

Claims containing a verified statement of the amounts due and unpaid must be in the form of a written affidavit and must be received by the Town Engineer, of the Town of Avon at Town Hall, 100 M Kaela Way, P.O. Box 975, Avon, Colorado 81620, or before 5:00 PM of the final settlement date above.

Eagle Valley Enterprise First Publication 11/1/2018
Vail Daily Second Publication 11/8/2018
Third Publication 11/15/2018

Published in the Eagle Valley Enterprise and the Vail Daily November 1, 8 and 15, 2018. 0000327479

NOTICE OF PROPOSED BUDGET AND NOTICE CONCERNING WATER RATE INCREASE

NOTICE IS HEREBY GIVEN that the proposed budget for the ensuing year of 2019 has been submitted to the Cotton Ranch Metropolitan District ("District"). Such proposed budget will be considered at a Regular meeting of the Board of Directors of the District to be held at 3:00 p.m. on November 6, 2018, at the office of Marchetti & Weaver, LLC, 28 Second Street, Suite 213, Edwards, Eagle County, Colorado.

NOTICE IS FURTHER GIVEN that a resolution to increase raw water irrigation rates for the District will also be considered at the above-referenced meeting of the Board of Directors of the District. A copy of the proposed budget and a copy of the proposed raw water irrigation rates are available for public inspection at the offices of Marchetti & Weaver, LLC, 28 Second Street, Suite 213, Edwards, Colorado. Any interested elector within the District may, at any time prior to final adoption of the budget or final adoption of the proposed raw water irrigation rates, file or register any objections thereto.

BY ORDER OF THE BOARD OF DIRECTORS:

COTTON RANCH METROPOLITAN DISTRICT

Cheri Curtis
Account Manager

Published in the Eagle Valley Enterprise on November 1, 2018. 0000328606

NOTICE OF PUBLIC HEARING
(Pursuant to 29-1-106, C.R.S.)

NOTICE is hereby given that a proposed budget has been submitted to the Town of Eagle for the ensuing year of 2019; a copy of such proposed budget has been filed in the office of Town Clerk, where the same is open for public inspection; such proposed Town of Eagle budget will be considered at the following regular meetings of the Town Board of Trustees to be held at 200 Broadway, Eagle on Tuesday, November 13, November 27 and December 11th at 6:00 p.m.

Any interested elector of the Town of Eagle may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget, currently scheduled for December 11, 2018.

Written comments may be submitted to the Town Manager prior to the Public Hearing at brandy.reitter@townofeagle.org or testimony may be given at the Public Hearing.

By Jenny Rakow, Town Clerk

PUBLISHED: Eagle Valley Enterprise: October 25, November 1, 8 and 15, 2018
Vail Daily: October 25, November 1, 8 and 15, 2018
0000323013

NOTICE OF PUBLIC HEARINGS TOWN OF EAGLE, COLORADO

Notice is hereby given that the Town of Eagle Planning & Zoning Commission will hold a public hearing at 6:30 p.m. on Tuesday, December 4, 2018 and the Board of Trustees will hold a public hearing at 6:00 p.m. on Tuesday, December 11, 2018. This notice is given pursuant to Section 4.03.060 of the Town of Eagle Land Use and Development Code. The purpose of the hearings is to take public testimony and take action on the following application:

PROJECT: Higher Elevation Accessory Dwelling Unit
FILE NUMBER: SU18-10
APPLICANT: Audrey Carson
REQUEST: Special Use Permit to allow for an accessory apartment in the Commercial General Zone District.
LOCATION: 31 Eagle Park East Drive

Both hearings shall be held at the Eagle Town Hall, 200 Broadway, Eagle, Colorado 81631.

The application materials are available for review at the Town of Eagle Community Development Office and digitally on the Town's website here: <https://www.townofeagle.org/418/Active-Land-Use-Applications>.

All members of the public are invited to attend the public hearings and give testimony on the application. Written comments may be submitted in person or by mail to the Eagle Town Offices, P.O. Box 609, Eagle, CO 81631 or e-mail to colton.berck@townofeagle.org.

Further information may be obtained by contacting the Eagle Town Offices at 200 Broadway, Eagle, CO 81631 or by telephone at 970-328-6354.

By: Jenny Rakow
Town Clerk

Published in the Eagle Valley Enterprise on November 1, 2018. 0000328721

NOTICE OF PUBLIC HEARINGS TOWN OF EAGLE, COLORADO

Notice is hereby given that the Town of Eagle Planning & Zoning Commission will hold a public hearing at 6:30 p.m. on Tuesday, November 20, 2018 and the Board of Trustees will hold a public hearing at 6:00 p.m. on Tuesday, December 11, 2018. This notice is given pursuant to Section 4.03.060 of the Town of Eagle Land Use and Development Code. The purpose of the hearings is to take public testimony and take action on the following application:

PROJECT: Sweet Leaf Pioneer Relocation
FILE NUMBER: SU18-09
APPLICANT: Dave Manzanares, Sweet Leaf Pioneer
REQUEST: Special Use Permit to relocate the existing medical and retail marijuana store, retail marijuana cultivation, and marijuana infused products to a new location within the Commercial General Zone District.
LOCATION: 825 Chambers Ave.

Both hearings shall be held at the Eagle Town Hall, 200 Broadway, Eagle, Colorado 81631.

The application materials are available for review at the Town of Eagle Community Development Office and digitally on the Town's website here: <https://www.townofeagle.org/418/Active-Land-Use-Applications>.

Applications.

All members of the public are invited to attend the public hearings and give testimony on the application. Written comments may be submitted in person or by mail to the Eagle Town Offices, P.O. Box 609, Eagle, CO 81631 or e-mail to morgan.landiers@townofeagle.org.

Further information may be obtained by contacting the Eagle Town Offices at 200 Broadway, Eagle, CO 81631 or by telephone at 970-328-6354.

By: Jenny Rakow
Town Clerk

Published in the Eagle Valley Enterprise and the Vail Daily on November 1, 2018. 00003284038.

NOTICE TO CREDITORS BY PUBLICATION PURSUANT TO §15-12-801, C.R.S.

NOTICE TO CREDITORS

Estate of Mabel Selak a/k/a Lilia Mabel Selak, Deceased Case Number P2018PR30091

All persons having claims against the above-named estate are required to present them to the Co-Personal Representatives or to

District Court of Eagle County, Colorado on or before February 25, 2019, or the claims may be forever barred.

Steven J. Selak and Richard J. Selak c/o Zisman, Ingraham & Mong, P.C. 3773 Cherry Creek N. Dr., Ste. 650, Denver, CO 80209

Published in the Eagle Valley Enterprise October 25, 2018 and November 1 and 8, 2018.

NOTICE TO CREDITORS

Estate of: Sandor A. Falk Case No.: 18PR30052
a/k/a Sandor Falk Deceased.

All persons having claims against the above-named estate are required to present them to the Personal Representative or the District Court, County of Eagle, State of Colorado by February 25, 2019 or the claims may be forever barred.

Larry Falk
Personal Representative
81 Cutthroat Drive
Lake George, CO 80827

Published in the Eagle Valley Enterprise on October 25, November 1 and November 8, 2018. 0000324949

OCTOBER 16, 2018

WRITTEN NOTICE TO ALL FIRST LIENHOLDERS ON PROPERTY IN LOCATED HARD-SCRABBLE RANCH SUBDIVISION, GYPSUM, COLORADO

Hardscrabble Ranch Subdivision is subject to that certain Subdivision Declaration for Hardscrabble Ranch recorded on January 14, 2005 at Reception No. 903529 in Eagle County, Colorado ("Subdivision Declaration"). The purpose of this Dated Written Notice is to inform all those who have a first deed of trust or first lien on property located in Hardscrabble Ranch Subdivision, Gypsum, Colorado, that the Board of Directors of the Hardscrabble Ranch Owners Association, a Colorado non-profit corporation, intends to adopt a Second Amendment to the Subdivision Declaration. Please contact Hutchison Law Firm, LLC to obtain a copy of the proposed amendment: at mailing address PO Box 394 Gypsum, Colorado 81637, or by email correspondence sent to Ann@Hutchisonlawfirm.com or to telephone number 970-431-7838.

Pursuant to Colorado Revised Statutes §38-33.3-217, a first mortgagee that does not deliver to the association a negative response within sixty days after the date of the notice shall be deemed to have approved the proposed amendment.

Published in the Eagle Valley Enterprise on October 25 and November 1, 2018. 0000324884

Opportunity to Comment on the Muddy Pass – Sheephorn Project

The White River National Forest, Eagle/Holy Cross Ranger District, is preparing an environmental assessment for the Muddy Pass – Sheephorn Project. The Muddy Pass – Sheephorn Project proposes management activities in the following areas:

- Portions of sections 31, 32, 33; Township 2S, Range 81W
- Portions of sections 14-16, 21-29, 33-36; Township 2S, Range 82W
- Portions of sections 3-11, 15; Township 3S, Range 81W
- Portions of sections 2, 3, 27-29, 32-35; Township 3S, Range 82W
- Portions of sections 5, 7, 8, 17, 19, 28-34; Township 4S, Range 81W
- Portions of sections 2-5, 7, 9-28; Township 4S, Range 82W
- Portions of sections 3-6; Township 5S, Range 81W

6th Principal Meridian, Eagle County, Colorado

In general, proposed management activities would occur in the vicinity of Muddy Pass and Sheephorn, in Eagle County, Colorado. The project area is roughly bound by Interstate 70 to the south, Highway 131 to the west, the Colorado River to the north, and the Eagles Nest Wilderness to the east.

A notice of proposed action is available on-line at: <https://www.fs.usda.gov/project/?project=53148>. The notice and supporting documentation is also available for review at the Eagle/Holy Cross Ranger District. Additional information regarding this action can be obtained from: Brett Crary, P.O. Box 190 Minturn, CO 81645, (970) 328-5899, bcrary@fs.fed.us

The proposed project is an activity implementing a land management plan and subject to the objection process described in 36 CFR 218 Subparts A and B. The Forest Service is combining scoping with the legal notice and opportunity to comment, as described in 36 CFR 218.24.

How to Comment and Timeframe
Specific written comments on the proposed project will be accepted for 60 calendar days following publication of this notice in the Vail Daily. The publication date in the newspaper of record is the exclusive means for calculating the comment period. The regulations prohibit extending the length of the comment period.

Written comments must be submitted via mail, fax, electronically, or in person (Monday through Friday, 8:00 a.m. to 4:30 p.m., excluding holidays) to: Rick Truex Acting District Ranger c/o Brett Crary, PO Box

190, Minturn, CO, 81645, FAX: (970) 827-9343. Electronic comments including attachments can be submitted to <https://cara.ecosystem-management.org/Public/CommentInput?Project=53148>.

Persons commenting should include: 1) name, address, telephone number, organization represented, if any; 2) title of project for which the comment is being submitted; and 3) specific facts and supporting reasons for the Responsible Official to consider.

It is the responsibility of persons providing comments to submit them by the close of the comment period. Only those who submit timely and specific written comments will have eligibility to file an objection under §218.8. Individuals and organizations wishing to be eligible to object must meet the information requirements in §218.25(a)(3). Names and contact information submitted with comments will become part of the public record and may be released under the Freedom of Information Act.

This legal notice also serves to notify and invite public comment on the proposal as stipulated in 36 CFR 800.3 of the National Historic Preservation Act.

The U.S. Department of Agriculture (USDA) is an equal opportunity provider, employer, and lender.

Published in the Vail Daily and Eagle Valley Enterprise on November 1, 2018. 0000329582

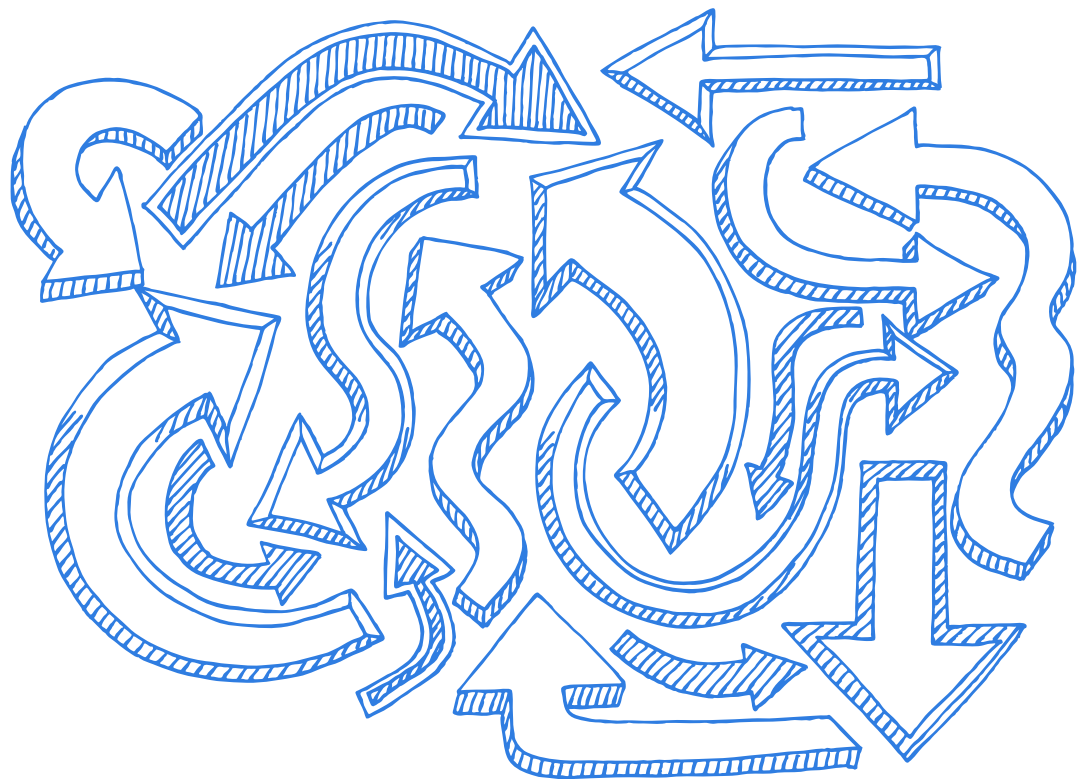
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