

**TO APPROPRIATE  
TERS #75-14996**

g application(s) have  
ropriate the public wa-  
of Idaho.

IALEM  
VCH RD  
167-5388  
n SWSWNW S36  
HI County

IN RIVER  
n SWNW S36 T23N  
nty  
ID STREAM  
IN RIVER  
TER STORAGE

STORAGE

TER

1-2020

STOCKWATER  
LIFE STORAGE

on proposes the diver-  
water from a spring and  
eam, both tributary to  
J & Scenic River. The  
n stream flow rights for  
& Scenic Rivers are  
tain categories of wa-  
pecific amounts of wa-  
ted after the minimum  
water use proposed in  
ill benefit from the sub-  
sion because it is for  
uses.

be subject to all prior  
r additional information  
property location, con-  
office at (208)525-7161;  
cription of the right(s),  
t://idwr.idaho.gov/apps/  
pplicationResults/. Pro-  
submitted based on the  
Code § 42-203A. Any  
he approval of this ap-  
filed with the Director,  
resources, Eastern Re-  
LINE DR STE A, IDAHO  
2-1718 together with a  
25.00 for each applica-  
e 11/2/2020. The proto-  
o send a copy of the  
licant.

AN, Director 10-15-2tc

**EMENT OF  
CRIMINATION**

s with Federal civil rights  
partment of Agriculture  
its regulations and pol-  
its Agencies, offices, and  
institutions participating  
ing USDA programs are  
discriminating based on  
nal origin, religion, sex,  
cluding gender expres-  
sation, disability, age,  
mily/parental status, in-  
m a public assistance  
l beliefs, or reprisal or  
r civil rights activity, in  
activity conducted or  
not all bases apply to all  
dies and complaint filing  
program or incident.

disabilities who require  
s of communication for  
ion (e.g., Braille, large  
merican Sign Language,  
nct the responsible  
s TARGET Center at  
ice and TTY) or contact  
Federal Relay Service  
Additionally, program  
e made available in lan-  
English.  
am discrimination com-  
sa USDA Program Dis-

1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;  
(2) fax: (202) 690-7442; or  
(3) email: program.intake@usda.gov.

The person responsible for coordinat-  
ing this organization's nondiscrimination  
compliance efforts is JD Bennetts, Gen-  
eral Manager. Any individual or specific  
class of individuals, who feels that this  
organization has subjected them to dis-  
crimination, may obtain further informa-  
tion about the statutes and regulations  
listed above from and/or file a written com-  
plaint with this organization at P.O. Box  
324, Challis, ID 83226, or by calling  
(866)879-2281 or email [ctci@custertel.net](mailto:ctci@custertel.net).  
Complaints must be filed within 180 days  
after the alleged discrimination. Confidential-  
ity will be maintained to the extent possi-  
ble.

This institution is an equal opportunity  
provider and employer. 10-15-1tc

**SUMMONS BY PUBLICATION  
CASE NO. CV30-20-0214**

IN THE DISTRICT COURT OF THE  
SEVENTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE  
COUNTY OF LEMHI.

**IAN MALCON FORSYTH and ERIN  
MARIE FORSYTH**, husband and wife,  
Plaintiff, vs. **FLOYD WILLIAM  
MEYERS**, deceased and his estate;  
**ALTA MARIE MEYERS**, deceased and  
her estate; **WILLIAM SPENCER  
MEYERS**, an individual; **MARGARET  
ANN "PEGGY" HUNTER**, an individual;  
**DIANA MARIE SUTTER**, an individual;  
**JOSEPH FLOYD MEYERS**, an individ-  
ual; **GEORGE ALLEN MEYERS**, an in-  
dividual; and **JOHN DOES 1  
THROUGH 10**, unknown persons claim-  
ing an interest in the above-referred es-  
tate and/or in the real property com-  
monly identified as Lemhi County Tax  
Parcel No. RP000790010640; Defen-  
dants.

Case No. CV30-20-0214, Summons  
By Publication.

To: **WILLIAM SPENCER MEYERS**,  
an individual; and

To: **JOHN DOES 1 THROUGH 10**,  
unknown persons claiming an interest in  
the above-referred estate and/or in the  
real property commonly identified as  
Lemhi County Tax Parcel No.  
RP000790010640.

You have been sued by **IAN  
MALCON FORSYTH and ERIN MARIE  
FORSYTH**, the Plaintiff, in the District  
Court in and for Lemhi County, Idaho,  
Case No. CV30-20-0214. The nature of  
the claim against you is for quiet title and  
resolution of all claims of an interest in  
the estate of Floyd William Meyers and  
Alta Marie Meyers and/or in real prop-  
erty commonly identified as **Lemhi  
County Tax Parcel No. RP0007900-  
10640**. Any time after 21 days following  
the last publication of this summons, the  
court may enter a judgement against you  
without further notice, unless prior to that  
time you have filed a written response  
in the proper form, including the Case  
No., and paid any required filing fee to  
the Clerk of the Court at 206 Courthouse  
Drive, Salmon, Idaho, 83467, and tele-  
phone number (208) 756-2815, and  
serve a copy of your response on the  
Plaintiff's attorney at David P. Claiborne,  
Sawtooth Law Offices, PLLC, P.O. Box  
7985, Boise, Idaho 83707. A copy of the  
Summons and Complaint can be ob-  
tained by contacting either the Clerk of  
the Court or the attorney for Plaintiff. If  
you wish legal assistance, you should  
immediately retain an attorney to advise  
you in this matter.

Dated this 21st day of September,  
2020.

LEMHI COUNTY DISTRICT COURT  
by: Jana Eagle, Clerk 10-01-4tc

**NOTICE TO CREDITORS  
CASE NO. CV30-20-0223**

IN THE DISTRICT COURT OF THE  
SEVENTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE  
COUNTY OF LEMHI.

IN THE MATTER OF THE ESTATE  
OF **KENNETH MARTIN ALLEN**, aka  
**KENNETH M. ALLEN**, Deceased.

**NOTICE IS HEREBY GIVEN** that the

Carrie L. Shippy  
Personal Representative  
c/o Slavin Law Office, Chd.  
116 North Center Street  
Salmon, ID 83467 10-08-3tc

**OPPORTUNITY TO COMMENT  
BAYHORSE, SALMON-CHALLIS  
FUELS REDUCTION AND  
RESTORATION, NORTH ZONE  
VEGETATION IMPROVEMENT,  
AND STORMY PROJECTS  
30-DAY COMMENT PERIOD  
UNDER 36 CFR 218**

The Salmon-Challis National For-  
est (Forest) is soliciting comments for  
the Bayhorse, Salmon-Challis Fuels  
Reduction and Restoration, North Zone  
Vegetation Improvement, and Stormy  
projects. I am contacting interested  
persons, groups, and agencies to re-  
quest comments on these projects.

**Project Descriptions  
Bayhorse**

The proposed action includes a vari-  
ety of hazardous fuels reduction treat-  
ments over approximately 9,000 acres.  
Treatment types may include prescribed  
fire, hand thinning, and pile burning and  
may also include removal of non-com-  
mercial and commercial forest products.  
Currently, the Forest is planning to pre-  
pare an Environmental Assessment. Por-  
tions of this project fall with an Idaho  
Roadless Area. For more information,  
see the project website at: [http://  
www.fs.fed.us/nepa/fs-usda-pop.php/  
?project=58881](http://www.fs.fed.us/nepa/fs-usda-pop.php?project=58881)

**Salmon-Challis Fuel  
Reduction and Restoration**

The Forest proposes to authorize  
prescribed burning and hand treatment  
of vegetation across the Forest on acres  
that need restoration or maintenance  
outside of designated wilderness. The  
overall project area where these activi-  
ties could occur is roughly 2.4 million  
acres. This project does not propose  
commercial timber harvest. Currently,  
the Forest is planning to prepare a Cat-  
egorical Exclusion. Portions of this  
project fall within Idaho Roadless Areas  
across the Forest. For more informa-  
tion, see the project website at: [http://  
www.fs.fed.us/nepa/fs-usda-pop.php/  
?project=58813](http://www.fs.fed.us/nepa/fs-usda-pop.php?project=58813)

**North Zone Vegetation  
Improvement**

The proposed action includes a vari-  
ety of vegetation enhancement treat-  
ments across the North Zone of the  
Forest including whitebark and aspen  
restoration, fuels reduction, and pre-  
scribed fire. The overall project area  
where activities could occur is roughly  
1.4 million acres. This project does not  
propose commercial timber harvest.  
Currently, the Forest is planning to pre-  
pare a Categorical Exclusion. Portions  
of this project fall within Idaho Roadless  
Areas across the North Zone of the For-  
est. For more information, see the  
project website at: [http://www.fs.fed.us/  
nepa/fs-usda-pop.php?project=56749](http://www.fs.fed.us/nepa/fs-usda-pop.php?project=56749)

**Stormy Farm Bill**

The proposed action includes hand  
and mechanical treatments over ap-  
proximately 3,000 acres to create resil-  
ience to disease and insect infestations  
by increasing growing space for exist-  
ing trees, decreasing hazardous fuels,  
and creating conditions needed for  
healthy tree growth. This project in-  
cludes removal of non-commercial and  
commercial forest products. Currently,  
the Forest is planning to prepare an  
Environmental Assessment. For more  
information, see the project website at:  
[http://www.fs.fed.us/nepa/fs-usda-  
pop.php?project=58729](http://www.fs.fed.us/nepa/fs-usda-pop.php?project=58729)

**Level of Documentation  
and Comment Period**

The Salmon-Challis has made a pre-  
liminary determination that these  
projects may be disclosed using either  
a Categorical Exclusion or an Environ-  
mental Assessment. Scoping, comment,  
and analysis will determine the final dis-  
closure.

For the two projects where an En-

36 CFR 218 Subparts A and B. If a  
Categorical Exclusion is utilized regula-  
tions at 36 CFR 218 would not apply.

This announcement will appear in  
the legal notice section of the *Challis  
Messenger* and *Salmon's Recorder Her-  
ald*, which are the papers of record for  
the Forest.

**How to Comment  
and Timeframe**

Individuals and organizations wish-  
ing to be eligible to object must meet  
the information requirements of 36 CFR  
218 Subparts A and B. It is the respon-  
sibility of persons providing comments  
to submit them by the close of the com-  
ment period. Only those who submit  
timely and specific written comments  
regarding the proposed project during a  
public comment period established by  
the responsible official are eligible to  
file an objection under §218.

Written, facsimile, hand-delivered,  
and electronic comments concerning  
this action will be accepted for 30 cal-  
endar days following the publication of  
this notice in the *Challis Messenger* and  
the *Recorder-Herald*. The later of the  
two legal postings in the *Recorder-Her-  
ald* will be used to calculate the 30 cal-  
endar days. The publication date in the  
newspaper of record is the exclusive  
means for calculating the comment pe-  
riod for these projects. Those wishing  
to comment should not rely upon dates  
or timeframe information provided by  
any other source. The regulations pro-  
hibit extending the length of the com-  
ment period.

Written comments must be sub-  
mitted to the responsible officer: Salmon-  
Challis National Forest, ATTN: Chuck  
Mark, 1206 S Challis St. Salmon, ID  
83467. The office business hours for  
those submitting hand-delivered com-  
ments are: 8:00 am to 4:30 pm Monday  
through Friday, excluding holidays. Due  
to Covid-19, those wishing to hand-  
deliver comments should make prior con-  
tact with the Forest at 208-756-5100 to  
make arrangements. Comments can  
also be submitted by FAX to 208-756-  
5151. Electronic comments must be  
submitted in a format such as an email  
message, plain text (.txt), rich text for-  
mat (.rtf), or Word (.doc) to [comments-  
intermtn-salmon-challis@usda.gov](mailto:comments-intermtn-salmon-challis@usda.gov). In  
cases where no identifiable name is at-  
tached to a comment, a verification of  
identity will be required for objection  
eligibility. If using an electronic mes-  
sage, a scanned signature is one way

Additio  
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Jeff Hun  
Salmon-C  
208-756-5  
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# IT IS WITH SI THANK

that I acknowledge the kids and people  
room and board, friendship, love, advice,  
how best to proceed. Like what to keep,  
it's not easy - it's a stressful tough job.

50 plus years of marriage and your sp  
Your kids only want pictures, photos, no h  
How do you choose? You ask people to h  
to your aid. Don't be afraid to ask for h  
what you need, but they will come if you a

The date to move/leave could not ha  
not been for my kind friends and neighb  
and Shirlene Anderson, Thayne and Ch  
Diane Baldwin, Bob Barningham, Greg an  
and Shirley Brancheau, Dan and Sue Cu  
Cathy, Myrna Lee, Marnell, Janice Glanze  
for Mike and Janine, Bonnie Rose, Gene R  
Mike and Anne Schwartz, Bruce, Kay, ar  
and Ellen Nelson, Dale, Daniel, Ford, Yvo  
Dahle's Construction, Ray's Plumbing, an

Salmon is my home. I have sold the m  
property where the ducks are.

By God's grace - I will  
Gayla L. Leski