

**APPENDIX C
HUNTING OUTFITTER/GUIDE TRIP ITINERARY**

Cibola National Forest & Grasslands

NOTE: TRIP ITINERARIES may be scanned or electronically filled out, and e-mailed, 48 HOURS before entering Forest Service land. Send to SM.FS.R3CibOutFit@usda.gov. Please enter your company name in the email subject field.

Name of Outfitter: _____ **Doing Business As:** _____

Start and Finish dates of trip: _____ through _____

Purpose of trip, including type of hunt and species: _____

☐ Public Lands Hunt

☐ Private Lands Hunt

Name(s) of NM Registered Guides for this trip:

Vehicles to be used (including any motorized equipment such as ATVs):

_____	Vehicle Make/Model _____	License Plate # _____
_____	Vehicle Make/Model _____	License Plate # _____
_____	Vehicle Make/Model _____	License Plate # _____
_____	Vehicle Make/Model _____	License Plate # _____
_____	Vehicle Make/Model _____	License Plate # _____

Information about client(s) in the group to be guided during this trip:

Name: _____ City, State: _____ Phone Number: _____ GMU: _____

Total Fees: _____ ☐ Hunter ☐ Non-Hunter ☐ Discount / Free

Name: _____ City, State: _____ Phone Number: _____ GMU: _____

Total Fees: _____ ☐ Hunter ☐ Non-Hunter ☐ Discount / Free

Name: _____ City, State: _____ Phone Number: _____ GMU: _____

Total Fees: _____ ☐ Hunter ☐ Non-Hunter ☐ Discount / Free

Name: _____ City, State: _____ Phone Number: _____ GMU: _____

Total Fees: _____ ☐ Hunter ☐ Non-Hunter ☐ Discount / Free

Attach additional sheet if necessary.

☐ Clients have a signed contract

Total Number of Hunting Clients _____

Total Number of Non-Hunting Clients _____

Total Number of Clients _____

Location of Entry (include District name): _____ Location of Exit (include District name): _____

Indicate the routes of travel, planned location of camps and number of nights at each:

Select which Wilderness Area(s) you will be using and estimate the number of days you will be spending in each.

(Enter "0" if none.) To calculate days = Number of Clients (x) Number of Days

☐ Sandia _____ ☐ Manzano _____ ☐ Withington _____ ☐ Apache Kid _____

Number of pack and saddle stock: _____ (Enter "0" if none.) Number of dogs: _____ (Enter "0" if none.)

Trip Gross Revenue: \$ _____ (include \$ value of other compensation received)

Signature: _____

Date: _____

Permit Holder

Month/Day/Year

By submission of this form, the permit holder named above attests that all the information furnished for this itinerary is true and correct to the best of his/her knowledge (18 USC 1001).