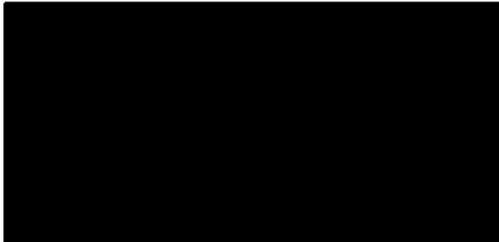




File Code: 6270

Date: OCT 08 2019



This is our final response to your Freedom of Information Act (FOIA) request #2019-FS-R8-04793-F of June 18, 2019. Your request was received in this office on June 20, 2019. In your letter you requested the following records:

- “Any and all documents and communication among the staff members of the George Washington and Jefferson National Forest with each other and/or with Tim Abing (who is assigned from Region 8 to work on the Mountain Valley Pipeline project) or between those Forest Service personnel and representatives for the Mountain Valley Pipeline project, pertaining to any land exchange proposals including but not limited to that described in the following Item 7.01 of the U.S. Securities and Exchange Commission, Form 8-K Current Report, June 17, 2019 by Equitrans Midstream Corporation.”

A reasonable search was conducted by this office and the staff on the George Washington and Jefferson National Forests. Your request and subsequent records were referred to the Office of the General Counsel, U.S. Department of Agriculture for consultation on July 7, 2019 for a release determination. On October 2, 2019, the Office of the General Counsel approved this response.

Upon review of these records it has been determined that 44 pages are being released in full, 29 pages have been partially redacted in accordance with the FOIA, 5 U.S.C. § 552(b)(4) and 5 U.S.C. § 552(b)(5), and the remaining 6 pages have been withheld in full in accordance with the FOIA, 5 U.S.C. § 552(b)(5).

### Exemptions

FOIA Exemption 4 of the FOIA protects “trade secrets and commercial or financial information obtained from a person [that is] privileged or confidential.” This exemption is intended to protect the interests of both the government and submitters of information. We have determined that certain information that is the subject of your request must be withheld pursuant to the deliberative process component of Exemption 5 of the FOIA, 5 U.S.C. § 552(b)(4).

FOIA Exemption 5 permits the Government to withhold “inter-agency or intra-agency memorandums or letters which would not be available by law to a party in litigation with the agency.” The most commonly invoked privilege incorporated within Exemption 5 is the



deliberative process privilege, the general purpose of which is to "prevent injury to the quality of agency decisions." Specifically, three policy purposes consistently have been held to constitute the bases for this privilege: (1) to encourage open, frank discussions on matters of policy between subordinates and superiors; (2) to protect against premature disclosure of proposed policies before they are actually adopted; and (3) to protect against public confusion that might result from disclosure of reasons and rationales that were not in fact ultimately the grounds for an agency's action.

Incorporated in Exemption 5 are three primary privileges:

1. The deliberative process privilege,
2. The attorney work-product privilege, and
3. The attorney-client privilege.

We have determined that certain information that is the subject of your request must be withheld pursuant to all three of the primary privileges of Exemption 5 of the FOIA, 5 U.S.C. § 552(b)(5).

#### **Fees**

For purposes of this FOIA request, we have determined that you fall into the category of an All Other requester. In accordance with 7 C.F.R. Subtitle A, Part 1, Subpart A, Appendix A, we are required to collect fees for search, and duplication of records. We made the discretionary decision to grant you a waiver of fees, therefore, no search, review or duplication costs are being assessed with this release.

#### **Appeal Rights**

This concludes the Forest Service response to your FOIA request. The FOIA provides you the right to appeal this response. Any appeal must be made in writing, within 90 days from the date of this letter, to the Chief, USDA, Forest Service:

- 1) by email to [wo\\_foia@fs.fed.us](mailto:wo_foia@fs.fed.us)
- 2) by regular mail to Mail Stop 1143, 1400 Independence Avenue, SW, Washington, DC 20250-1143
- 3) by Fed Ex or UPS to 201 14th Street, SW, Washington, DC 20250-1143, and telephone 202-205-1542

The term "FOIA APPEAL" should be placed in capital letters on the subject line of the email or on the front of the envelope. To facilitate the processing of your appeal, please include a copy of this letter and/or the FOIA case number (2019-FS-R8-04793-F) assigned to your request.

If you need further assistance or would like to discuss any aspect of your request, please contact the FOIA Public Liaison at 202-205-1542. Additionally, you may contact the Office of Government Information Services (OGIS) National Archives and Records Administration to inquire about the FOIA mediation services they offer. The contact information for OGIS is as follows:

Office of Government Information Services  
National Archives and Records Administration  
8601 Adelphi Road-OGIS  
College Park, Maryland 20740-6001  
e-mail: [ogis@nara.gov](mailto:ogis@nara.gov)  
telephone: 202-741-5770  
toll free: 877-684-6448  
facsimile: 202-741-5769

If you have questions regarding this FOIA request, you may contact Douglas Meloche at 404-347-4427 or at [douglas.meloche@usda.gov](mailto:douglas.meloche@usda.gov).

Sincerely,

Handwritten signature of Ken Arney, with the text "(for)" written in parentheses to the right of the signature.

KEN ARNEY  
Regional Forester

Enclosures

cc: Sarah Kathmann, Douglas Meloche, Matthew Tilden

**From:** [Foster, Alton -FS](#)  
**To:** [Santiago, Madeline -FS](#); [Abing, Timothy -FS](#)  
**Subject:** FW: East TN Pipeline  
**Date:** Wednesday, May 15, 2019 6:24:41 AM  
**Attachments:** [East Tennessee Pipeline - Deed No. 1999.pdf](#)  
[segment 514.jpg](#)  
[image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)

---

FYI.



**Alton (AI) Foster III, Realty Officer**  
**Region 8 Lands Program Manager**

**Forest Service**  
**Southern Region**

**p: 404-347-7629**  
**f: 404-347-2437**  
[alton.foster@usda.gov](mailto:alton.foster@usda.gov)

1720 Peachtree Road, NW  
Atlanta, GA 30309  
[www.fs.fed.us](http://www.fs.fed.us)



**Caring for the land and serving people**

---

**From:** Kathmann, Sarah - OGC, Atlanta, GA  
**Sent:** Friday, May 10, 2019 2:32 PM  
**To:** Twaroski, Jim -FS <[jim.twaroski@usda.gov](mailto:jim.twaroski@usda.gov)>; Gaulke, Peter T -FS <[peter.gaulke@usda.gov](mailto:peter.gaulke@usda.gov)>; Foster, Alton -FS <[alton.foster@usda.gov](mailto:alton.foster@usda.gov)>  
**Cc:** Mcwhirter, Jay - OGC, Atlanta, GA <[jay.mcwhirter@usda.gov](mailto:jay.mcwhirter@usda.gov)>; Foster, Andrea - OGC, Atlanta, GA <[andrea.foster@usda.gov](mailto:andrea.foster@usda.gov)>  
**Subject:** FW: East TN Pipeline

(b)(5); Attorney Work Product Privilege; Attorney-Client Privilege



Sarah Kathmann  
Attorney-Advisor

Office of the General Counsel  
U.S. Department of Agriculture  
1718 Peachtree Street, NW  
Suite 576  
Atlanta, GA 30309  
☎ **404-347-1072 (Voice)**  
**470-330-1121 (Work Cell)**  
**844-217-8320 (Fax)**  
✉ [Sarah.Kathmann@usda.gov](mailto:Sarah.Kathmann@usda.gov)

---

**From:** Kathmann, Sarah - OGC  
**Sent:** Tuesday, March 12, 2019 9:28 AM  
**To:** Henson, John <[john.henson@sol.doi.gov](mailto:john.henson@sol.doi.gov)>  
**Subject:** East TN Pipeline

(b)(5); Attorney-Client Privilege



Sarah Kathmann  
Attorney-Advisor  
Office of the General Counsel  
U.S. Department of Agriculture  
1718 Peachtree Street, NW  
Suite 576  
Atlanta, GA 30309  
☎ **404-347-1072 (Voice)**  
**470-330-1121 (Work Cell)**  
**844-217-8320 (Fax)**  
✉ [Sarah.Kathmann@ogc.usda.gov](mailto:Sarah.Kathmann@ogc.usda.gov)

**From:** [Kathmann, Sarah - OGC, Atlanta, GA](#)  
**To:** [Gaulke, Peter T -FS](#); [Abing, Timothy -FS](#)  
**Subject:** FW: Land Exchange  
**Date:** Monday, June 17, 2019 7:18:31 AM  
**Attachments:** [Land.Exchange.Proposal.Letter.June142019.pdf](#)  
[image001.png](#)

---

Todd is putting the full package in the mail to me. I requested two copies if he sends it hard copy so you can have one Peter. In the alternative, I asked he send it via a thumb drive so we could have the electronic versions posted on a shared internal site. I think he's doing hard copies though.



Sarah Kathmann  
Attorney-Advisor  
Office of the General Counsel  
U.S. Department of Agriculture  
1718 Peachtree Street, NW  
Suite 576  
Atlanta, GA 30309  
 **404-347-1072 (Voice)**  
**470-330-1121 (Work Cell)**  
**844-217-8320 (Fax)**  
 [Sarah.Kathmann@usda.gov](mailto:Sarah.Kathmann@usda.gov)

---

**From:** Normane, Todd <TNormane@equitransmidstream.com>  
**Sent:** Monday, June 17, 2019 8:52 AM  
**To:** Henson, John <john.henson@sol.doi.gov>  
**Cc:** Kathmann, Sarah - OGC, Atlanta, GA <sarah.kathmann@usda.gov>  
**Subject:** Land Exchange

John and Sarah,

See attached letter which was submitted Friday. I can send the attachments to you but they are large so I did not want to clog up your inbox without your permission.

Alternatively, I can send hard copies this week.

Todd

Todd L. Normane  
Deputy General Counsel  
Equitrans Midstream Corporation  
Direct: (412) 553-5931  
Cell: (412) 316-6632

**From:** [Janssen, Wendy](#)  
**To:** [Abing, Timothy -FS](#); [Timm, Joby -FS](#)  
**Subject:** Fwd: [EXTERNAL] RE: Appalachian Trail - Land Exchange  
**Date:** Thursday, April 11, 2019 12:55:12 PM  
**Attachments:** [MVP Trail Crossing.pdf](#)

---

----- Forwarded message -----

From: **Normane, Todd** <[TNormane@equitransmidstream.com](mailto:TNormane@equitransmidstream.com)>  
Date: Tue, Apr 9, 2019 at 3:45 PM  
Subject: [EXTERNAL] RE: Appalachian Trail - Land Exchange  
To: Sole, Michael <[Michael.Sole@nexteraenergy.com](mailto:Michael.Sole@nexteraenergy.com)>, [wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov) <[wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov)>, [denise\\_nelson@nps.gov](mailto:denise_nelson@nps.gov) <[denise\\_nelson@nps.gov](mailto:denise_nelson@nps.gov)>, [mary\\_c\\_krueger@nps.gov](mailto:mary_c_krueger@nps.gov) <[mary\\_c\\_krueger@nps.gov](mailto:mary_c_krueger@nps.gov)>, Henson, John <[john.henson@sol.doi.gov](mailto:john.henson@sol.doi.gov)>, [andrew.tittler@sol.doi.gov](mailto:andrew.tittler@sol.doi.gov) <[andrew.tittler@sol.doi.gov](mailto:andrew.tittler@sol.doi.gov)>

All,

Attached is a brief presentation in PDF format for our discussion Friday.

The requested agenda for the call is:

1. Introductions
2. Acquisition of the "Price Property"
3. Land Exchange Consideration
4. Next Steps

If there are any other topics that NPS would like to address, please let me know.

Thank you for your time and consideration..

Todd

Todd L. Normane

Deputy General Counsel

Equitrans Midstream Corporation

Direct: (412) 553-5931

Cell: (412) 316-6632

-----Original Appointment-----

**From:** Normane, Todd

**Sent:** Friday, April 5, 2019 4:46 PM

**To:** Normane, Todd; Sole, Michael; [wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov); [denise\\_nelson@nps.gov](mailto:denise_nelson@nps.gov); [mary\\_c\\_krueger@nps.gov](mailto:mary_c_krueger@nps.gov); Henson, John; [andrew.tittler@sol.doi.gov](mailto:andrew.tittler@sol.doi.gov)

**Subject:** Appalachian Trail - Land Exchange

**When:** Friday, April 12, 2019 2:00 PM-3:00 PM (UTC-05:00) Eastern Time (US & Canada).

**Where:** (b)(4)

(b)(4)

All,

I appreciate everyone taking the time for this discussion next week. I will have a brief agenda and some preliminary documents sent to everyone next week prior to the call.

If you have any questions, please let me know.

Todd

--

Wendy K. Janssen  
Superintendent  
Appalachian National Scenic Trail  
P.O. Box 50  
Harpers Ferry, WV 25425  
(304) 535-6279 (office)  
(304) 535-6275 (fax)  
(301) 448-8722 (mobile)  
[wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov)

**From:** [Gaulke, Peter T -FS](#)  
**To:** [Kathmann, Sarah - OGC, Atlanta, GA](#); [Abing, Timothy -FS](#)  
**Subject:** LEX Process BP  
**Date:** Monday, June 17, 2019 7:34:56 AM  
**Attachments:** [EXCHANGE\\_CHART.pdf](#)  
[EXCHANGES\\_MATRIX\\_TOOL\\_FOREST\\_USE.doc](#)  
[Implementation Schedule - Land for Land Exchanges.docx](#)  
[BP\\_Land Exchange Process\\_USDA\\_PTG.docx](#)  
[image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)

---

Here is the LEX Process BP that Al Foster developed and I edited some.

Your contributions are welcome.



**Peter Gaulke**  
**Lead Executive for Pipeline Infrastructure**

**Forest Service**  
**Southern Region**

**p: 404-347-3183**

**c: 404-807-6342**

**[Peter.Gaulke@usda.gov](mailto:Peter.Gaulke@usda.gov)**

1720 Peachtree Street, NW

Atlanta, GA 30309

[www.fs.fed.us](http://www.fs.fed.us)



**Caring for the land and serving people**

**From:** [Gaulke, Peter T -FS](#)  
**To:** [Beum, Frank R -FS](#); [Smith, Greg -FS](#)  
**Cc:** [Kathmann, Sarah - OGC, Atlanta, GA](#); [Abing, Timothy -FS](#)  
**Subject:** MVP Land Exchange  
**Date:** Monday, June 17, 2019 7:21:33 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)

---

Frank / Greg,

We learned this morning that MVP Submitted to the Secretaries of DOI & USDA and land exchange proposal. (b)(5); Deliberative Process Privilege

Should have these to you all tomorrow.



**Peter Gaulke**  
**Lead Executive for Pipeline Infrastructure**

**Forest Service**  
**Southern Region**

**p: 404-347-3183**  
**c: 404-807-6342**  
**[Peter.Gaulke@usda.gov](mailto:Peter.Gaulke@usda.gov)**

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Atlanta, GA 30309

[www.fs.fed.us](http://www.fs.fed.us)



**Caring for the land and serving people**

**From:** [Gaulke, Peter T -FS](#)  
**To:** [Kathmann, Sarah - OGC, Atlanta, GA](#); [Abing, Timothy -FS](#)  
**Cc:** [Gaulke, Peter T -FS](#)  
**Subject:** MVP LEX BP 05-19-19  
**Date:** Sunday, May 19, 2019 2:36:58 PM  
**Attachments:** [MVP LEX BP 05-19-19.docx](#)

---

Sarah / Tim,

I made two briefing papers (in the same document) – one on the LEX and one on sedimentation analysis.

(b)(5); Deliberative Process Privilege



Are We Having Fun Yet?

**From:** [Gaulke, Peter T -FS](#)  
**To:** [Kathmann, Sarah - OGC, Atlanta, GA](#); [Abing, Timothy -FS](#)  
**Subject:** MVP LEX BP 05-20-19  
**Date:** Monday, June 17, 2019 7:08:07 AM  
**Attachments:** [MVP LEX BP 05-20-19.docx](#)

---

Sarah / Tim,

Please let me know if you have any updates you want to do to this BP.\

We'll need to update it to say that a proposal was submitted.

Sarah, any chance you can get a copy of what was submitted from Todd Normane?

**From:** [Gaulke, Peter T -FS](#)  
**To:** [Beum, Frank R -FS](#); [Smith, Greg -FS](#)  
**Cc:** [Kathmann, Sarah - OGC, Atlanta, GA](#); [Abing, Timothy -FS](#)  
**Subject:** MVP LEX Briefing Papers  
**Date:** Tuesday, June 18, 2019 6:15:21 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[BP\\_Land\\_Exchange\\_Process\\_USDA\\_PTG\\_tfa.docx](#)  
[MVP\\_LEX\\_BP\\_06-18-19.docx](#)  
[EXCHANGE\\_CHART.pdf](#)  
[EXCHANGES\\_MATRIX\\_TOOL\\_FOREST\\_USE.doc](#)  
[Implementation\\_Schedule\\_-\\_Land\\_for\\_Land\\_Exchanges.docx](#)

---

Greg/ Frank,

Attached are some briefing materials on the MVP LEX. I am providing these without the benefit of reviewing the actual LEX Package, but wanted to make sure you had something in hand in case of a quick need for a briefing while I'm in travel.

Here is what you now have:

1. BP on the LEX Proposal as we know it.
2. BP on the generalities of the Land Exchange Process
3. Three additional documents, from our Directives, about processing Land Exchanges

We can update as necessary when we actually have read their proposal, but this is accurate as we understand it now.

Thanks



**Peter Gaulke**  
**Lead Executive for Pipeline Infrastructure**

**Forest Service**  
**Southern Region**

**p: 404-347-3183**  
**c: 404-807-6342**  
**[Peter.Gaulke@usda.gov](mailto:Peter.Gaulke@usda.gov)**

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Atlanta, GA 30309

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**Caring for the land and serving people**

**From:** [Stella, Truda](#)  
**To:** [Abing, Timothy -FS](#)  
**Subject:** Re: [EXTERNAL] Authority Question  
**Date:** Friday, May 17, 2019 6:59:48 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)

---

Hi Tim,

I just re-read this -- I apologize, I answered your first email too quickly and need to elaborate on my answer a bit. I should know better than to shoot off quick responses while I'm on travel; I'm always too distracted.

(b)(5); Deliberative Process Privilege

Sorry if I caused any confusion, let me know if you need anything more. I'm happy to hop on the phone if I just made things murkier. I'll be back in the office on Monday. Thanks!

On Wed, May 15, 2019 at 1:52 PM Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)> wrote:

Thanks Truda!

(b)(5); Deliberative Process Privilege



**Timothy Abing**  
**Energy Program Manager**  
**Forest Service**

**Washington Office**

**Minerals and Geology Management**

p: 303-275-5308

c: 404-387-7898

f: 303-275-5122

[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)

1617 Cole Boulevard, Bldg 17

Lakewood, CO 80401-3305

[www.fs.fed.us](http://www.fs.fed.us)



**Caring for the land and serving people**

**From:** Stella, Truda [mailto:[truda\\_stella@nps.gov](mailto:truda_stella@nps.gov)]

**Sent:** Tuesday, May 14, 2019 3:12 PM

**To:** Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)>

**Subject:** Re: [EXTERNAL] Authority Question

Hi Tim,

(b)(5): Deliberative Process Privilege

Hope that helps!

On Tue, May 14, 2019 at 3:06 PM Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)> wrote:

Hi Truda: Under a scenario where NPS has an easement for a National Scenic/Historic Trail across private land, does the Park Service have authority to grant ROW's for utilities (i.e. a pipeline) across the easement?

**Timothy Abing**  
**Energy Program Manager**  
**Forest Service**



**Washington Office**

**Minerals and Geology Management**

**p: 303-275-5308**

**c: 404-387-7898**

**f: 303-275-5122**

**[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)**

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**Caring for the land and serving people**

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--

Truda Stella  
Right-of-Way Program Manager

Land Resources Division  
National Park Service

(Ph) 303-987-6695

(cell) 720-576-0656

--

Truda Stella  
Right-of-Way Program Manager  
Land Resources Division  
National Park Service  
(Ph) 303-987-6695  
(cell) 720-576-0656

**From:** [Beum, Frank R -FS](#)  
**To:** [Timm, Joby -FS](#); [Kathmann, Sarah - OGC, Atlanta, GA](#); [Sporl, Christopher F -FS](#); [Abing, Timothy -FS](#)  
**Subject:** Re: [EXTERNAL] RE: Appalachian Trail - Land Exchange  
**Date:** Friday, April 12, 2019 11:32:06 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)

---

I will be on the call as well.

Frank Beum  
USDA Forest Service  
Deputy Regional Forester  
Southern Region  
P: 404-347-2872  
C: 404-272-9413  
[frank.beum@usda.gov](mailto:frank.beum@usda.gov)  
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Atlanta, GA. 30309  
[www.fs.fed.us](http://www.fs.fed.us)  
Caring for the land and serving people

---

**From:** Timm, Joby -FS  
**Sent:** Friday, April 12, 2019 1:00:13 PM  
**To:** Kathmann, Sarah - OGC, Atlanta, GA; Beum, Frank R -FS; Sporl, Christopher F -FS; Abing, Timothy -FS  
**Subject:** RE: [EXTERNAL] RE: Appalachian Trail - Land Exchange

ok

---

**From:** Kathmann, Sarah - OGC, Atlanta, GA  
**Sent:** Friday, April 12, 2019 12:57 PM  
**To:** Timm, Joby -FS <[jtimm@fs.fed.us](mailto:jtimm@fs.fed.us)>; Beum, Frank R -FS <[fbeum@fs.fed.us](mailto:fbeum@fs.fed.us)>; Sporl, Christopher F -FS <[cfsporl@fs.fed.us](mailto:cfsporl@fs.fed.us)>; Abing, Timothy -FS <[tabing@fs.fed.us](mailto:tabing@fs.fed.us)>  
**Subject:** RE: [EXTERNAL] RE: Appalachian Trail - Land Exchange

Jim is going to listen in on the call as well.



Sarah Kathmann  
Attorney-Advisor  
Office of the General Counsel  
U.S. Department of Agriculture  
1718 Peachtree Street, NW

Suite 576  
Atlanta, GA 30309  
☎ 404-347-1072 (Voice)  
470-330-1121 (Work Cell)  
844-217-8320 (Fax)  
✉ [Sarah.Kathmann@usda.gov](mailto:Sarah.Kathmann@usda.gov)

---

**From:** Timm, Joby -FS  
**Sent:** Friday, April 12, 2019 8:50 AM  
**To:** Beum, Frank R -FS <[fbeum@fs.fed.us](mailto:fbeum@fs.fed.us)>; Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>; Spori, Christopher F -FS <[cfspori@fs.fed.us](mailto:cfspori@fs.fed.us)>; Abing, Timothy -FS <[tabing@fs.fed.us](mailto:tabing@fs.fed.us)>  
**Subject:** FW: [EXTERNAL] RE: Appalachian Trail - Land Exchange

Good Morning,

Wendy sent me this information yesterday. I plan to sit in on the call at 2:00 to learn more about this situation. -JOB



**Joby P. Timm**  
**Forest Supervisor**  
**Forest Service**  
**George Washington and Jefferson National Forest**

p: 540-265-5118  
f: 540-265-5110  
[joby.timm@usda.gov](mailto:joby.timm@usda.gov)

Supervisors Office  
5162 Valleypointe Parkway  
Roanoke, VA 24019  
[www.fs.fed.us](http://www.fs.fed.us)



**Caring for the land and serving people**

**From:** Janssen, Wendy [[mailto:wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov)]  
**Sent:** Thursday, April 11, 2019 2:55 PM  
**To:** Abing, Timothy -FS <[tabing@fs.fed.us](mailto:tabing@fs.fed.us)>; Timm, Joby -FS <[jtimm@fs.fed.us](mailto:jtimm@fs.fed.us)>  
**Subject:** Fwd: [EXTERNAL] RE: Appalachian Trail - Land Exchange

----- Forwarded message -----

From: **Normane, Todd** <[TNormane@equitransmidstream.com](mailto:TNormane@equitransmidstream.com)>

Date: Tue, Apr 9, 2019 at 3:45 PM

Subject: [EXTERNAL] RE: Appalachian Trail - Land Exchange

To: Sole, Michael <[Michael.Sole@nexteraenergy.com](mailto:Michael.Sole@nexteraenergy.com)>, [wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov)  
<[wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov)>, [denise\\_nelson@nps.gov](mailto:denise_nelson@nps.gov) <[denise\\_nelson@nps.gov](mailto:denise_nelson@nps.gov)>,  
[mary\\_c\\_krueger@nps.gov](mailto:mary_c_krueger@nps.gov) <[mary\\_c\\_krueger@nps.gov](mailto:mary_c_krueger@nps.gov)>, Henson, John  
<[john.henson@sol.doi.gov](mailto:john.henson@sol.doi.gov)>, [andrew.tittler@sol.doi.gov](mailto:andrew.tittler@sol.doi.gov) <[andrew.tittler@sol.doi.gov](mailto:andrew.tittler@sol.doi.gov)>

All,

Attached is a brief presentation in PDF format for our discussion Friday.

The requested agenda for the call is:

1. Introductions
2. Acquisition of the "Price Property"
3. Land Exchange Consideration
4. Next Steps

If there are any other topics that NPS would like to address, please let me know.

Thank you for your time and consideration..

Todd

Todd L. Normane

Deputy General Counsel

Equitrans Midstream Corporation

Direct: (412) 553-5931

Cell: (412) 316-6632

-----Original Appointment-----

**From:** Normane, Todd

**Sent:** Friday, April 5, 2019 4:46 PM

**To:** Normane, Todd; Sole, Michael; [wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov); [denise\\_nelson@nps.gov](mailto:denise_nelson@nps.gov); [mary\\_c\\_krueger@nps.gov](mailto:mary_c_krueger@nps.gov); Henson, John; [andrew.tittler@sol.doi.gov](mailto:andrew.tittler@sol.doi.gov)

**Subject:** Appalachian Trail - Land Exchange

**When:** Friday, April 12, 2019 2:00 PM-3:00 PM (UTC-05:00) Eastern Time (US & Canada).

**Where:** Dial: (b)(4)

(b)(4)

All,

I appreciate everyone taking the time for this discussion next week. I will have a brief agenda and some preliminary documents sent to everyone next week prior to the call.

If you have any questions, please let me know.

Todd

--

Wendy K. Janssen

Superintendent

Appalachian National Scenic Trail

P.O. Box 50

Harpers Ferry, WV 25425

(304) 535-6279 (office)

(304) 535-6275 (fax)

(301) 448-8722 (mobile)

[wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov)

**From:** [Kathmann, Sarah - OGC, Atlanta, GA](#)  
**To:** [Abing, Timothy -FS](#); [Gaulke, Peter T -FS](#)  
**Subject:** RE: Draft MVP Land Exchange BP  
**Date:** Friday, May 17, 2019 11:32:44 AM  
**Attachments:** [image005.png](#)  
[image006.png](#)  
[image007.png](#)  
[image008.png](#)  
[image009.png](#)  
[MVP\\_LEX\\_BP\\_05162019.SSK.docx](#)

---

Peter,

(b)(5); Attorney-Client Privilege



Sarah Kathmann  
Attorney-Advisor  
Office of the General Counsel  
U.S. Department of Agriculture  
1718 Peachtree Street, NW  
Suite 576  
Atlanta, GA 30309  
☎ **404-347-1072 (Voice)**  
**470-330-1121 (Work Cell)**  
**844-217-8320 (Fax)**  
✉ [Sarah.Kathmann@usda.gov](mailto:Sarah.Kathmann@usda.gov)

---

**From:** Abing, Timothy -FS  
**Sent:** Friday, May 17, 2019 12:12 PM  
**To:** Gaulke, Peter T -FS <[peter.gaulke@usda.gov](mailto:peter.gaulke@usda.gov)>; Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>  
**Subject:** Draft MVP Land Exchange BP

(b)(5); Attorney-Client Privilege

As usual, the trick is to get everything on a single page...but I do think we need to include a map of some sort.

**Timothy Abing**  
**Energy Program Manager**  
**Forest Service**



**Washington Office  
Minerals and Geology Management**

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Lakewood, CO 80401-3305

**[www.fs.fed.us](http://www.fs.fed.us)**



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**From:** [Abing, Timothy -FS](#)  
**To:** [Kathmann, Sarah - OGC, Atlanta, GA](#); [Gaulke, Peter T -FS](#); [Timm, Joby -FS](#)  
**Subject:** RE: Follow-up with National Park Service  
**Date:** Tuesday, April 30, 2019 7:14:00 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)

---

Wednesday works for me...prefer after 9:15 am EST.



**Timothy Abing**  
**Energy Program Manager**  
**Forest Service**  
**Washington Office**  
**Minerals and Geology Management**

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---

**From:** Kathmann, Sarah - OGC, Atlanta, GA  
**Sent:** Tuesday, April 30, 2019 6:12 AM  
**To:** Gaulke, Peter T -FS <[pgaulke@fs.fed.us](mailto:pgaulke@fs.fed.us)>; Timm, Joby -FS <[joby.timm@usda.gov](mailto:joby.timm@usda.gov)>; Abing, Timothy -FS <[tabing@fs.fed.us](mailto:tabing@fs.fed.us)>  
**Subject:** RE: Follow-up with National Park Service

My Wednesday calendar will work – same as Peter...prefer nothing after 3pm. Thanks!



Sarah Kathmann  
Attorney-Advisor  
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**470-330-1121 (Work Cell)**  
**844-217-8320 (Fax)**  
 [Sarah.Kathmann@usda.gov](mailto:Sarah.Kathmann@usda.gov)

---

**From:** Gaulke, Peter T -FS

**Sent:** Monday, April 29, 2019 6:31 PM

**To:** Timm, Joby -FS <[joby.timm@usda.gov](mailto:joby.timm@usda.gov)>; Abing, Timothy -FS <[tabing@fs.fed.us](mailto:tabing@fs.fed.us)>; Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>

**Subject:** RE: Follow-up with National Park Service

I turn into a pumpkin at 3:00



**Peter Gaulke**  
**Regional Planning Director**

**Forest Service**  
**Southern Region**

**p: 404-347-3183**

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---

**From:** Timm, Joby -FS

**Sent:** Monday, April 29, 2019 1:10 PM

**To:** Abing, Timothy -FS <[tabing@fs.fed.us](mailto:tabing@fs.fed.us)>; Gaulke, Peter T -FS <[pgaulke@fs.fed.us](mailto:pgaulke@fs.fed.us)>; Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>

**Cc:** Beum, Frank R -FS <[frank.beum@usda.gov](mailto:frank.beum@usda.gov)>

**Subject:** Follow-up with National Park Service

Hello,

I got a note from Wendy Janssen requesting a follow-up call in regards to the call we had a few weeks ago about land exchange. Would Wednesday afternoon work for anyone? Or perhaps Thursday? -JOB

**From:** [Timm, Joby -FS](#)  
**To:** [Abing, Timothy -FS](#); [Krueger, Mary](#)  
**Cc:** [Wendy Janssen](#); [Twaroski, Jim -FS](#); [Gaulke, Peter T -FS](#); [Kathmann, Sarah - OGC, Atlanta, GA](#)  
**Subject:** RE: FS and NPS MVP Land Exchange Meeting  
**Date:** Thursday, May 2, 2019 11:34:50 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)

---

Hello,

Either Friday will work for me right now. We may also want to get Sarah Kathmann and Peter Gaulke on the invite. Thanks. -JOB

---

**From:** Abing, Timothy -FS  
**Sent:** Thursday, May 2, 2019 1:01 PM  
**To:** Krueger, Mary <[mary\\_c\\_krueger@nps.gov](mailto:mary_c_krueger@nps.gov)>; Timm, Joby -FS <[joby.timm@usda.gov](mailto:joby.timm@usda.gov)>  
**Cc:** Wendy Janssen <[wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov)>; Twaroski, Jim -FS <[jim.twaroski@usda.gov](mailto:jim.twaroski@usda.gov)>; Foster, Alton -FS <[alton.foster@usda.gov](mailto:alton.foster@usda.gov)>; Faught, Alex R -FS <[alex.faught@usda.gov](mailto:alex.faught@usda.gov)>  
**Subject:** RE: FS and NPS MVP Land Exchange Meeting

Hey Mary...either of the Fridays will work for me.

Other Forest Service people to invite to a land exchange discussion would include Jim Twaroski, Al Foster, and Alex Faught.



**Timothy Abing**  
**Energy Program Manager**  
**Forest Service**  
**Washington Office**  
**Minerals and Geology Management**

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Caring for the land and serving people

**From:** Krueger, Mary [[mailto:mary\\_c\\_krueger@nps.gov](mailto:mary_c_krueger@nps.gov)]  
**Sent:** Thursday, May 2, 2019 10:22 AM  
**To:** Timm, Joby -FS <[joby.timm@usda.gov](mailto:joby.timm@usda.gov)>; Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)>  
**Cc:** Wendy Janssen <[wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov)>  
**Subject:** FS and NPS MVP Land Exchange Meeting

Tim and Joby,

We'd like to schedule a joint Forest Service - Park Service meeting to discuss the MVP Land Exchange proposal. Wendy was going to try to schedule this, but her schedule has been really tight so I'm taking the baton as it were.

I will put together a doodle poll to find an exact time, but first wanted to find out your general availability for a meeting tomorrow (Fri May 3) afternoon (2pm or later), or next Friday, May 10th (2pm or later). I know this isn't the greatest day or time, but as I said, Wendy's schedule is pretty crazy. I'm guessing your schedules are too.

If these time frames might work, can you send me names and email addresses for anyone else from the FS you want to attend? I think it would save you work for me to send a doodle poll and / or invite.

Please let me know if any of this is a possibility.

Thanks,  
Mary

Mary C. Krueger  
Energy Specialist  
Resource Planning & Compliance  
National Park Service - Northeast Region  
15 State Street  
Boston, MA 02109

(617) 223-5066 office ph  
(617) 634-9232 cell  
(978) 342-2719 telework ph  
[Mary\\_C\\_Krueger@nps.gov](mailto:Mary_C_Krueger@nps.gov)

Questions? Try our RPC [Compliance Technical Assistance](#) web page or browse the [RPC Library](#)

**From:** [Santiago, Madeline -FS](#)  
**To:** [Abing, Timothy -FS](#); [Foster, Alton -FS](#)  
**Subject:** RE: Land Exchange Question  
**Date:** Tuesday, May 14, 2019 1:50:14 PM  
**Attachments:** [image005.png](#)  
[image006.png](#)  
[image007.png](#)  
[image008.png](#)  
[image009.png](#)

---

Hello Mr. Abing. Hope all is well!

Nothing rings my bell, but I seem to be forgetting everything lately. I will ask some of the "older" folks just in case.



**Madeline Santiago**  
**Regional Realty Specialist**  
**Forest Service**  
**R8, Lands, Minerals and Uses**

**p:** 404-347-2971  
**f:** 404-347-2437  
[madeline.santiago@usda.gov](mailto:madeline.santiago@usda.gov)

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Atlanta, GA 30308  
[www.fs.fed.us](http://www.fs.fed.us)



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---

**From:** Abing, Timothy -FS  
**Sent:** Tuesday, May 14, 2019 3:01 PM  
**To:** Foster, Alton -FS <[alton.foster@usda.gov](mailto:alton.foster@usda.gov)>; Santiago, Madeline -FS <[madeline.santiago@usda.gov](mailto:madeline.santiago@usda.gov)>  
**Subject:** Land Exchange Question

(b)(5): Deliberative Process Privilege



**Timothy Abing**  
**Energy Program Manager**  
**Forest Service**  
**Washington Office**  
**Minerals and Geology Management**

**p:** 303-275-5308  
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**From:** [Gaulke, Peter T -FS](#)  
**To:** [Abing, Timothy -FS](#); [Kathmann, Sarah - OGC, Atlanta, GA](#)  
**Subject:** RE: LEX Process BP  
**Date:** Tuesday, June 18, 2019 6:13:53 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)

(b)(5); Deliberative Process Privilege



**Peter Gaulke**  
Lead Executive for Pipeline Infrastructure

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---

**From:** Abing, Timothy -FS  
**Sent:** Monday, June 17, 2019 5:43 PM  
**To:** Gaulke, Peter T -FS <[peter.gaulke@usda.gov](mailto:peter.gaulke@usda.gov)>; Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>  
**Subject:** RE: LEX Process BP

Not really a briefing paper...more like a white paper, particularly if you add the attachments. Some suggestions attached.



**Timothy Abing**  
Energy Liaison  
**Forest Service**  
Washington Office

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**Caring for the land and serving people**

---

**From:** Gaulke, Peter T -FS

**Sent:** Monday, June 17, 2019 7:33 AM

**To:** Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>; Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)>

**Subject:** LEX Process BP

Here is the LEX Process BP that Al Foster developed and I edited some.

Your contributions are welcome.



**Peter Gaulke**

**Lead Executive for Pipeline Infrastructure**

**Forest Service**

**Southern Region**

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**From:** [Abing, Timothy -FS](#)  
**To:** [Kathmann, Sarah - OGC, Atlanta, GA](#); [Gaulke, Peter T -FS](#)  
**Subject:** RE: LEX Process BP  
**Date:** Tuesday, June 18, 2019 7:47:00 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)

(b)(5); Deliberative Process Privilege



**Timothy Abing**  
**Energy Liaison**  
**Forest Service**  
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**Caring for the land and serving people**

---

**From:** Kathmann, Sarah - OGC, Atlanta, GA  
**Sent:** Tuesday, June 18, 2019 6:16 AM  
**To:** Gaulke, Peter T -FS <[peter.gaulke@usda.gov](mailto:peter.gaulke@usda.gov)>; Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)>  
**Subject:** RE: LEX Process BP

(b)(5); Attorney-Client Privilege

(b)(5); Attorney-Client Privilege



Sarah Kathmann  
Attorney-Advisor  
Office of the General Counsel  
U.S. Department of Agriculture  
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470-330-1121 (Work Cell)  
844-217-8320 (Fax)  
✉ [Sarah.Kathmann@usda.gov](mailto:Sarah.Kathmann@usda.gov)

---

**From:** Gaulke, Peter T -FS  
**Sent:** Tuesday, June 18, 2019 8:14 AM  
**To:** Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)>; Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>  
**Subject:** RE: LEX Process BP

(b)(5); Deliberative Process Privilege



**Peter Gaulke**  
Lead Executive for Pipeline Infrastructure  
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---

**From:** Abing, Timothy -FS  
**Sent:** Monday, June 17, 2019 5:43 PM  
**To:** Gaulke, Peter T -FS <[peter.gaulke@usda.gov](mailto:peter.gaulke@usda.gov)>; Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>  
**Subject:** RE: LEX Process BP

Not really a briefing paper...more like a white paper, particularly if you add the attachments. Some suggestions attached.



**Timothy Abing**  
**Energy Liaison**  
**Forest Service**  
**Washington Office**  
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**Sent:** Monday, June 17, 2019 7:33 AM  
**To:** Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>; Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)>  
**Subject:** LEX Process BP

Here is the LEX Process BP that Al Foster developed and I edited some.

Your contributions are welcome.



**Peter Gaulke**  
**Lead Executive for Pipeline Infrastructure**  
**Forest Service**  
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**From:** [Abing, Timothy -FS](#)  
**To:** [Gaulke, Peter T -FS](#); [Kathmann, Sarah - OGC, Atlanta, GA](#)  
**Subject:** RE: LEX Process BP  
**Date:** Monday, June 17, 2019 3:43:00 PM  
**Attachments:** [BP\\_Land Exchange Process\\_USDA\\_PTG\\_tfa.docx](#)  
[image005.png](#)  
[image006.png](#)  
[image007.png](#)  
[image008.png](#)  
[image009.png](#)

---

Not really a briefing paper...more like a white paper, particularly if you add the attachments. Some suggestions attached.



**Timothy Abing**  
**Energy Liaison**  
**Forest Service**  
**Washington Office**  
**Minerals and Geology Management**

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**Sent:** Monday, June 17, 2019 7:33 AM  
**To:** Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>; Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)>  
**Subject:** LEX Process BP

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Your contributions are welcome.



**Peter Gaulke**  
**Lead Executive for Pipeline Infrastructure**  
**Forest Service**  
**Southern Region**

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**From:** [Beum, Frank R -FS](#)  
**To:** [Gaulke, Peter T -FS](#); [Smith, Greg -FS](#)  
**Cc:** [Kathmann, Sarah - OGC, Atlanta, GA](#); [Abing, Timothy -FS](#)  
**Subject:** RE: MVP Land Exchange  
**Date:** Monday, June 17, 2019 8:27:02 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)

---

Hi all –

I had a copy of the package delivered to me here in the WO on Friday – looks like it went to the USDA mailroom and then sent to me. I will share my copy to Greg.

– Frank



**Frank R. Beum**  
**Acting Associate Deputy Chief**

**Forest Service**  
**National Forest System**

**p: 202-205-0824**  
**c: 404-272-9413**

[frank.beum@usda.gov](mailto:frank.beum@usda.gov)

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Washington, D.C. 20250-1153  
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---

**From:** Gaulke, Peter T -FS  
**Sent:** Monday, June 17, 2019 9:22 AM  
**To:** Beum, Frank R -FS <[frank.beum@usda.gov](mailto:frank.beum@usda.gov)>; Smith, Greg -FS <[greg.smith3@usda.gov](mailto:greg.smith3@usda.gov)>  
**Cc:** Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>; Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)>  
**Subject:** MVP Land Exchange

Frank / Greg,

We learned this morning that MVP Submitted to the Secretaries of DOI & USDA and land exchange proposal. (b)(5); Deliberative Process Privilege

(b)(5); Deliberative Process Privilege

Should have these to you all tomorrow.



**Peter Gaulke**  
**Lead Executive for Pipeline Infrastructure**

**Forest Service**  
**Southern Region**

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**c: 404-807-6342**

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**Caring for the land and serving people**

**From:** [Abing, Timothy -FS](#)  
**To:** [Gaulke, Peter T -FS](#); [Kathmann, Sarah - OGC, Atlanta, GA](#)  
**Subject:** RE: MVP LEX BP 05-19-19  
**Date:** Sunday, May 19, 2019 9:32:00 PM  
**Attachments:** [MVP LEX BP 05-19-19\\_abing.docx](#)  
[image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)

---

Something for you Eastern time zoners to look at with your morning coffee before I get to the office.



**Timothy Abing**  
**Energy Liaison**  
**Forest Service**  
**Washington Office**  
**Minerals and Geology Management**

p: 303-275-5308  
c: 404-387-7898  
f: 303-275-5122  
[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)

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Lakewood, CO 80401-3305  
[www.fs.fed.us](http://www.fs.fed.us)



**Caring for the land and serving people**

---

**From:** Gaulke, Peter T -FS  
**Sent:** Sunday, May 19, 2019 2:37 PM  
**To:** Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>; Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)>  
**Cc:** Gaulke, Peter T -FS <[peter.gaulke@usda.gov](mailto:peter.gaulke@usda.gov)>  
**Subject:** MVP LEX BP 05-19-19

Sarah / Tim,

(b)(5); Deliberative Process Privilege

A large rectangular area of the document is completely redacted with a solid black fill, covering the majority of the lower half of the page.

on Friday.

Are We Having Fun Yet?

**From:** [Abing, Timothy -FS](#)  
**To:** [Gaulke, Peter T -FS](#); [Kathmann, Sarah - OGC, Atlanta, GA](#)  
**Subject:** RE: MVP LEX BP 05-20-19  
**Date:** Monday, June 17, 2019 1:49:00 PM  
**Attachments:** [MVP LEX BP 06-17-19 \(002\).docx](#)  
[image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)

---

Updated MVP LEX BP for review.



**Timothy Abing**  
**Energy Liaison**  
**Forest Service**  
**Washington Office**  
**Minerals and Geology Management**

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---

**From:** Gaulke, Peter T -FS  
**Sent:** Monday, June 17, 2019 7:07 AM  
**To:** Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>; Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)>  
**Subject:** MVP LEX BP 05-20-19

Sarah / Tim,

Please let me know if you have any updates you want to do to this BP.\

We'll need to update it to say that a proposal was submitted.

Sarah, any chance you can get a copy of what was submitted from Todd Normane?

**From:** [Taylor, Suzanne N -FS](#)  
**To:** [Abing, Timothy -FS](#)  
**Subject:** RE: Secretary Briefing on Mountain Valley Pipeline  
**Date:** Thursday, May 30, 2019 6:27:58 AM

---

Thank you for addressing the location issue, as well as your quick turn around

Suzanne Taylor  
Realty Specialist  
WO Lands  
26 Fort Missoula Road  
Missoula, MT 59804  
Suzanne.Taylor@usda.gov  
(406) 329-3574 (office)  
(404)615-0700 (cell)

---

**From:** Abing, Timothy -FS  
**Sent:** Wednesday, May 29, 2019 3:24 PM  
**To:** Taylor, Suzanne N -FS <suzanne.taylor@usda.gov>  
**Subject:** Re: Secretary Briefing on Mountain Valley Pipeline

(b)(5); Deliberative Process Privilege

A large rectangular area of the email is redacted with a solid olive-green background. The text "(b)(5); Deliberative Process Privilege" is written in red at the top left of this area.

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---

**From:** Taylor, Suzanne N -FS  
**Sent:** Wednesday, May 29, 2019 8:22:21 AM  
**To:** Abing, Timothy -FS  
**Subject:** Secretary Briefing on Mountain Valley Pipeline

Hi Tim – Greg Smith asked me to prepare a BP for his briefing with Secretary Perdue tomorrow at 9 am ET. I have not been involved with the MVP issues, except for conversations with the OGC attorney, Sarah Kathmann, and the District Ranger, Dan McKeague, and just read the 4<sup>th</sup> Circuit case for the first time today.

That being said, I drafted the attached BP and would appreciate any other options you may have in mind for this project.

Thanks -

Suzanne Taylor  
Realty Specialist  
WO Lands  
26 Fort Missoula Road

Missoula, MT 59804

[Suzanne.Taylor@usda.gov](mailto:Suzanne.Taylor@usda.gov)

(406) 329-3574 (office)

(404)615-0700 (cell)

**From:** [Krueger, Mary](#)  
**To:** [Wendy Janssen](#); [denise\\_nelson@nps.gov](mailto:denise_nelson@nps.gov); [Jennifer Maver](#); [Jonathan Meade](#); [Andrew Tittler](#); [John Henson](#); [jason.waanders](#); [Donald King](#); [Truda Peters](#); [Kathmann, Sarah - OGC, Atlanta, GA](#); [Timm, Joby -FS](#); [Abing, Timothy -FS](#); [Twaroski, Jim -FS](#); [Faight, Alex R -FS](#); [Gaulke, Peter T -FS](#); [Foster, Alton -FS](#)  
**Cc:** [Mary Krueger](#)  
**Subject:** Reminder: MVP Land Exchange CC: Tomorrow (Friday) at 2pm EDT: Proposed Agenda and Call-In Info  
**Date:** Thursday, May 9, 2019 11:58:31 AM

---

Hey everyone,

Just a reminder about tomorrow's call, and the proposed agenda I promised.

(b)(4)

**Proposed Agenda:**

- What is the proposal: easement exchange or land exchange?
- Land exchange mechanics
- Prior projects
- Assessment of the proposal:
  - Forest Service
  - NPS
- Questions to be answered
- Next steps

Please let me know if you have any edits or additions. Talk with everyone tomorrow.

Thanks,  
Mary

Mary C. Krueger  
Energy Specialist  
Resource Planning & Compliance  
National Park Service - Northeast Region  
15 State Street  
Boston, MA 02109

(617) 223-5066 office ph  
(617) 634-9232 cell  
(978) 342-2719 telework ph  
[Mary C Krueger@nps.gov](mailto:Mary_C_Krueger@nps.gov)

Questions? Try our RPC [Compliance Technical Assistance](#) web page or browse the [RPC Library](#)

---

**From:** Kathmann, Sarah - OGC, Atlanta, GA <sarah.kathmann@usda.gov>  
**Sent:** Monday, May 13, 2019 6:09 PM  
**To:** Lauren Johnston; Timm, Joby -FS; Gaulke, Peter T -FS; Abing, Timothy -FS; Twaroski, Jim -FS  
**Cc:** Grace Ellis; Meredith Griffin; Rosana Nesheim  
**Subject:** RE: 5/10 MVP NPS discussion Notes - REVIEW NEEDED  
**Attachments:** 20190510 MVP FS-NPS Call Draft Notes.SSK.docx

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

I had a few minor changes.

THANK YOU LAUREN for being able to make the call on such short notice.



Sarah Kathmann  
Attorney-Advisor  
Office of the General Counsel  
U.S. Department of Agriculture  
1718 Peachtree Street, NW  
Suite 576  
Atlanta, GA 30309  
☎ 404-347-1072 (Voice)  
☎ 470-330-1121 (Work Cell)  
☎ 844-217-8320 (Fax)  
✉ [Sarah.Kathmann@usda.gov](mailto:Sarah.Kathmann@usda.gov)

---

**From:** Lauren Johnston <lauren.johnston@galileoaz.com>  
**Sent:** Monday, May 13, 2019 5:03 PM  
**To:** Kathmann, Sarah - OGC, Atlanta, GA <sarah.kathmann@usda.gov>; Timm, Joby -FS <joby.timm@usda.gov>; Gaulke, Peter T -FS <peter.gaulke@usda.gov>; Abing, Timothy -FS <timothy.abing@usda.gov>; Twaroski, Jim -FS <jim.twaroski@usda.gov>  
**Cc:** Grace Ellis <grace.ellis@galileoaz.com>; Meredith Griffin <meredith.griffin@galileoaz.com>; Rosana Nesheim <rosana.nesheim@galileoaz.com>  
**Subject:** 5/10 MVP NPS discussion Notes - REVIEW NEEDED

Hi All –

We have prepared a set of draft notes from last Friday's call with NPS. We tried to keep them brief and objective. Please provide any edits you have by 5/25. Once we have incorporated your edits we will send them out to the rest of the attendees and add them to the project record.

Thanks,

Lauren Johnston  
Galileo Project, LLC  
4700 S. McClintock Dr. Suite 100  
Tempe, Arizona, 85282  
O: 480.629.4705  
[www.galileoaz.com](http://www.galileoaz.com)

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**From:** Gaulke, Peter T -FS <peter.gaulke@usda.gov>  
**Sent:** Monday, May 13, 2019 6:58 PM  
**To:** Kathmann, Sarah - OGC, Atlanta, GA; Lauren Johnston; Timm, Joby -FS; Abing, Timothy -FS; Twaroski, Jim -FS  
**Cc:** Grace Ellis; Meredith Griffin; Rosana Nesheim  
**Subject:** RE: 5/10 MVP NPS discussion Notes - REVIEW NEEDED

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

I am not research past land exchanges. That would be Tim Abing. I volunteered to take the USFS lead of developing briefing materials for this potential action of a land exchange.



**Peter Gaulke**  
**Lead Executive for Pipeline Infrastructure**  
**Forest Service**  
**Southern Region**  
p: 404-347-3183  
c: 404-807-6342  
[Peter.Gaulke@usda.gov](mailto:Peter.Gaulke@usda.gov)

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Atlanta, GA 30309  
[www.fs.fed.us](http://www.fs.fed.us)



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---

**From:** Kathmann, Sarah - OGC, Atlanta, GA  
**Sent:** Monday, May 13, 2019 9:09 PM  
**To:** Lauren Johnston <lauren.johnston@galileoaz.com>; Timm, Joby -FS <joby.timm@usda.gov>; Gaulke, Peter T -FS <peter.gaulke@usda.gov>; Abing, Timothy -FS <timothy.abing@usda.gov>; Twaroski, Jim -FS <jim.twaroski@usda.gov>  
**Cc:** Grace Ellis <grace.ellis@galileoaz.com>; Meredith Griffin <meredith.griffin@galileoaz.com>; Rosana Nesheim <rosana.nesheim@galileoaz.com>  
**Subject:** RE: 5/10 MVP NPS discussion Notes - REVIEW NEEDED

(b)(5); Attorney-Client Privilege

THANK YOU LAUREN for being able to make the call on such short notice.



Sarah Kathmann  
Attorney-Advisor  
*Office of the General Counsel*  
U.S. Department of Agriculture  
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Suite 576  
Atlanta, GA 30309  
☎ 404-347-1072 (Voice)  
☎ 470-330-1121 (Work Cell)  
☎ 844-217-8320 (Fax)

---

**From:** Lauren Johnston <[lauren.johnston@galileoaz.com](mailto:lauren.johnston@galileoaz.com)>

**Sent:** Monday, May 13, 2019 5:03 PM

**To:** Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>; Timm, Joby -FS <[joby.timm@usda.gov](mailto:joby.timm@usda.gov)>; Gaulke, Peter T -FS <[peter.gaulke@usda.gov](mailto:peter.gaulke@usda.gov)>; Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)>; Twaroski, Jim -FS <[jim.twaroski@usda.gov](mailto:jim.twaroski@usda.gov)>

**Cc:** Grace Ellis <[grace.ellis@galileoaz.com](mailto:grace.ellis@galileoaz.com)>; Meredith Griffin <[meredith.griffin@galileoaz.com](mailto:meredith.griffin@galileoaz.com)>; Rosana Nesheim <[rosana.nesheim@galileoaz.com](mailto:rosana.nesheim@galileoaz.com)>

**Subject:** 5/10 MVP NPS discussion Notes - REVIEW NEEDED

Hi All –

We have prepared a set of draft notes from last Friday’s call with NPS. We tried to keep them brief and objective. Please provide any edits you have by 5/25. Once we have incorporated your edits we will send them out to the rest of the attendees and add them to the project record.

Thanks,

Lauren Johnston  
Galileo Project, LLC  
4700 S. McClintock Dr. Suite 100  
Tempe, Arizona, 85282  
O: 480.629.4705  
[www.galileoaz.com](http://www.galileoaz.com)

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**From:** [Abing, Timothy -FS](#)  
**To:** [Gaulke, Peter T -FS](#); [Kathmann, Sarah - OGC, Atlanta, GA](#)  
**Subject:** Draft MVP Land Exchange BP  
**Date:** Friday, May 17, 2019 12:12:27 PM  
**Attachments:** [MVP LEX BP 05162019.docx](#)  
[image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)

(b)(5), Attorney-Client Privilege

As usual, the trick is to get everything on a single page...but I do think we need to include a map of some sort.



**Timothy Abing**  
**Energy Program Manager**

**Forest Service**  
**Washington Office**  
**Minerals and Geology Management**

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**c: 404-387-7898**

**f: 303-275-5122**

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Lakewood, CO 80401-3305

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**From:** [Abing, Timothy -FS](#)  
**To:** [Gaulke, Peter T -FS](#); [Kathmann, Sarah - OGC, Atlanta, GA](#); [Twaroski, Jim -FS](#)  
**Subject:** FW: [EXTERNAL] Authority Question  
**Date:** Friday, May 17, 2019 1:42:17 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)

---

Fyi..Some feedback from NPS about ROW Permits vs. Land Exchange



**Timothy Abing**  
**Energy Program Manager**

**Forest Service**  
**Washington Office**  
**Minerals and Geology Management**

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**From:** Stella, Truda [mailto:truda\_stella@nps.gov]  
**Sent:** Friday, May 17, 2019 6:59 AM  
**To:** Abing, Timothy -FS <timothy.abing@usda.gov>  
**Subject:** Re: [EXTERNAL] Authority Question

Hi Tim,

I just re-read this -- I apologize, I answered your first email too quickly and need to elaborate on my answer a bit. I should know better than to shoot off quick responses while I'm on travel; I'm always too distracted.

(b)(5); Deliberative Process Privilege

Sorry if I caused any confusion, let me know if you need anything more. I'm happy to hop on the phone if I just made things murkier. I'll be back in the office on Monday. Thanks!

On Wed, May 15, 2019 at 1:52 PM Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)> wrote:

Thanks Truda!

(b)(5); Deliberative Process Privilege



**Timothy Abing**  
**Energy Program Manager**

**Forest Service**  
**Washington Office**  
**Minerals and Geology Management**

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**From:** Stella, Truda [mailto:[truda\\_stella@nps.gov](mailto:truda_stella@nps.gov)]

**Sent:** Tuesday, May 14, 2019 3:12 PM

**To:** Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)>

**Subject:** Re: [EXTERNAL] Authority Question

Hi Tim,

(b)(5); Deliberative Process Privilege

Hope that helps!

On Tue, May 14, 2019 at 3:06 PM Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)> wrote:

Hi Truda: Under a scenario where NPS has an easement for a National Scenic/Historic Trail across private land, does the Park Service have authority to grant ROW's for utilities (i.e. a pipeline) across the easement?



**Timothy Abing**  
**Energy Program Manager**

**Forest Service**  
**Washington Office**  
**Minerals and Geology Management**

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Truda Stella  
Right-of-Way Program Manager  
Land Resources Division  
National Park Service  
(Ph) 303-987-6695  
(cell) 720-576-0656

--

Truda Stella  
Right-of-Way Program Manager  
Land Resources Division  
National Park Service  
(Ph) 303-987-6695  
(cell) 720-576-0656

**From:** [Beum, Frank R -FS](#)  
**To:** [Gaulke, Peter T -FS](#)  
**Cc:** [Kathmann, Sarah - OGC, Atlanta, GA](#); [Mcwhirter, Jay - OGC, Atlanta, GA](#); [Abing, Timothy -FS](#); [Mulach, Ronald - OGC, Washington, DC](#)  
**Subject:** FW: [EXTERNAL] RE: Appalachian Trail - Land Exchange  
**Date:** Thursday, May 9, 2019 11:13:44 AM  
**Attachments:** [MVP Trail Crossing.pdf](#)  
[image005.png](#)  
[image006.png](#)  
[image007.png](#)  
[image008.png](#)  
[image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)

---

Peter –

Here is the information I have on the call, which was on Friday, April 12. Scroll down for list of invitees. From this, the FS was invited by NPS to join the call MVP set up with them to discuss their proposal. I would characterize the call as being set up by MVP (Equitrans Midstream) for a conversation with NPS and DOI Solicitors on their proposed LEX. NPS invited FS and OGC to join the call.

By the way, Michael Sole of NextEra Energy was invited to this call. Pretty sure he was on. He was part of the MVP delegation who spoke with the Secretary yesterday.

— Frank



**Frank R. Beum**  
**Acting Associate Deputy Chief**

**Forest Service**  
**National Forest System**

**p: 202-205-0824**  
**c: 404-272-9413**

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---

**From:** Timm, Joby -FS  
**Sent:** Friday, April 12, 2019 8:50 AM  
**To:** Beum, Frank R -FS <[fbeum@fs.fed.us](mailto:fbeum@fs.fed.us)>; Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>; Sporl, Christopher F -FS <[cfsporl@fs.fed.us](mailto:cfsporl@fs.fed.us)>; Abing, Timothy -FS <[tabing@fs.fed.us](mailto:tabing@fs.fed.us)>  
**Subject:** FW: [EXTERNAL] RE: Appalachian Trail - Land Exchange

Good Morning,

Wendy sent me this information yesterday. I plan to sit in on the call at 2:00 to learn more about this situation. –JOB



**Joby P. Timm**  
**Forest Supervisor**  
**Forest Service**  
**George Washington and Jefferson National Forest**

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f: 540-265-5110  
[joby.timm@usda.gov](mailto:joby.timm@usda.gov)

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5162 Valleypointe Parkway  
Roanoke, VA 24019  
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**Caring for the land and serving people**

**From:** Janssen, Wendy [[mailto:wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov)]  
**Sent:** Thursday, April 11, 2019 2:55 PM  
**To:** Abing, Timothy -FS <[tabing@fs.fed.us](mailto:tabing@fs.fed.us)>; Timm, Joby -FS <[jtimm@fs.fed.us](mailto:jtimm@fs.fed.us)>  
**Subject:** Fwd: [EXTERNAL] RE: Appalachian Trail - Land Exchange

----- Forwarded message -----

**From:** Normane, Todd <[TNormane@equitransmidstream.com](mailto:TNormane@equitransmidstream.com)>  
**Date:** Tue, Apr 9, 2019 at 3:45 PM  
**Subject:** [EXTERNAL] RE: Appalachian Trail - Land Exchange  
**To:** Sole, Michael <[Michael.Sole@nexteraenergy.com](mailto:Michael.Sole@nexteraenergy.com)>, [wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov) <[wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov)>, [denise\\_nelson@nps.gov](mailto:denise_nelson@nps.gov) <[denise\\_nelson@nps.gov](mailto:denise_nelson@nps.gov)>, [mary\\_c\\_krueger@nps.gov](mailto:mary_c_krueger@nps.gov) <[mary\\_c\\_krueger@nps.gov](mailto:mary_c_krueger@nps.gov)>, Henson, John <[john.henson@sol.doi.gov](mailto:john.henson@sol.doi.gov)>, [andrew.tittler@sol.doi.gov](mailto:andrew.tittler@sol.doi.gov) <[andrew.tittler@sol.doi.gov](mailto:andrew.tittler@sol.doi.gov)>

All,

Attached is a brief presentation in PDF format for our discussion Friday.

The requested agenda for the call is:

1. Introductions
2. Acquisition of the "Price Property"
3. Land Exchange Consideration
4. Next Steps

If there are any other topics that NPS would like to address, please let me know.

Thank you for your time and consideration..

Todd

Todd L. Normane  
Deputy General Counsel  
Equitrans Midstream Corporation  
Direct: (412) 553-5931  
Cell: (412) 316-6632

-----Original Appointment-----

**From:** Normane, Todd

**Sent:** Friday, April 5, 2019 4:46 PM

**To:** Normane, Todd; Sole, Michael; [wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov); [denise\\_nelson@nps.gov](mailto:denise_nelson@nps.gov); [mary\\_c\\_krueger@nps.gov](mailto:mary_c_krueger@nps.gov); Henson, John; [andrew.tittler@sol.doi.gov](mailto:andrew.tittler@sol.doi.gov)

**Subject:** Appalachian Trail - Land Exchange

**When:** Friday, April 12, 2019 2:00 PM-3:00 PM (UTC-05:00) Eastern Time (US & Canada).

**Where:** Dial: (b)(4)

(b)(4)

All,

I appreciate everyone taking the time for this discussion next week. I will have a brief agenda and some preliminary documents sent to everyone next week prior to the call.

If you have any questions, please let me know.

Todd

--

Wendy K. Janssen  
Superintendent  
Appalachian National Scenic Trail  
P.O. Box 50

Harpers Ferry, WV 25425

(304) 535-6279 (office)

(304) 535-6275 (fax)

(301) 448-8722 (mobile)

[wendy\\_janssen@nps.gov](mailto:wendy_janssen@nps.gov)

**From:** [Foster, Alton -FS](#)  
**To:** [Gaulke, Peter T -FS](#)  
**Subject:** FW: Draft Briefing Paper for Land Exchanges  
**Date:** Monday, June 17, 2019 8:22:40 AM  
**Attachments:** [BP\\_Land Exchange Process\\_USDA.docx](#)  
[EXCHANGE\\_CHART.pdf](#)  
[image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[Implementation Schedule - Land for Land Exchanges.docx](#)  
[EXCHANGES\\_MATRIX\\_TOOL\\_FOREST\\_USE.doc](#)

---

Peter,

Please take a look and advise of changes you think would be appropriate. I'm in the office today if us talking is needed.

Thanks!



**Alton (AI) Foster III, Realty Officer**  
**Region 8 Lands Program Manager**

**Forest Service**  
**Southern Region**

**p: 404-347-7629**  
**f: 404-347-2437**  
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**Caring for the land and serving people**

---

**From:** Foster, Alton -FS  
**Sent:** Friday, June 14, 2019 8:07 PM  
**To:** Twaroski, Jim -FS <jim.twaroski@usda.gov>; Santiago, Madeline -FS <madeline.santiago@usda.gov>  
**Subject:** Draft Briefing Paper for Land Exchanges

Peter Gaulke wanted to have a BP describing the LEX process and outlining the authorities we have for these landownership adjustment actions.

Attached is my first draft and some attachments I would also furnish Peter. You guys see anything here that could be improved?

**Alton (AI) Foster III, Realty Officer**  
**Region 8 Lands Program Manager**



**Forest Service**  
**Southern Region**

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**From:** [Kathmann, Sarah - OGC, Atlanta, GA](#)  
**To:** [Twaroski, Jim -FS](#); [Gaulke, Peter T -FS](#); [Foster, Alton -FS](#)  
**Cc:** [Mcwhirter, Jay - OGC, Atlanta, GA](#); [Foster, Andrea - OGC, Atlanta, GA](#)  
**Subject:** FW: East TN Pipeline  
**Date:** Friday, May 10, 2019 2:31:55 PM  
**Attachments:** [East Tennessee Pipeline - Deed No. 1999.pdf](#)  
[segment 514.jpg](#)  
[image001.png](#)

(b)(5); Attorney Work Product Privilege; Attorney-Client Privilege



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**844-217-8320 (Fax)**  
✉ [Sarah.Kathmann@usda.gov](mailto:Sarah.Kathmann@usda.gov)

**From:** Kathmann, Sarah - OGC  
**Sent:** Tuesday, March 12, 2019 9:28 AM  
**To:** Henson, John <[john.henson@sol.doi.gov](mailto:john.henson@sol.doi.gov)>  
**Subject:** East TN Pipeline

(b)(5); Attorney-Client Privilege



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✉ [Sarah.Kathmann@ogc.usda.gov](mailto:Sarah.Kathmann@ogc.usda.gov)

**From:** [Kathmann, Sarah - OGC, Atlanta, GA](#)  
**To:** [Gaulke, Peter T -FS](#); [Abing, Timothy -FS](#)  
**Subject:** FW: Land Exchange  
**Date:** Monday, June 17, 2019 9:18:31 AM  
**Attachments:** [Land.Exchange.Proposal.Letter.June142019.pdf](#)  
[image001.png](#)

---

Todd is putting the full package in the mail to me. I requested two copies if he sends it hard copy so you can have one Peter. In the alternative, I asked he send it via a thumb drive so we could have the electronic versions posted on a shared internal site. I think he's doing hard copies though.



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 [Sarah.Kathmann@usda.gov](mailto:Sarah.Kathmann@usda.gov)

---

**From:** Normane, Todd <TNormane@equitransmidstream.com>  
**Sent:** Monday, June 17, 2019 8:52 AM  
**To:** Henson, John <john.henson@sol.doi.gov>  
**Cc:** Kathmann, Sarah - OGC, Atlanta, GA <sarah.kathmann@usda.gov>  
**Subject:** Land Exchange

John and Sarah,

See attached letter which was submitted Friday. I can send the attachments to you but they are large so I did not want to clog up your inbox without your permission.

Alternatively, I can send hard copies this week.

Todd

Todd L. Normane  
Deputy General Counsel  
Equitrans Midstream Corporation  
Direct: (412) 553-5931  
Cell: (412) 316-6632

**From:** [Kathmann, Sarah - OGC, Atlanta, GA](#)  
**To:** [Gaulke, Peter T -FS](#)  
**Subject:** Land Exchange  
**Date:** Friday, May 17, 2019 1:33:51 PM  
**Attachments:** [image001.png](#)

---

I asked Al Foster if he had a pamphlet or something he gave to people when they want to engage in a land exchange. He said he did give them something, but it was essentially the pertinent snips out of the manuals and handbooks. I'm fried right now so I'm stepping away from the computer – let me know if you need me back for anything or else I might be calling it a day now.



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 [Sarah.Kathmann@usda.gov](mailto:Sarah.Kathmann@usda.gov)

**From:** [Abing, Timothy -FS](#)  
**To:** [Kathmann, Sarah - OGC, Atlanta, GA](#); [Gaulke, Peter T -FS](#)  
**Subject:** RE: Draft MVP Land Exchange BP  
**Date:** Friday, May 17, 2019 3:12:20 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)

---

I called and left a voice message with Jim Martin at FERC, so no word yet as to what FERC knows

(b)(5); Deliberative Process Privilege



**Timothy Abing**  
**Energy Program Manager**

**Forest Service**  
**Washington Office**  
**Minerals and Geology Management**

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---

**From:** Kathmann, Sarah - OGC, Atlanta, GA

**Sent:** Friday, May 17, 2019 11:33 AM

**To:** Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)>; Gaulke, Peter T -FS <[peter.gaulke@usda.gov](mailto:peter.gaulke@usda.gov)>

**Subject:** RE: Draft MVP Land Exchange BP

Peter,

(b)(5); Attorney-Client Privilege



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✉ [Sarah.Kathmann@usda.gov](mailto:Sarah.Kathmann@usda.gov)

---

**From:** Abing, Timothy -FS  
**Sent:** Friday, May 17, 2019 12:12 PM  
**To:** Gaulke, Peter T -FS <[peter.gaulke@usda.gov](mailto:peter.gaulke@usda.gov)>; Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>  
**Subject:** Draft MVP Land Exchange BP

(b)(5): Attorney-Client Privilege

As usual, the trick is to get everything on a single page...but I do think we need to include a map of some sort.



**Timothy Abing**  
**Energy Program Manager**  
**Forest Service**  
**Washington Office**  
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**From:** [Abing, Timothy -FS](#)  
**To:** [Kathmann, Sarah - OGC, Atlanta, GA](#); [Gaulke, Peter T -FS](#)  
**Subject:** RE: LEX Process BP  
**Date:** Tuesday, June 18, 2019 9:47:21 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)

---

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**Timothy Abing**  
**Energy Liaison**  
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**From:** Kathmann, Sarah - OGC, Atlanta, GA  
**Sent:** Tuesday, June 18, 2019 6:16 AM  
**To:** Gaulke, Peter T -FS <peter.gaulke@usda.gov>; Abing, Timothy -FS <timothy.abing@usda.gov>  
**Subject:** RE: LEX Process BP

(b)(5); Attorney-Client Privilege

(b)(5); Attorney-Client Privilege



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844-217-8320 (Fax)  
✉ [Sarah.Kathmann@usda.gov](mailto:Sarah.Kathmann@usda.gov)

---

**From:** Gaulke, Peter T -FS

**Sent:** Tuesday, June 18, 2019 8:14 AM

**To:** Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)>; Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>

**Subject:** RE: LEX Process BP

(b)(5); Deliberative Process Privilege



**Peter Gaulke**  
Lead Executive for Pipeline Infrastructure

Forest Service  
Southern Region

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c: 404-807-6342

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---

**From:** Abing, Timothy -FS  
**Sent:** Monday, June 17, 2019 5:43 PM  
**To:** Gaulke, Peter T -FS <[peter.gaulke@usda.gov](mailto:peter.gaulke@usda.gov)>; Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>  
**Subject:** RE: LEX Process BP

Not really a briefing paper...more like a white paper, particularly if you add the attachments. Some suggestions attached.



**Timothy Abing**  
**Energy Liaison**  
**Forest Service**  
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**From:** Gaulke, Peter T -FS  
**Sent:** Monday, June 17, 2019 7:33 AM  
**To:** Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>; Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)>  
**Subject:** LEX Process BP

Here is the LEX Process BP that Al Foster developed and I edited some.

Your contributions are welcome.



**Peter Gaulke**  
**Lead Executive for Pipeline Infrastructure**  
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**From:** [Abing, Timothy -FS](#)  
**To:** [Gaulke, Peter T -FS](#); [Kathmann, Sarah - OGC, Atlanta, GA](#)  
**Subject:** RE: LEX Process BP  
**Date:** Monday, June 17, 2019 5:44:01 PM  
**Attachments:** [BP\\_Land Exchange Process\\_USDA\\_PTG\\_tfa.docx](#)  
[image005.png](#)  
[image006.png](#)  
[image007.png](#)  
[image008.png](#)  
[image009.png](#)

---

Not really a briefing paper...more like a white paper, particularly if you add the attachments. Some suggestions attached.



**Timothy Abing**  
**Energy Liaison**  
**Forest Service**  
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**From:** Gaulke, Peter T -FS  
**Sent:** Monday, June 17, 2019 7:33 AM  
**To:** Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>; Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)>  
**Subject:** LEX Process BP

Here is the LEX Process BP that AI Foster developed and I edited some.

Your contributions are welcome.



**Peter Gaulke**  
**Lead Executive for Pipeline Infrastructure**  
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Caring for the land and serving people

**From:** [Beum, Frank R -FS](#)  
**To:** [Gaulke, Peter T -FS](#); [Smith, Greg -FS](#)  
**Cc:** [Kathmann, Sarah - OGC, Atlanta, GA](#); [Abing, Timothy -FS](#)  
**Subject:** RE: MVP Land Exchange  
**Date:** Monday, June 17, 2019 10:27:03 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)

---

Hi all –

I had a copy of the package delivered to me here in the WO on Friday – looks like it went to the USDA mailroom and then sent to me. I will share my copy to Greg.

– Frank



**Frank R. Beum**  
**Acting Associate Deputy Chief**

**Forest Service**  
**National Forest System**

**p: 202-205-0824**  
**c: 404-272-9413**

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---

**From:** Gaulke, Peter T -FS  
**Sent:** Monday, June 17, 2019 9:22 AM  
**To:** Beum, Frank R -FS <[frank.beum@usda.gov](mailto:frank.beum@usda.gov)>; Smith, Greg -FS <[greg.smith3@usda.gov](mailto:greg.smith3@usda.gov)>  
**Cc:** Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>; Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)>  
**Subject:** MVP Land Exchange

Frank / Greg,

We learned this morning that MVP Submitted to the Secretaries of DOI & USDA and land exchange proposal. (b)(5); Deliberative Process Privilege

(b)(5); Deliberative Process Privilege

Should have these to you all tomorrow.



**Peter Gaulke**  
**Lead Executive for Pipeline Infrastructure**

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**From:** [Abing, Timothy -FS](#)  
**To:** [Gaulke, Peter T -FS](#); [Kathmann, Sarah - OGC, Atlanta, GA](#)  
**Subject:** RE: MVP LEX BP 05-20-19  
**Date:** Monday, June 17, 2019 3:50:09 PM  
**Attachments:** [MVP LEX BP 06-17-19 \(002\).docx](#)  
[image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)

---

Updated MVP LEX BP for review.



**Timothy Abing**  
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**From:** Gaulke, Peter T -FS  
**Sent:** Monday, June 17, 2019 7:07 AM  
**To:** Kathmann, Sarah - OGC, Atlanta, GA <[sarah.kathmann@usda.gov](mailto:sarah.kathmann@usda.gov)>; Abing, Timothy -FS <[timothy.abing@usda.gov](mailto:timothy.abing@usda.gov)>  
**Subject:** MVP LEX BP 05-20-19

Sarah / Tim,

Please let me know if you have any updates you want to do to this BP.\

We'll need to update it to say that a proposal was submitted.

Sarah, any chance you can get a copy of what was submitted from Todd Normane?

**From:** [Kathmann, Sarah - OGC, Atlanta, GA](#)  
**To:** [Beum, Frank R -FS](#); [Gaulke, Peter T -FS](#)  
**Cc:** [Mcwhirter, Jay - OGC, Atlanta, GA](#)  
**Subject:** Updates  
**Date:** Thursday, May 9, 2019 12:32:52 PM  
**Attachments:** [NRE-OGC Land Exchange Brief\\_05-09-19\\_PTG.SSK.docx](#)  
[image001.png](#)

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(b)(5); Attorney-Client Privilege



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