

**FOREST HEALTH PROTECTION
COOPERATIVE LANDS FOREST PEST TREATMENT FUNDING REQUEST**

Eastern Region SPF	2. Agency	3. Agency Name (ex. Department of Agriculture)	4. State	5. Fiscal Year	6. Region/ Agency Priority
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7. Project Name:

9. Primary Project Objective: (check only one)		Protect Threatened/Endangered Species Habitat	10. Proposed Project Is In: (check only one)	Critical Wildlife Habitat
		Eradicate New Exotic Insect/Disease Infestation		Urban/Wildland Interface
		Protect Developed Sites/High Value Trees		General Forest Area
		Protect Adjacent Private Land	11. Project Is: (check only one)	Other (specify):
		Protect Native Vegetation (forests and trees)		Urgent (treatment must be done this year to be effective)
		Other (specify): N/A		Not Urgent

Fire Condition Class:	<input type="checkbox"/>	CC 1	<input type="checkbox"/>	CC 2	<input type="checkbox"/>	CC 3	<input type="checkbox"/>	N/A	Fire Regime:	<input type="checkbox"/>	I	<input type="checkbox"/>	II	<input type="checkbox"/>	III	<input type="checkbox"/>	IV	<input type="checkbox"/>	V	<input type="checkbox"/>	N/A
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12. Primary Pest(s):

13. Primary Host(s):

14. No. Acres Proposed:

15. Treatment Method(s):

16. Treatment Material(s) (if applicable):

17. Treatment Rate(s) (if applicable):

18. Project Activities:	Fiscal Year Targets and Costs	
	a. Proposed Acres	b. Funding Requested (\$)
(1). Pre-Treatment Surveys		
(2). Treatment		
(3). Post-Treatment Evaluation/Monitoring		
(4). Other (provide details)		
(5). Total Funding Requested		\$

19. Submitted By: _____ Title: _____ Date: _____

Save and send as per instructions in the call letter and remember to complete the detailed project description on page 2, which can be continued onto page 3 if needed. You will need to manually cut and paste the continuation on page 3 since this doesn't happen automatically.

20. **Brief Description of Project & Remarks:** Provide a concise but detailed project description and include the following (continue on p. 3 if needed): 1) Project objective(s); 2) Treatment area(s); 3) Timing of treatment(s); 4) Pesticides, delivery method, and application rate(s); and 5) Budget breakout of the funding request.

20. (cont. from page 2) **Brief Description of Project & Remarks:** (Provide a description of the project and details on "other" costs directly related to the project.)