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REVENUES AND EXPENDITURES SUMMARY STATEMENT - ALL FUNDS 2019-2020 Challis Joint School District #181. Table with columns: REVENUES, BUDGET, ACTUAL. Rows include Local Revenue, State Revenue, Federal Revenue, Other Revenue, TOTAL REVENUES, Transfers In, TOTAL REVENUES AND TRANSFERS, EXPENDITURES, Salaries, Benefits, Purchased Services, Supplies & Materials, Capital Objects, Debt Retirement, Insurance & Judgements, TOTAL EXPENDITURES, Transfers OUT, TOTAL EXPENDITURES AND TRANSFERS, BEGINNING FUND BALANCE at July 1, 2019, Adjustments, ADJUSTED BEGINNING FUND BALANCE at July 1, 2019, ENDING FUND BALANCE.

The undersigned certify that this is a true and correct report of the financial condition of the Challis Joint School District 181.

Chairperson of the Board Clerk of the Board Treasurer of the Board

Published: 10/14/2020 (37536-13843)

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Time: 4:00 P.M. Mountain Time Location: 611 Clinic Road, Challis, ID Electronic copies of the Invitation to Bid may be obtained free of charge for the purpose of bidding from:

JRW & Associates, PLLC 1152 Bond Avenue, Suite A Rexburg, ID 83440 208-359-2309

Description of Work: Provide services to furnish labor, materials, transportation and construction/installation of a complete backup generator, with two automatic transfer switch gear, approximately 100 linear feet of inground conduit and conductors.

Construction Schedule: The successful bidder agrees to complete the work within 90-calendar days

PUBLIC WORKS CONTRACTOR'S LICENSE: Public Works Contractor's License for the State of Idaho is required to bid this project.

Each bidder shall comply with all fair labor practices and all applicable statutes of the State of Idaho.

The successful bidder shall furnish the certificate of insurance, performance bond, and material and labor payment bond, each in the amount of 100% of the contract.

The owner reserves the right to reject any or all bids, to waive any irregularities and accept any bids which it deems advantageous.

By: Challis Area Health Center 611 Clinic Road Challis, ID 83226

Published: Oct. 14 & 21, 2020 (CM39726-13851)

NOTICE TO CREDITORS IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CUSTER

Case No. CV19-20-0104 IN THE MATTER OF THE ESTATE OF: TAB J. STUART, d/o/b 6/12/1956 d/o/d 9/22/2020, Deceased.

NOTICE IS HEREBY GIVEN that Jamie R. Viker has been appointed personal representative to the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Dated: September 29, 2020 David P. Claiborne Attorney for the Applicant Published: 10/7, 10/14, 10/21, 2020 (37225-13552)

ADVERTISEMENT FOR BIDS

Challis Area Health Center 611 Clinic Road Challis, ID 83226

Sealed bids presented by qualified contractors will be received at Challis Area Health Center, Challis Idaho for the installation of a new x-ray unit.

MANDATORY Pre-Bid Conference: Date: Monday October 19, 2020 Time: 11:00 a.m. Mountain Time Location: Front Entry

Bid Opening Date: Date: Wednesday October 28, 2020 Time: 4:00 P.M. Mountain Time Location: 611 Clinic Road, Challis, ID

Electronic copies of the Invitation to Bid may be obtained free of charge for the purpose of bidding from:

JRW & Associates, PLLC 1152 Bond Avenue, Suite A Rexburg, ID 83440 208-359-2309

Description of Work: Removal of existing x-ray equipment, furnishing, delivery installation/setup of new x-ray equipment.

Construction Schedule: The successful bidder agrees to complete the work within 120-calendar days

PUBLIC WORKS CONTRACTOR'S LICENSE: Public Works Contractor's License for the State of Idaho is required to bid this project.

Each bidder shall comply with all fair labor practices and all applicable statutes of the State of Idaho.

The successful bidder shall furnish the certificate of insurance, performance bond, and material and labor payment bond, each in the amount of 100% of the contract.

The owner reserves the right to reject any or all bids, to waive any irregularities and accept any bids which it deems advantageous.

By: Challis Area Health Center 611 Clinic Road Challis, ID 83226

Published: Oct. 14 & 21, 2020 (CM39734-13851)

Many buyers won't leave a message give a best time to call

NOTICE TO CREDITORS IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CUSTER

CV10-19-107 IN THE MATTER OF THE ESTATE OF ROBERT THOMAS BURROUGHS AND KATHRYN NINA BURROUGHS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said decedents are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred.

DATED: 10/6/2020 STEPHANIE GRACE BARNYARD c/o JUSTIN B. OLESON P.O. Box 1047 Blackfoot, ID 83221 Attorney for the Personal Representative Published: 10/14, 10/21, 10/28, 2020 (39299-10892)

STATEMENT OF NON-DISCRIMINATION

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027 found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

The person responsible for coordinating this organization's nondiscrimination compliance efforts is JD Bennets, General Manager. Any individual or specific class of individuals, who feels that this organization has subjected them to discrimination, may obtain further information about the statutes and regulations listed above from and/or file a written complaint with this organization at P.O. Box 324 Challis, ID 83226, or by calling (866)879-2281 or email ctc@custertel.com. Complaints must be filed within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible.

This institution is an equal opportunity provider and employer.

Published: Oct. 14, 2020 (CM13789-39975)

Messenger ad deadline 4:30 p.m. Fridays. Image of a messenger bag.

Amendment Number and Question HJR4. Shall Section 2, Article III, of the Constitution of the State of Idaho be amended to require that the Senate shall consist of thirty-five members; and shall Section 4, Article III, of the Constitution of the State of Idaho be amended to require that the Legislature shall be apportioned to thirty-five legislative districts? Legislative Council's Statement of Meaning, Purpose, and Results to Be Accomplished. Statements FOR the Proposed Amendment. Statements AGAINST the Proposed Amendment.

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OPPORTUNITY TO COMMENT BAYHORSE, SALMON-CHALLIS FUELS REDUCTION AND RESTORATION, NORTH ZONE VEGETATION IMPROVEMENT, AND STORMY PROJECTS 30-DAY COMMENT PERIOD UNDER 36 CFR 218

The Salmon-Challis National Forest (Forest) is soliciting comments for the Bayhorse, Salmon-Challis Fuels Reduction and Restoration, North Zone Vegetation Improvement, and Stormy projects. I am contacting interested persons, groups, and agencies to request comments on these projects.

Project Descriptions Bayhorse

The proposed action includes a variety of hazardous fuels reduction treatments over approximately 9,000 acres. Treatment types may include prescribed fire, hand thinning, and pile burning and may also include removal of non-commercial and commercial forest products. Currently, the Forest is planning to prepare an Environmental Assessment. Portions of this project fall with an Idaho Roadless Area.

Salmon-Challis Fuel Reduction and Restoration

The Forest proposes to authorize prescribed burning and hand treatment of vegetation across the Forest on acres that need restoration or maintenance outside of designated wilderness. The overall project area where these activities could occur is roughly 2.4 million acres. This project does not propose commercial timber harvest.

North Zone Vegetation Improvement

The proposed action includes a variety of vegetation enhancement treatments across the North Zone of the Forest including whitebark and aspen restoration, fuels reduction, and prescribed fire. The overall project area where activities could occur is roughly 1.4 million acres.

Stormy Farm Bill

The proposed action includes hand and mechanical treatments over approximately 3,000 acres to create resilience to disease and insect infestations by increasing growing space for existing trees, decreasing hazardous fuels, and creating conditions needed for healthy tree growth.

ronmental Assessment. For more information, see the project website at: http://www.fs.fed.us/nepa/fs-usda-pop.php/?project=58729

Level of Documentation and Comment Period

The Salmon-Challis has made a preliminary determination that these projects may be disclosed using either a Categorical Exclusion or an Environmental Assessment. Scoping, comment, and analysis will determine the final disclosure.

For the two projects where an Environmental Assessment is currently anticipated, this notice would serve as the comment period per 36 CFR 218 Subparts A and B.

For the two projects where a Categorical Exclusion may be prepared, this public comment period will aid the Forest in determining if issues of potential significance may be present. If so, the Forest may prepare an Environmental Assessment. To facilitate an Environmental Assessment, this notice would serve as the comment period per 36 CFR 218 Subparts A and B.

If a Categorical Exclusion is utilized regulations at 36 CFR 218 would not apply.

This announcement will appear in the legal notice section of the Challis Messenger and Salmon's Recorder Herald, which are the papers of record for the Forest.

How to Comment and Timeframe

Individuals and organizations wishing to be eligible to object must meet the information requirements of 36 CFR 218 Subparts A and B. It is the responsibility of persons providing comments to submit them by the close of the comment period. Only those who submit timely and specific written comments regarding the proposed project during a public comment period established by the responsible official are eligible to file an objection under §218.

Written, facsimile, hand-delivered, and electronic comments concerning this action will be accepted for 30 calendar days following the publication of this notice in the Challis Messenger and the Recorder-Herald. The later of the two legal postings in the Recorder-Herald will be used to calculate the 30 calendar days. The publication date in the newspaper of record is the exclusive means for calculating the comment period for these projects.

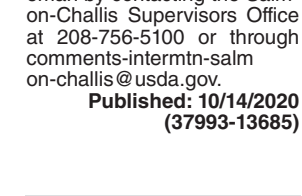
Written comments must be submitted to the responsible officer: Salmon-Challis National Forest, ATTN: Chuck Mark, 1206 S Challis St, Salmon, ID 83467. The office business hours for those submitting hand-delivered comments are: 8:00 am to 4:30 pm Monday through Friday, excluding holidays. Due to Covid-19, those wishing to hand-deliver comments should make prior contact with the Forest at 208-756-5100 to make arrangements. Comments can also be submitted by FAX to 208-756-5151. Electronic comments must be submitted in a format such as an email message, plain text

(.txt), rich text format (.rtf), or Word (.doc) to comments-in-termtm-salmon-challis@usda.gov. In cases where no identifiable name is attached to a comment, a verification of identity will be required for objection eligibility.

For objection eligibility each individual or representative from each entity submitting timely and specific written comments regarding the proposed project must either sign the comments or verify identity upon request. Comments received in response to this request will be available for public inspection and will be released in their entirety if requested pursuant to the Freedom of Information Act.

Additional information regarding these projects can be obtained from Jeff Hunt-eman by contacting the Salmon-Challis Supervisors Office at 208-756-5100 or through comments-intermtm-salm on-challis@usda.gov.

Published: 10/14/2020 (37993-13685)



REDUCE REUSE RECYCLE