

**ALS**

Alternative and two secondary Alter- of those wanting forest Service to property. All com- ssed in the deci-

ake Watershed oposal by FWP for Public Land rve twenty-one ximately 13,398 aeuser property tely nine miles ifefish, Montana. osal, TPL would re project area ser by the end 017. FWP would azy Creek Com- ent (CE) on six- -10,218 acres). Department of es and Conser- would purchase fee ownership the conservation lace.

Power Admin- would provide ase of the other -3,180 acres) in drainage. In ex- ir funding, BPA erpetual conser- t on the five sec- Preferred Alter- ip of the Swift would be trans- Both FWP's ac- Lazy Creek CE wnership of the the approval of Board.

tes the commit- rhaeuser, TPL, C, who have all e this opportu- sustainable forest onserve fish and and provide for ic enjoyment on lands," said Jim onal Supervisor spell.

ecision notice are FWP office, 490 ., Kalispell; Mon- ary, 1515 E 6th W State Head- E 6th Ave., Hel- ebsite at http://fw publicNotices/dec and available for ibraries. Contact Alan Wood awood@mt.gov (406-751-4573; k ).

**LEGALS**

No. 24726

**PUBLIC NOTICE**  
Notice of Intent to Transfer Loca- tion of Air Quality Permit (Pur- suant to Section 75-2-211, MCA, and ARM Title 17, Chapter 8, Subchapter 7, PERMIT, CON- STRUCTION AND OPERATION OF AIR CONTAMINANT SOUR- CES).

PAVECO, LLC. will file on or about July 24, 2017 a notifica- tion of intent to transfer location of an air quality permit with the Permitting and Compliance Division/ Air Resources Manage- ment Bureau of the Montana Department of Environmental Qual- ity.

Applicant seeks approval of its transfer of location of Mobile Hot Asphalt Plant Air Quality Permit # 4991-00 to 48° 24' 59" N115° 32' 57' 30"W, Lincoln County 1/4 mile up Pipe Creek, City of Libby Gravel Pit.

The division must approve or disapprove the permit transfer within 30 days of receipt of a complete notice of intent. Any member of the public with ques- tions or who wishes to review a copy of the permit and the divi- sion's analysis of it, or to submit comments on the change of location must contact the divi- sion at 1520 East Sixth Street, P.O. Box 200901, Helena, Monta- na 59620-0901 - phone (406) 444- 3490.

Any comments on the location transfer must be submitted to the division within 15 days after the date of this publication.

July 28, 2017  
MNXLP  
No. 24727

Request for Public Comment  
USDA-Forest Service  
Flathead National Forest  
Swan Lake Ranger District  
Missoula County, Montana

The Supplemental Environmen- tal Assessment for the Glacier Loon Fuels Reduction and Forest Health Project has been completed and is available for public review and comment. A Supplemental EA was prepared in response to a court order issued in 2014. The Responsible Official for this project is Forest Supervisor Chip Weber. The document is available online at [www.fs.usda.gov/project/?project=36946](http://www.fs.usda.gov/project/?project=36946) or contact Rich Kehr, (406) 837-7501 (rkehr@fs.fed.us) for a hard copy of the Supple- mental EA or additional informa-

**LEGALS**

tion about the project. The proj- ect area extends south and west of Condon, MT on the west side of MT Highway 83 to the south end of Lindbergh Lake. The pur- pose of the project is intended to reduce the associated risk of high-severity landscape wildfire risk within the Wildland Urban Inter- face (WUI) as identified in the Seeley Swan Fire Plan; improve and/or maintain the general health, resiliency, and sustainability of forested stands; and to provide wood products for local economies. The Supple- mental EA documents the environ- mental effects of four alterna- tives, including the no action alternative. The action alternatives evaluate the potential effects of varying degrees of tree harvest- ing and sapling thinning. Pur- suant to 36 CFR 218.25, com- ments on this proposed project will be accepted for 30 days be- ginning on the first day after the date of publication of this legal notice in the Daily Inter Lake newspaper. If the comment peri- od ends on a Saturday, Sunday, or Federal holiday, comments will be accepted until the end of the next Federal working day. Only individuals or entities (as defined by 36 CFR 218.2) who submit timely and specific written comments (as defined by 36 CFR 218.2) about this proposed project or activity during this or another public comment period established by the responsible official will be eligible to file an objection. Other eligibility re- quirements are defined by 36 CFR 218.25 (a) (3) and include name, postal address, title of the project and signature or other verification of identity upon re- quest and the identity of the individual or entity who authored the comments. Individual members of an entity must submit their own individual comments in order to have eligibility to object as an individual. A timely submis- sion will be determined as out- lined in 36 CFR 218.25 (a) (4). It is the responsibility of the sender to ensure timely receipt of any comments submitted. Comments should be within the scope of the proposed action, have a direct relationship to the proposed action, and must include support- ing reasons for the Responsible Official to consider (36 CFR 218.2). Please address com- ments to Rich Kehr, Swan Lake District Ranger, 200 Ranger Sta- tion Road, Bigfork, MT 59911. To submit comments electroni- cally, please send to comments- northern-flat-head-swan-lake@fs.fed.us with "Glacier Loon" in the subject line. Acceptable formats include

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MS Word, Word Perfect, RTF, or PDF. Normal business hours, for those who wish to hand deliver their comments, are 8:00 am - 4:30 pm, Monday - Friday, ex- cluding holidays. Comments re- ceived in response to this solici- tation, including names, ad- dresses, email addresses, and phone numbers of those com- menting, will be considered part of the public record and will be available for public inspection.

July 28, 2017  
MNXLP

MARK S. SMITH,  
Plaintiff,  
vs.

AVALANCHE RANCH TRUST,  
AMBER  
KELLEHER, INDIVIDUALLY  
AND AS  
SOLE TRUSTEE, TRUSTOR  
AND  
BENEFICIARY OF THE AVA-  
LANCHE  
RANCH TRUST, and JOHN  
DOES 1-5,  
Defendants.

CAUSE #DV-15-658B

To be sold at public sale on the 7th day of August, 2017, at 3pm at Gardner's Auction, 200 United Drive, Kalispell, Montana 59901: a large amount of high end furni- ture and home décor from "Ava- lanche Ranch." High end heav- ily carved buffets, tables, entry pieces, armoires, leather furni- ture, slate top pool table, game tables, several housefuls of qual- ity furniture and décor, paintings and more.

July 28, August 4, 7, 2017  
MNXLP

**LOST**

Lost wedding ring July 2nd in Kalispell and am desperately hoping someone found it and will be kind enough to return it. If you have any information, you may reach me at 406-858-0412

**FOUND**

SeaDoo Key Found on Houston Point Beach, Call Tom 602-790-6887

**Call Today!**  
Classified Ads Sell  
**758-4488**

**GIVE AWAY**

Free Goats  
1-Billy 2 years old & 1-Nanny  
1 year old.  
Call 644-3335  
leave message

**PETS**



**AKC Portuguese Water Dog Puppies**  
Two black males left. Born 4/9/2017. They are micro- chipped, have all shots, and de-wormed. Raised in a home environment with kids. They are hypoallergenic (Non shedding) and make a wonderful addition to a loving family. Call Bob in Butte Montana at 406-491-7100

Group & Private Obedience Lessons & Socialization  
Ellie Bell - 755-4818  
[www.bellsbestfriends.com](http://www.bellsbestfriends.com)

**SHIH TZU PUPPIES**  
Registered, show bloodlines, vet checked, first shots, born 5/23/17, 2 males \$695 each.  
406-471-5212,  
[kayceelm@gmail.com](mailto:kayceelm@gmail.com)

**PASTURE FOR RENT**

Need Pasture for Dry Cows  
Call 406-396-3606

Stop in to place your classified ad today!  
727 E. Idaho, Kalispell

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