00	.00	.00																																																																									
Total/Avg -----			54,818.00	.00	.00	.00																																																																									
SUMMARY OF BIDDERS												I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof. Signature: Title: Date: Remarks:																																																																			
Rank	Name	Bidder Size	Bidder Class	SBA Certification	Total Bid Value																																																																										
1	IDAHO DEPARTMENT OF LANDS	9	N	N	\$.00																																																																										