U.S. DEPARTMENT OF AGRICULTURE
Forest Service
National Forests in Florida
Apalachicola National Forest

SEALED BID FOR ADVERTISED GRAZING BOUNDARIES

To: USDA Forest Service, National Forests in Florida
Apalachicola NF
Arvind Bhuta, District Ranger
57 Taff Drive
Crawfordville, FL 32327-2138

Date/Time/Place of Bid Opening:
December 15, 2026 at 10:00 A.M. EST
Apalachicola NF
57 Taff Drive
Crawfordville, FL 32327-2138

Opened by: _____ **In the presence of:** _____

Bid Information:

To complete bid information, please follow these steps: **(1)** find the appropriate row for the allotment and class of livestock on which you wish to bid; **(2)** under column A enter your **bid per head**; **(3)** under column B enter the **number of head being bid upon** (bids in excess of the maximum number shown will not be accepted); **(4)** enter the **number of use months** under column C. Multiply columns A × B × C to calculate the **total bid** and enter the amount under column D.

Allotment	Kind of livestock	Class of livestock	Maximum Number of Head	A	B	C	D
				Bid per Head	Number of Head	Use Months	Total Bid
Example:	*Cattle (conventional)*	*Cow/calf*	*56*	*$10.00*	*50*	*12*	*$6,000*
	Cattle (Cracker)	*Cow/calf*	*77*	*$10.00*	*70*	*12*	*$8,400*
Deer Hunt	Cattle (conventional)	Cow/calf	56	$_____	_____	_____	$_____
Deer Hunt	Cattle (Cracker)	Cow/calf	77	$_____	_____	_____	$_____

APPLICANT QUALIFICATION STATEMENT

(Check One)	Yes	No
I am a U.S. Citizen	☐	☐
I will have sufficient livestock to fully utilize the allotment	☐	☐
I own base property with livestock handling facilities	☐	☐
I will comply with allotment plan and permit conditions	☐	☐
This information is correct to the best of my knowledge	☐	☐

Bidder's Name: _____ **Date:**_____
Bidder's Address: _____ **Phone #:**_____
Email: _____ **Phone #:**_____

Bidder's Signature _____