

Legal Notices

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Legal & Public Notices



DISTRICT COURT, PITKIN COUNTY, COLORADO
506 E. MAIN, SUITE 300
ASPEN, CO 81611
PHONE NUMBER: (970) 925-7635

Plaintiff:
Big Four, LLC, a Colorado limited liability company v.
Defendants:

G. B. Brown aka George Brown, his heirs, successors and/or assigns; Charles Burns, his heirs, successors and/or assigns; James C. Burger aka John Burger, his heirs, successors and/or assigns; L. B. Brown aka Lyman B. Brown, his heirs, successors and/or assigns; Blaire Howard Howell Christman; Leslie Linderman Thomas; Kimberlee Louise Howell; David William Patrick Elliot Howell; Treasurer, Pitkin County, Colorado; and all unknown persons who claim any interest in the subject matter of this action

CASE NO. 18CV30106

Attorneys for Petitioner: BALCOMB & GREEN, P.C. David J. Myler, Atty. Reg. # 6746 Eric M. Theile, Atty Reg. # 49708
Post Office Drawer 790; Glenwood Springs, CO 81602 Telephone: (970) 945-6546
E-mail: dmyler@mylerlawpc.com; eric@balcombgreen.com

SUMMONS
THE PEOPLE OF THE STATE OF COLORADO TO THE ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the claims of the complaint filed with the court in this action, by filing with the Clerk of this Court an answer or other response. You are required to file your answer or other response within 30 days after the service of this Summons upon you. Service of this summons shall be complete on the day of the last publication. A copy of the complaint may be obtained from the clerk of the court. If you fail to file your answer or other response to the complaint in writing within 30 days after the date of the last publication, judgment by default may be rendered against you by the court for the relief demanded in the complaint without further notice.

This is an action to quiet title of the Plaintiff in and to the real property situate in Pitkin County, Colorado, more particularly described in the complaint and by this reference made a part hereof.
Dated Wednesday, November 14, 2018.
BALCOMB & GREEN, P.C.

By:
David J. Myler, Atty. Reg. # 6746
Eric M. Theile, Atty. Reg. # 49708
Attorneys for Plaintiff

Published in the Aspen Times Weekly
First Publication: November 22, 2018
Last Publication: December 20, 2018
0000338153

NOTICE OF PUBLIC HEARING RE: 813 W Smuggler St.

Public Hearing:
Tuesday, December 18, 2018; 4:30 PM

Meeting Location: City Hall, Sister Cities Room
130 S. Galena St., Aspen, CO 81611

Project Location: 813 W Smuggler St.; Legally Described as LOT 3, RANGER STATION SUBDIVISION, according to the Amended and Restated Plat, Ranger Station Subdivision, recorded May 25, 2018 in Plat Book 122 at Page 22 as Reception No. 647625.

Description: The applicant is requesting a Residential Design Standard Variation (Articulation of Building Mass) in order to develop the lot with a single-family residence.

Land Use Reviews Req: Residential Design Standard Variation
Decision Making Body: Planning and Zoning Commission

Applicant: Smugg LLC, c/o Curtis B Sanders, Esq., Sherman & Howard LLC, 730 Durant Ave Suite 200, Aspen, CO 81621

More information: For further information related to the project, contact Garrett Larimer at the City of Aspen Community Development Department, 130 S. Galena St., Aspen, CO, 970.429.2739, garrett.larimer@cityofaspen.com.

Published in the Aspen Times on November 29, 2018
0000341052

NOTICE OF REQUEST FOR PROPOSALS

The Roaring Fork Fire Rescue Authority will accept proposals for Medical Direction and Clinical Oversight Services. Minimum requirements, services required and all pertinent documents are available on-line on the Basalt & Rural Fire Protection District's web page at www.basaltfire.org or obtained from the Basalt & Rural Fire Protection District's Administrative Offices, 1089 JW Drive, Carbondale, CO 81623, during the hours of 8:30 a.m. and 4:30 p.m., Monday through Friday. Proposals are to be submitted to the address above no later than November 30, 2018.

Published in the Glenwood Springs Post Independent on November 23, 2018 and the Aspen Times Weekly on November 29, 2018.
0000340697

NOTICE TO CREDITORS BY PUBLICATION PURSUANT TO §15-12-801, C.R.S.

NOTICE TO CREDITORS

Estate of David W. Eckardt, Deceased
Case Number 18PR30061

All persons having claims against the above-named estate are required to present them to the Personal Representative or to District Court of Pitkin County, Colorado on or before March 20, 2019, or the claims may be forever barred.

Personal Representative:
Robert N Eckardt, Jr.
39 Ellis Dr.
Belle Mead, New Jersey 08502

Published in the Aspen Times Weekly on
November 15, 22 and 29, 2018.

NOTICE TO CREDITORS BY PUBLICATION PURSUANT TO § 15-12-801, C.R.S.

NOTICE TO CREDITORS

Estate of Joyce K. Burdett, Decedent
Case Number: 2018 PR 30082

All persons having claims against the above named estate are required to present them to the personal representative or to:

Garfield County District Court 109
8th Street, Room 104
Glenwood Springs, CO 81601 970-328-3065

OR
WHITSITT GROSS ROWBERRY, LLC Timothy E. Whitsitt
320 Main Street, Ste. 200
Carbondale, CO 81623 970-963-6363

Claims must be present on or before March 22, 2019 or the claims may be forever barred.

WHITSITT GROSS ROWBERRY, LLC
Timothy E. Whitsitt #05962
320 Main Street, Ste. 200
Carbondale, CO 81623

Published in the Aspen Times Weekly and the
Glenwood Post Independent November 22, and
29, 2018 and December 6, 2018 0000337519

NOTICE TO CREDITORS

ESTATE OF CANDIS MARIE STRASBOURGER,
a/k/a CANDIS M STRASBOURGER, a/k/a CANDIS
MCCREADY STRASBOURGER, a/k/a CANDEE
STRASBOURGER, DECEASED
CASE NUMBER 18PR20067, DIVISION 5

All persons having claims against the above named estate are required to present them to the personal representative or to the District Court of Pitkin County, Colorado on or before March 29, 2019 or the claims may be forever barred.

Samuel Strasbourger
186 Mountain Laurel Drive
Aspen, Colorado 81611

Published in the Aspen Times Weekly on November
29, December 6 and 13, 2018.
0000340955

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

• Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611

• All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.

• Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 123 Emma Road Suite #106, Basalt, CO 8162 or at: <http://pitkincounty.com/Calendar.aspx>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS AT A SPECIAL MEETING ON DECEMBER 11, 2018 BEGINNING AT 1:00 P.M.

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS ("BOCC") CONCERNED WITH THE ADOPTION OF THE BUDGET AND APPROPRIATION OF FUNDS FOR FISCAL YEAR 2019

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS ("BOCC") LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2018, TO HELP DEFRAY THE COSTS OF GOVERNMENT FOR PITKIN COUNTY, COLORADO, AND ITS SPECIAL DISTRICTS FOR THE 2019 BUDGET YEAR

THE PROPOSED BUDGET IS AVAILABLE FOR PUBLIC INSPECTION IN THE OFFICE OF THE COUNTY MANAGER LOCATED AT 530 E. MAIN ST. STE. 302 ASPEN, CO AND ANY INTERESTED ELECTOR MAY FILE ANY OBJECTION TO THE PROPOSED BUDGET PRIOR TO FINAL ADOPTION.

NOTICE OF CONTRACTOR'S SETTLEMENT/FINAL PAYMENT:

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the "Board," shall make final settlement for the work contracted to be done on the project known as Commercial Apron Pavement Repair hereinafter the "Project," to Holmes Excavation and Concrete hereinafter the "Contractor," on December 10, 2018.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provider, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Ben Ferrara, Procurement Officer 530 East Main Street, Ste. 304, Aspen, CO 81611

Jeanette Jones, Clerk to the Board of County Commissioners
Published in the Aspen Times Weekly on November 29, 2018. 0000340141

PUBLIC NOTICE NOTICE OF VACANCY

PURSUANT TO Section 32-1-808(2)(a)(I), C.R.S., notice is hereby given that a vacancy exists on the Board of Directors of the Aspen Highlands Metropolitan District, Pitkin County, Colorado.

Dated November 29, 2018

By: Jim Korpela
District Manager

Published in the Aspen Times Weekly on
November 29, 2018. 0000335768

PUBLIC NOTICE of INTERPRETATION ISSUED

Notice is hereby given to the general public of the approval of a code Interpretation of Section 26.575.150, Outdoor Lighting, of the City of Aspen Land Use Code, requested by BCL Trust c/o Forum Phi, was rendered on November 21, 2018 and is available for public inspection in the Community Development Department

s/ City of Aspen
Publish in The Aspen Times on November 29,
2018 0000341047

PUBLIC NOTICE OF PETITION FOR CHANGE OF NAME Case Number: 18C543 Division 5

Public Notice is given on November 23, 2018, (date) that a Petition for a Change of Name of an Adult has been filed with the Pitkin County Court.

The Petition requests that the name of

Stefanie Kai Vanover
First Name Middle Name Last Name

Be changed to
Stefania Lear
First Name Middle Name Last Name

By: Erin Fernandez Ely
Judge/ Clerk of Court/ Deputy Clerk

Published in the Aspen Times Weekly November 29, 2018 and December 6 and 13, 2018.
0000341552

PUBLIC NOTICE

PLEASE TAKE NOTICE that ALFRED K. BRAUN and VALERIE JANE BRAUN have filed a Petition with the Basalt Water Conservancy District requesting the inclusion into said District of the following described lands located in the County of Pitkin, State of Colorado, to wit:

A tract of land situated in Lots 6 and 7, Section 8, Township 9 South, Range 85 West of the 6th Principal Meridian being more particularly described by metes and bounds as follows:

Beginning at a point in the centerline of a 20 foot road easement whence the witness corner for the Northeast corner of said Section 8 (a 1913 brass cap monument) bears North 43°16'10" East 2626.91 feet; thence North 47°03' West 432.21 feet to a fence line; thence South 76°14' East 27.89 feet along a fence line; thence North 87°10' East 36.62 feet along a fence line; thence North 64°56' East 36.84 feet along a fence line; thence North 32°36' East 54.80 feet along a fence line; thence North 41°30' East 144.15 feet along a fence line to the Southwesterly right of way line of the D&RGW Railroad; thence South 47°03' East 212.90 feet along the Southwesterly right of way line of the D&RGW Railroad to the centerline of a 20 foot road easement whence the witness corner for the Northeast corner of said Section 8 bears North 47°24' 40" East 2362.01 feet; thence South 06°19'20" East 96.26 feet along the centerline of a 20.00 foot road easement, thence along the arc of a curve to the right (radius 220.20 feet-arc 135.50 feet) the chord of which bears South 10°44' West 133.40 feet along the centerline of a 20.00 foot road easement; thence South 28°22' West 99.55 feet along the centerline of a 20.00 foot road easement to the point of beginning.

Together with a right of way for ingress thereto and egress therefrom.

Said Petition shall be heard at the regular meeting of the Board of Directors of said District on January 8, 2019, at 7:00 P.M. in the Board Room at Third Street Center, 520 Third Street, Carbondale, Colorado, when and where all persons interested shall appear and show cause, in writing, why said Petition should not be granted. The failure of any person to file a written objection shall be taken as an assent to the inclusion of the above-described lands within the District. Written objections may be filed in advance of said meeting by mailing to the Basalt Water Conservancy District, P.O. Box 974, Glenwood Springs, Colorado 81602.

BASALT WATER CONSERVANCY DISTRICT

By: /s/ Erika Gibson
Erika Gibson – Attorney for the
Basalt Water Conservancy District

Published in the Aspen Times Weekly on November 29, and December 6, 13, 20, 2018.
00003338

PUBLIC NOTICE

PLEASE TAKE NOTICE that HAARUKKA, LLC has filed a Petition with the Basalt Water Conservancy District requesting the inclusion into said District of the following described lands located in the County of Pitkin, State of Colorado, to wit:

Lot 1, Rogers Lot Line Adjustment Plat, according to the Plat thereof recorded December 7, 1994 in Plat Book 35 at Page 73.

Said Petition shall be heard at the regular meeting of the Board of Directors of said District on December 11, 2018, at 7:00 P.M. at The Ironbridge Grill, 410 Ironbridge Drive, Glenwood Springs, Colorado, when and where all persons interested shall appear and show cause, in writing, why said Petition should not be granted. The failure of any person to file a written objection shall be taken as an assent to the inclusion of the above-described lands within the District. Written objections may be filed in advance of said meeting by mailing to the Basalt Water Conservancy District, P.O. Box 974, Glenwood Springs, Colorado 81602.

BASALT WATER CONSERVANCY DISTRICT

By: /s/ Christopher L. Geiger
Christopher L. Geiger – Attorney for the
Basalt Water Conservancy District

Published in the Aspen Times Weekly on November 8, 15, 22 and 29, 2018. 0000332567

✓ Out the Goods
in Classifieds!



FIND DEALS IN THE
CLASSIFIEDS