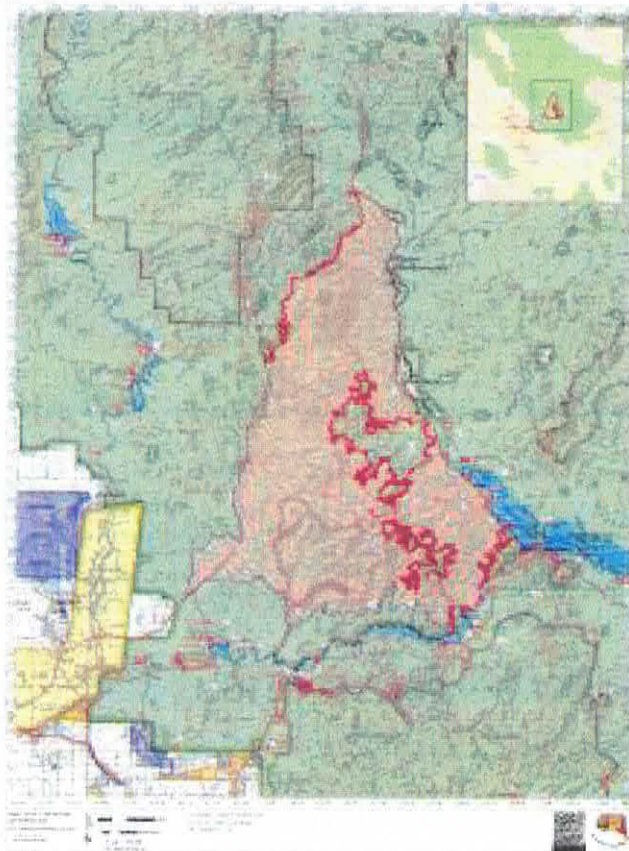


# Bush Fire and Central Fire

Friday, June 26, 2020

0600-2000

## Incident Action Plan



Bush Fire: AZ-TNF-001581 P3M6M6 (0312)

Central Fire: AZ-A4S-000950 PNM676 (1502)



Bush IAP




Bush Map



Central Map

## INCIDENT OBJECTIVES (ICS 202)

|  |  |   |   |  |  |   |
|--|--|---|---|--|--|---|
| <b>1. Incident Name:</b>   |  | <b>2. Operational Period:</b> DAY   |   |  |  |   |
| BUSH   |  | Date/Time From:<br>06/26/2020 0600 FRI  | Date/Time To:<br>06/26/2020 2000 FRI  |  |  |   |
| <b>3. Objective(s):</b>  |  |   |   |  |  |   |
| <ol style="list-style-type: none"> <li>1. Provide for the safety of incident responders and the public through the application of implementation of sound risk management, to include planning and conducting fire operations to minimize impacts and spread of COVID-19.</li> <li>2. Values are communicated and protected from adverse fire and incident management actions.</li> <li>3. Foster and strengthen relationships between incident agencies, partners, cooperators, responders, and communities in impacted areas.</li> <li>4. Provide timely and accurate information to the public and media on the fire status and incident activities.</li> <li>5. Minimize impacts to properties and infrastructure.</li> <li>6. Protect identified archeological, historical, and natural resources.</li> <li>7. Engage the host agencies and resource advisors to effectively protect values and minimize impacts.</li> <li>8. Effectively manage incident costs through the selection and implementation of strategies and tactics that have a high probability of success in meeting objectives.</li> <li>9. Manage timely, safe and efficient initial attack. Coordinate with local agencies and support initial attack as requested by Tonto National Forest.</li> </ol> |  |   |   |  |  |   |
| <b>4. Operational Period Command Emphasis:</b>   |  |   |   |  |  |   |
| <ol style="list-style-type: none"> <li>1. Resources will maintain "module of one" separation. Masks will be required in meetings and briefings, and when interacting in close proximity (less than 6 feet) with individuals outside your "module of one".</li> <li>2. Fight fire with situational awareness, having established LCES first.</li> <li>3. Create and maintain a work environment in which people are treated with respect and dignity.</li> <li>4. Coordinate and document planned actions. Document use and intrusions in the Wilderness.</li> <li>5. Notify the public in advance when smoke has the potential for a significant impact to smoke sensitive areas.</li> </ol>   |  |   |   |  |  |   |
| <b>General Situational Awareness:</b>  |  |   |   |  |  |   |
| <p>The strong high pressure that was sitting over the desert southwest for the past several days will start to break down as a strong low pressure digs into the Great Basin. First, a weak area of low pressure will move into the area Friday and Saturday bringing slightly cooler temperatures and slightly higher RHs, along with a continuation of afternoon gusty winds. The strong low will make its presence felt on Sunday and Monday with increasing southwest winds. Wind gusts are expected to exceed 30-35 mph both days. Although there will be slightly cooler temperatures along with increased RH, both Sunday and Monday are likely to be critical fire weather days.</p>   |  |   |   |  |  |   |
| <b>5. Site Safety Plan Required?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |  |   |   |  |  |   |
| <b>Approved Site Safety Plan(s) Located at:</b> IAP  |  |   |   |  |  |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):  |  |   |   |  |  |   |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; vertical-align: top;"> <input checked="" type="checkbox"/> ICS 202<br/> <input checked="" type="checkbox"/> ICS 203<br/> <input checked="" type="checkbox"/> ICS 204<br/> <input checked="" type="checkbox"/> ICS 205<br/> <input type="checkbox"/> ICS 205A<br/> <input checked="" type="checkbox"/> ICS 206 </td> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> ICS 207<br/> <input type="checkbox"/> ICS 208<br/> <input checked="" type="checkbox"/> ICS 220<br/> <input type="checkbox"/> Map/Chart<br/> <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents </td> <td style="width: 33%; vertical-align: top;"> <b>Other Attachments:</b><br/> <input checked="" type="checkbox"/> SAFETY MESSAGE<br/> <input checked="" type="checkbox"/> ICS 214<br/> <input checked="" type="checkbox"/> MAPS VIA QR CODE<br/> <input checked="" type="checkbox"/> MIR </td> </tr> </table>   |  |   |   | <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input type="checkbox"/> ICS 205A<br><input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207<br><input type="checkbox"/> ICS 208<br><input checked="" type="checkbox"/> ICS 220<br><input type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <b>Other Attachments:</b><br><input checked="" type="checkbox"/> SAFETY MESSAGE<br><input checked="" type="checkbox"/> ICS 214<br><input checked="" type="checkbox"/> MAPS VIA QR CODE<br><input checked="" type="checkbox"/> MIR |
| <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input type="checkbox"/> ICS 205A<br><input checked="" type="checkbox"/> ICS 206   | <input type="checkbox"/> ICS 207<br><input type="checkbox"/> ICS 208<br><input checked="" type="checkbox"/> ICS 220<br><input type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <b>Other Attachments:</b><br><input checked="" type="checkbox"/> SAFETY MESSAGE<br><input checked="" type="checkbox"/> ICS 214<br><input checked="" type="checkbox"/> MAPS VIA QR CODE<br><input checked="" type="checkbox"/> MIR |   |  |  |   |
| <b>7. Prepared by:</b> C. DENNETT  |  | <b>Position/Title:</b> PLANS CHIEF  | <b>Signature:</b>   |  |  |   |
| <b>8. Approved by Incident Commander:</b>  |  | <b>Name:</b> RobRoy Williams  | <b>Signature:</b>  |  |  |   |
| <b>ICS 202</b>   |  | <b>IAP Page</b>   | <b>Date/Time:</b>   |  |  |   |



# ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |  |   |   |
|--|--|---|---|
| <b>1. Incident Name:</b>                           |  | <b>2. Operational Period:</b> DAY         |   |
| BUSH   |  | Date/Time From:<br>06/26/2020 0600 FRI    | Date/Time To:<br>06/26/2020 2000 FRI          |
| <b>3. Incident Commander(s) and Command Staff:</b> |  | BASE CAMP MANAGER                         | NATHAN HALE                                   |
| IC/UC  | ROBROY WILLIAMS<br>CHRIS LOXTERMAN (T) | ORDERING MANAGER                          | KEITH GUSTAFSON                               |
| <b>7. Operations Section:</b>                      |  |   |   |
| DEPUTY   |  | PLANNING OPS                              |   |
| SAFETY OFFICER                                     | ROB MARTIN<br>JON MCLAUGHLIN (T)       | OPS SECTION CHIEF                         | BRYANT MCGEE<br>BENJI STEWART (T)             |
| INFORMATION OFFICER                                | DOLORES A GARCIA                       | DEPUTY OPS SECTION CHIEF                  |   |
| LIAISON OFFICER                                    | MIKE REICHLING<br>ED TEMEROWSKI (T)    | STAGING AREA                              |   |
| <b>4. Agency/Organization Representative(s):</b>   |  |   |   |
| <b>Agency/Organization</b>                         | <b>Name</b>                            | DIVISION/GROUP                            | BUSH WEST T. KENNEDY<br>ALEXANDER PFOUTZ (T)  |
| USFS AGENCY ADMINISTRATOR -- CENTRAL FIRE          | MICAH GRONDIN                          | DIVISION/GROUP                            | BUSH EAST JOHN JOHANSON<br>OVERHARDT (T)      |
| USFS AGENCY ADMINISTRATOR -- BUSH FIRE             | MATT LANE                              | DIVISION/GROUP                            | CENTRAL JEREMY GOTTFRIED<br>PAUL T CARTER (T) |
| USFS AGENCY REPRESENTATIVE                         | DAVE RAMIREZ                           | <b>7b. Air Operations Branch:</b>         |   |
| USFS AGENCY REPRESENTATIVE                         | BRAD JOHNSON                           | AIR OPS BRANCH DIRECTOR                   | ROBERT A ORTLUND                              |
| DFFM   | DAN COLGAN                             | AIR TACTICAL GROUP SUPERVISOR             | JACK MARVIN                                   |
| <b>5. Planning Section:</b>                        |  | AIR ATTACK SUPERVISOR                     |   |
| CHIEF  | CARRIE DENNETT<br>BRANDON PADRON       | HELICOPTER COORDINATOR                    |   |
| DEPUTY   | HARLEY HARMON                          | AIR TANKER COORDINATOR                    |   |
| RESOURCES UNIT                                     | LIBBY REIMAN                           | <b>8. Finance/Administration Section:</b> |   |
| SITUATION UNIT                                     |  | CHIEF                                     | TONY BEARD                                    |
| DOCUMENTATION UNIT                                 |  | DEPUTY                                    |   |
| DEMOBILIZATION UNIT                                |  | PERSONNEL TIME                            | BIANCA SPILDE<br>JENNIFER SYPHERD             |
| FIRE BEHAVIOR ANALYST                              |  | PROCUREMENT UNIT                          |   |
| HUMAN RESOURCE SPECIALIST                          |  | COMPENSATION UNIT                         |   |
| GIS SPECIALIST                                     | DANA ROBINSON                          | COST UNIT                                 |   |
| TECHNOLOGY SUPPORT SPECIALIST                      | DENISE I BUSKE                         |   |   |
| INCIDENT METEOROLOGIST                             |  |   |   |
| <b>6. Logistics Section:</b>                       |  |   |   |
| CHIEF  | MIKE MARTIN<br>VINCE PALANDRI (T)      |   |   |
| DEPUTY   |  |   |   |
| SECURITY UNIT                                      | SONNY ST JOHN                          |   |   |
| GROUND SUPPORT UNIT                                |  |   |   |
| COMMUNICATIONS TECH                                | HAROLD BROWN                           |   |   |
| MEDICAL UNIT                                       | SCOTT W PHILLIPS                       |   |   |
| FOOD UNIT  |  |   |   |
| <b>9. Prepared By:</b>                             |  |   |   |
| Name:  | LIBBEY REIMAN                          | Position/Title:                           | PSC3  |
| ICS 203  | IAP Page                               | Date/Time:                                | 06/25/2020 1800                               |
|  |  | Signature:                                |   |





## FIRE WEATHER FORECAST



**FORECAST NO:** 10  
**PREDICTION FOR:** 4 Days  
**SHIFT DATE:** Friday-Monday, June 26-29, 2020  
**TIME AND DATE**  
**FORECAST ISSUED:** Thu Jun 24 @ 1800 hours

**INCIDENT NAME:** Bush/Central  
**UNIT:** Tonto National Forest  
**SIGNED:** *Andy Gorelow*

**Incident Meteorologist – Andy Gorelow**

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**WEATHER DISCUSSION:** \*\*\*Critical Fire Weather Likely Sunday and Monday\*\*\*

The strong high pressure that was sitting over the desert southwest for the past several days will start to break down as a strong low pressure digs into the Great Basin. First, a weak area of low pressure will move into the area Friday and Saturday bringing slightly cooler temperatures and slightly higher RHs, along with a continuation of afternoon gusty winds. The strong low will make its presence felt on Sunday and Monday with increasing southwest winds. Wind gusts are expected to exceed 30-35 mph both days. Although there will be slightly cooler temperatures along with increased RH, both **Sunday and Monday are likely to be critical fire weather days.**

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**WEATHER FRIDAY:** Mostly sunny. Morning with valley inversions lifting by 1000. Continued hot and dry.

**MAX TEMPERATURES / MIN RELATIVE HUMIDITY:**

<3000 FT: 101 to 106 degrees (Down 1-2 degrees) / 7 to 12%. (Up 1-2%)

>3000 FT: 88 to 95 degrees (Down 1-2 degrees) / 8 to 12% (Up 1-2%)

**20 FOOT WINDS:**

**Slope/Valley:** Southeast wind 3 to 7 mph through 1000 then turning south 5 to 9 mph through noon. Winds will gradually turn southwest in the afternoon and increasing to 10 to 15 mph with gusts up to 20 mph.

**Ridges:** Southeast 5 to 10 mph through 1200. Turning southwest by early afternoon with speeds 10 to 15 mph with gusts to 20 mph.

**MIXING HEIGHT...**12000 feet AGL **TRANSPORT WIND...**Southwest 20-30 mph. **CWR...**0% **LAL...**1 **HAINES:** 4

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**WEATHER SATURDAY:** Partly Cloudy. Slight chance of afternoon thunderstorms southeast of the fire. There is some potential of thunderstorm outflow winds affecting the fires during the late afternoon and early evening hours. Southeast to south winds could gust as high as 25 mph with any outflow boundary.

**MAX TEMPERATURES / MIN RELATIVE HUMIDITY**

<3000 FT: 99 to 103 degrees (Down 2 degrees) / 9 to 14% (Up 2-3%)

>3000 FT: 86 to 93 degrees (Down 2 degrees) / 10 to 15% (Up 2-3%)

**20 FOOT WINDS:**

**Slope/Valley:** Light east drainage through 1100. Winds will gradually increase out of the southwest to west after 1200 with speeds 10 to 15 mph with gusts to 25 mph.

**Ridges:** Southwest 3 to 6 mph in the morning, increasing to southwest 12 to 18 mph with gusts to 28 mph.

**MIXING HEIGHT...**12500 feet AGL **TRANSPORT WIND...**Southwest 20-30 mph. **CWR...**0% **LAL...**1 **HAINES:** 5

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**WEATHER SUNDAY:** Mostly sunny and Windy.

**MAX TEMPERATURES / MIN RELATIVE HUMIDITY**

<3000 FT: 96 to 101 degrees (Down 2-3 degrees) / 10 to 15% (Little change).

>3000 FT: 83 to 92 degrees (Down 2-3 degrees) / 13 to 18% (Up 2-3%)

**20 FOOT WINDS:**

**Slope/Valley:** Southwest 15-23 mph with gusts between 30-35 mph.

**Ridges:** Southwest 10-15 mph morning, southwest 20-25 mph with gusts 30-35 mph.

**MIXING HEIGHT...**12500 feet AGL **TRANSPORT WIND...**Southwest 20-30 mph. **CWR...**0% **LAL...**1 **HAINES:** 4

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**WEATHER MONDAY:** Mostly sunny and windy. Not as hot.

**MAX TEMPERATURES / MIN RELATIVE HUMIDITY**

<3000 FT: 92 to 99 degrees (Down 2-4 degrees) / 14 to 19% (Up 2-4%)

>3000 FT: 82 to 90 degrees (Down 1-3 degrees) / 18 to 23% (Up 2-4%)

**20 FOOT WINDS:**


**Slope/Valley:** Southwest 20-30 mph with gusts around 35 mph.

**Ridges:** Southwest 20-25 mph with gusts 30-40 mph. Highest gusts in the afternoon.

**MIXING HEIGHT...**12000 feet AGL **TRANSPORT WIND...**Southwest 25-35 mph. **CWR...**0% **LAL...**1 **HAINES:** 2




**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |         |                                      |   |                              |                   |                   |  |
|--|---------|--------------------------------------|---|------------------------------|-------------------|-------------------|--|
| <b>1. Incident Name:</b>   |         |                                      |   | <b>3.</b>                    |                   |                   |  |
| BUSH   |         |                                      |   | <b>CENTRAL</b>               |                   | <b>CENTRAL</b>    |  |
| <b>2. Operational Period:</b> DAY  |         |                                      |   |                              |                   |                   |  |
| Date/Time From:<br>06/26/2020 0600 FRI   |         | Date/Time To:<br>06/26/2020 2000 FRI |   |                              |                   |                   |  |
| <b>4. Operations Personnel</b>   |         |                                      |   |                              |                   |                   |  |
| <b>OPERATIONS CHIEF</b>  |         | BRYANT MCGEE                         |   | <b>OPERATIONS CHIEF</b>      |                   | BENJI STEWART (T) |  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | J. GOTTFRIED<br>P. CARTER (T)        |   | <b>AIR ATTACK SUPERVISOR</b> |                   | ROBERT A ORTLUND  |  |
| <b>SAFETY OFFICER</b>  |         | JASON JONES                          |   |                              |                   |                   |  |
| <b>5. Resources Assigned this Period</b>   |         |                                      |   |                              |                   |                   |  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                  | Leader  | Number<br>Persons            | Drop Off PT./Time | Pick Up PT./Time  |  |
| HC2IA GILA C-18  |         | 07/03                                | MICHAEL HEAD  | 21                           | RODEO GRNDS/0700  | CAREFREE/2000     |  |
| ENG3 COF 482 E-36  |         | 06/30                                | CHRIS BROOKS  | 6                            | RODEO GRNDS/0700  | CAREFREE/2000     |  |
| ENG3 BDF 13 E-125  |         | 07/02                                | MICHAEL RUBEN GOMEZ   | 5                            | RODEO GRNDS/0700  | CAREFREE/2000     |  |
| ENG6 COF 473 E-33  |         | 06/30                                | STEVEN VANKIRK  | 5                            | RODEO GRNDS/0700  | CAREFREE/2000     |  |
| ENG6 ENG6 WILDFIRE SUPPORT TEAM 320 E-124  |         | 07/02                                | DONALD LOWE   | 3                            | RODEO GRNDS/0700  | CAREFREE/2000     |  |
| DOZ2 DOZ2 - A-S NF DOZ 9012 E-102  |         | 06/30                                | JOSEPH CARDINAL   | 2                            | RODEO GRNDS/0700  | CAREFREE/2000     |  |
| WTS2 LOVATO E-39   |         | 06/30                                |   | 1                            | RODEO GRNDS/0700  | CAREFREE/2000     |  |
| TFLD DEVIN L JOHNSON O-69  |         | 06/30                                |   | 1                            | RODEO GRNDS/0700  | CAREFREE/2000     |  |
| TFLD HANS D HANSEN O-235.11  |         | 07/09                                |   | 1                            | RODEO GRNDS/0700  | CAREFREE/2000     |  |
| HEQB DANIEL J QUINN O-45   |         | 06/30                                |   | 1                            | RODEO GRNDS/0700  | CAREFREE/2000     |  |
| AMBO 12  |         |                                      | MIKE LOVE   | 2                            | RODEO GRNDS/0700  | CAREFREE/2000     |  |
| MEDIC TEAM 1   |         |                                      | MITCH MCGALLOUGH  | 2                            | RODEO GRNDS/0700  | CAREFREE/2000     |  |
| REM TEAM 2   |         |                                      | GRAHAM MILLER   | 4                            | RODEO GRNDS/0700  | CAREFREE/2000     |  |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |   |                              |                   |                   |  |
| -- Keep fire within containment lines.<br>-- Patrol and secure hotspots that could threaten the line.<br>-- Apply social distancing and maintain COVID-19 Protocols.   |         |                                      |   |                              |                   |                   |  |
| <b>7. Special Instructions:</b>  |         |                                      |   |                              |                   |                   |  |
| -- Remain initial attack ready to support our response area and support local agencies.<br>-- Reduce public interactions or gatherings to COVID-19 transmission is mitigated.<br>-- Use caution on all roadways; use warning devices and/or road guards as needed. |         |                                      |   |                              |                   |                   |  |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                              |                   |                   |  |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC   | TX Frequency N/W             | TX Tone/NAC       | Mode              |  |
| COMMAND  | 11      | b7e & b7f                            |   |                              |                   | A                 |  |
| TACTICAL   | 3       |                                      |   |                              |                   | A                 |  |
| AIR TO GROUND  | 13      |                                      |   |                              |                   | A                 |  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b>   |                              | <b>Date</b>       | <b>Time</b>       |  |
|  |         |                                      |  |                              | 6/25/2020         | 2100              |  |




**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |         |                                      |   |                       |                  |                   |             |  |
|---|---------|--------------------------------------|---|-----------------------|------------------|-------------------|-------------|--|
| <b>1. Incident Name:</b>  |         |                                      |   | <b>3.</b>             |                  |                   |             |  |
| BUSH  |         |                                      |   | <b>BUSH</b>           |                  | <b>BUSH EAST</b>  |             |  |
| <b>2. Operational Period:</b> DAY   |         |                                      |   |                       |                  |                   |             |  |
| Date/Time From:<br>06/26/2020 0600 FRI  |         | Date/Time To:<br>06/26/2020 2000 FRI |   |                       |                  |                   |             |  |
| <b>4. Operations Personnel</b>  |         |                                      |   |                       |                  |                   |             |  |
| OPERATIONS CHIEF  |         | BRYANT MCGEE                         |   | OPERATIONS CHIEF      |                  | BENJI STEWART (T) |             |  |
| DIVISION/GROUP SUPERVISOR   |         | JOHN JOHANSON<br>OVERHARDT (T)       |   | AIR ATTACK SUPERVISOR |                  | ROBERT A ORTLUND  |             |  |
| SAFETY OFFICER  |         | ANDY MURRIN                          |   |                       |                  |                   |             |  |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                       |                  |                   |             |  |
| Strike Team / Task Force /<br>Resource Designator   | LWD     | Leader                               | Number<br>Persons   | Drop Off PT./Time     | Pick Up PT./Time |                   |             |  |
| HC1 PAYSON IHC C-8  | 06/29   | MIKE SCHINSTOCK                      | 20  | RODEO<br>GROUNDS/0700 | PAYSON/2000      |                   |             |  |
| ENG4 ROC-N-R WILDFIRE SVCS E-35   | 07/01   | RANDY NORRID                         | 3   | RODEO<br>GROUNDS/0700 | PAYSON/2000      |                   |             |  |
| ENG4 NATIONAL WILDLAND FIRE E-34  | 06/30   | AARON MANDEL                         | 3   | RODEO<br>GROUNDS/0700 | PAYSON/2000      |                   |             |  |
| ENG6 MESCALERO 464 E-105  | 07/02   | LESTER BOB                           | 3   | RODEO<br>GROUNDS/0700 | PAYSON/2000      |                   |             |  |
| ENG6 LAYNE 217 E-106  | 07/02   | DAVID LANE                           | 3   | RODEO<br>GROUNDS/0700 | PAYSON/2000      |                   |             |  |
| ENG6 FORD FIRE SUPPORT E-31   | 07/01   | JAMES GILBERT                        | 3   | RODEO<br>GROUNDS/0700 | PAYSON/2000      |                   |             |  |
| WTS1 TONTO BASIN FIRE DISTRICT E-150  | 06/30   | JIM LAVERY                           | 2   | RODEO<br>GROUNDS/0700 | PAYSON/2000      |                   |             |  |
| TFLD BENJAMIN L ENGELHARDT O-143  | 07/02   |                                      | 1   | RODEO<br>GROUNDS/0700 | PAYSON/2000      |                   |             |  |
| AMBO 14   |         | MARKUS BREWER EMPF                   | 2   | RODEO<br>GROUNDS/0700 | PAYSON/2000      |                   |             |  |
| MEDIC TEAM 16   |         | JUSTIN MCMILLIAN                     | 2   | RODEO<br>GROUNDS/0700 | PAYSON/2000      |                   |             |  |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                       |                  |                   |             |  |
| <ol style="list-style-type: none"> <li>Keep fire west of Hwy 188 and within containment lines.</li> <li>Patrol and secure all hotspots that threaten the line.</li> <li>Apply social distancing and maintain COVID-19 Protocols.</li> </ol>   |         |                                      |   |                       |                  |                   |             |  |
| <b>7. Special Instructions:</b>   |         |                                      |   |                       |                  |                   |             |  |
| <ol style="list-style-type: none"> <li>Remain initial attack ready to support response area and support local agencies.</li> <li>Reduce public interactions or gatherings to ensure COVID-19 transmissions are mitigated.</li> <li>Use caution on all roadways; use warning devices and/or road guards as needed.</li> <li>Maintain Situation Awareness on unburned island in DIV J/P. Identify opportunities to reduce further fire spread in Sonoran Desert ecosystem.</li> </ol> |         |                                      |   |                       |                  |                   |             |  |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                       |                  |                   |             |  |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC   | TX Frequency N/W      | TX Tone/NAC      | Mode              |             |  |
| COMMAND   | 10      | b7e & b7f                            |   |                       |                  | A                 |             |  |
| TACTICAL  | 1       |                                      |   |                       |                  | A                 |             |  |
| AIR TO GROUND   | 14      |                                      |   |                       |                  | A                 |             |  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b>   |                       | <b>Date</b>      |                   | <b>Time</b> |  |
| C. DENNETT  |         |                                      |  |                       | 6/25/2020        |                   | 2100        |  |



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |           |                                      |   |                              |                   |                    |  |
|--|-----------|--------------------------------------|---|------------------------------|-------------------|--------------------|--|
| <b>1. Incident Name:</b>   |           |                                      |   | <b>3.</b>                    |                   |                    |  |
| BUSH   |           |                                      |   | <b>BUSH</b>                  |                   | <b>BUSH WEST</b>   |  |
| <b>2. Operational Period:</b> DAY  |           |                                      |   |                              |                   |                    |  |
| Date/Time From:<br>06/26/2020 0600 FRI   |           | Date/Time To:<br>06/26/2020 2000 FRI |   |                              |                   |                    |  |
| <b>4. Operations Personnel</b>   |           |                                      |   |                              |                   |                    |  |
| <b>OPERATIONS CHIEF</b>  |           | MCGEE, BRYANT                        |   | <b>OPERATIONS CHIEF</b>      |                   | BENJI STEWART (T)  |  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |           | T. KENNEDY<br>A. PFOUTS (T)          |   | <b>AIR ATTACK SUPERVISOR</b> |                   | ROBERT A ORTLUND   |  |
| <b>SAFETY OFFICER</b>  |           | DAVE MOLTER                          |   |                              |                   |                    |  |
| <b>5. Resources Assigned this Period</b>   |           |                                      |   |                              |                   |                    |  |
| Strike Team / Task Force /<br>Resource Designator  |           | LWD                                  | Leader  | Number<br>Persons            | Drop Off PT./Time | Pick Up PT./Time   |  |
| HC1 CARSON IHC C-19  |           | 07/03                                | TIM MEMMER  | 20                           | RODEO GRNDS/0700  | N. SCOTTSDALE/2000 |  |
| ENG3 EL DURADO 365 E-130   |           | 07/02                                | JESSE BUNCH   | 5                            | RODEO GRNDS/0700  | N. SCOTTSDALE/2000 |  |
| ENG3 SNF 312 E-132   |           | 07/02                                | MICHAEL D SEYMOUR   | 5                            | RODEO GRNDS/0700  | N. SCOTTSDALE/2000 |  |
| ENG6 EAGLE ENGINE #6 E-104   |           | 07/02                                | KEVIN LESTER  | 3                            | RODEO GRNDS/0700  | N. SCOTTSDALE/2000 |  |
| ENG6 EAGLE ENGINE #3 E-116   |           | 07/02                                | HARRY WHEELER, SR   | 3                            | RODEO GRNDS/0700  | N. SCOTTSDALE/2000 |  |
| DOZ2 NV-WID 2818 E-101   |           | 07/02                                | GARRETT HUGGINS   | 2                            | RODEO GRNDS/0700  | N. SCOTTSDALE/2000 |  |
| WTS2 BONNELL E-37  |           | 06/30                                |   | 1                            | RODEO GRNDS/0700  | N. SCOTTSDALE/2000 |  |
| TFLD ROBERT VICK O-72  |           | 06/30                                |   | 1                            | RODEO GRNDS/0700  | N. SCOTTSDALE/2000 |  |
| HEQB ADAM STEVENS O-117  |           | 07/02                                |   | 1                            | RODEO GRNDS/0700  | N. SCOTTSDALE/2000 |  |
| HEQB KELLEY PAUL WYMAN O-142   |           | 07/02                                |   | 1                            | RODEO GRNDS/0700  | N. SCOTTSDALE/2000 |  |
| AMBO 4   |           |                                      | PHILLIP PAINE   | 2                            | RODEO GRNDS/0700  | N. SCOTTSDALE/2000 |  |
| MEDIC TEAM 13  |           |                                      | CHAD HODSON   | 3                            | RODEO GRNDS/0700  | N. SCOTTSDALE/2000 |  |
| <b>6. Control Operations/Work Assignments:</b>   |           |                                      |   |                              |                   |                    |  |
| <ol style="list-style-type: none"> <li>1. Firefighter and public safety is #1 priority.</li> <li>2. Keep fire east of Hwy 87 and within containment lines.</li> <li>3. Patrol and secure all hotspots that threaten the line.</li> <li>4. Apply social distancing and maintain COVID-19 Protocols.</li> </ol>                                      |           |                                      |   |                              |                   |                    |  |
| <b>7. Special Instructions:</b>  |           |                                      |   |                              |                   |                    |  |
| <ol style="list-style-type: none"> <li>1. Remain initial attack ready to support response area and support of local agencies.</li> <li>2. Reduce public interactions or gatherings to ensure COVID-19 transmissions are mitigated.</li> <li>3. Use caution on all roadway operations. Use warning devices and/or road guards as needed.</li> </ol> |           |                                      |   |                              |                   |                    |  |
| <b>8. Division/Group Communication Summary</b>   |           |                                      |   |                              |                   |                    |  |
| Function   | Channel   | RX Frequency N/W                     | RX Tone/NAC   | TX Frequency N/W             | TX Tone/NAC       | Mode               |  |
| COMMAND  | b7e & b7f |                                      |   |                              |                   | A                  |  |
| TACTICAL   |           |                                      |   |                              |                   | A                  |  |
| AIR TO GROUND  |           |                                      |   |                              |                   | A                  |  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |           |                                      | <b>Approved By (Planning Section Chief)</b>   |                              | <b>Date</b>       | <b>Time</b>        |  |
| C. DENNETT   |           |                                      |  |                              | 6/25/2020         | 2100               |  |

|                                       |  |  |                            |                          |                         |
|---------------------------------------|--|--|----------------------------|--------------------------|-------------------------|
| <b>AIR OPERATIONS SUMMARY 220</b>     |  | Prepared By: Robert Ortlund                | Prepared: 06/25/2020       | Prepared Time: 1800      |                         |
| <b>1. INCIDENT NAME: Bush/Central</b> |  | <b>2. OPERATIONAL PERIOD</b><br>06/26/2020 | <b>START TIME:</b><br>0700 | <b>END TIME:</b><br>2000 | <b>SUNRISE:</b><br>0517 |
|                                       |  |  |                            |                          | <b>SUNSET:</b><br>1941  |

|  |   |  |
|--|---|--|
| <b>3. REMARKS</b> (Safety Notes, Hazards, Air Operations Special Equipment, etc.).<br><br><b>TASK:</b><br>PROVIDE AVIATION SUPPORT TO CREWS WITH WATER/RETARDANT DROPS AND RECONNAISSANCE FLIGHTS FOR OPERATIONS PERSONNEL WHILE ENSURING SAFE AVIATION OPERATIONS.<br><br>AVOID CROSS CONTAMINATION OF LAKES, DECONTAMINATE BUCKETS AND TANKS AFTER USE IN LAKES<br>EMAIL COSTS DAILY TO 2020.BUSH.FINANCE@FIRENET.GOV<br><br>SCOOPER "LAKE" CONTACT NOT REQUIRED PRIOR TO SCOOPER OPERATIONS<br><br><i>***Variable winds in mountainous terrain can be hazardous.***HEADS UP!!!***</i> | <b>4. READY ALERT AIRCRAFT:</b><br><br><b>Be Prepared for initial attack</b><br><br><b>DPS Ranger 1 Hoist capable</b><br><br><b>Short Haul helicopter in Showlow Az</b> | <b>5. TFR</b><br><br>Bush<br>FDC 0/1118<br><br>Central<br>FDC 0/1259 |
|--|---|--|

| 6. PERSONNEL | NAME            | PHONE # | 7. FREQUENCIES | AM        | FM        | 8. FIXED-WING Avail/ Type/ Make-Model/ N#/ Base |
|--------------|-----------------|---------|----------------|-----------|-----------|---|
| AOBD         | Robert Ortlund  | b6      | b7e & b7f      | b7e & b7f |           | <b>AIRTANKERS: ORDER THRU ATGS</b>              |
|              |                 |         |                |           |           | ATGS Platforms:                                 |
| ATGS         | Jack Marvin     |         |                |           | b7e & b7f | 4NC-(ATGS: Jack Marvin, Falcon Field            |
|              |                 |         |                |           |           |   |
| HEBM         |                 |         |                |           |           | Scoopers at Falcon Field                        |
|              |                 |         |                |           |           |   |
| Uas          | Steve Raemekers |         |                |           |           |   |
|              |                 |         |                |           |           |   |
|              |                 |         |                | b7e & b7f |           | <b>PIFC Aviation Desk: 480-457-1552</b>         |

**9. HELICOPTERS** (Use Additional Sheets as Necessary)

| FAA N# | TY | MAKE/ MODEL | BASE     | START | AVAIL | REMARKS     | FAA N# | TY | MAKE/ MODEL | BASE   | START | AVAIL | REMARKS    |
|--------|----|-------------|----------|-------|-------|-------------|--------|----|-------------|--------|-------|-------|------------|
| H-8AC  | 1  | S-64F       | Falcon   | 0700  | 0800  | Water Drops | H-0VR  | 3  | AS-350B3e   | Payson | 0700  | 0800  | IA/Support |
| H-95B  | 1  | S-54F       | Falcon   | 0700  | 0800  | Water Drops | S-260  |    | CL-415      | Flacon | 0700  | 0800  | GACC IA    |
| H-538  | 2  | B-205++     | Deer Vly | 0700  | 0800  | IA/Support  | S-260  |    | CL-415      | Falcon | 0700  | 0800  | GACC IA    |
| H-3PB  | 2  | UH-1H       | Payson   | 0700  | 0800  | Water Drops |        |    |             |        |       |       |            |





| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) |          |   |                  |              |        |
|--|----------|---|------------------|--------------|--------|
| TYPE/FUNCTION  | PRIORITY | NAME OF PERSONNEL OR CARGO (If applicable)<br>or instructions for tactical aircraft | MISSION<br>START | FLY FROM     | FLY TO |
| ATGS   |          | Provide coverage over the fire as needed.   | 0800             | Falcon Field | Fire   |
| Initial Attack   |          | Support Initial Attack actions as requested.  | TBD              |              | IA     |
| Medevac  |          | <b>**See Medical Plan in IAP – Review during Division Breakouts**</b>               | TBD              |              |        |
| Water Drops  |          | As needed and approved by OPS, order through ATGS                                   | 0800             |              | Fire   |
| Recon  |          | Fire reconnaissance by Ops. Priority  | 0800             | Helibase     | Fire   |
|  |          |   |                  |              |        |
|  |          |   |                  |              |        |
|  |          |   |                  |              |        |

| Helibase, Dip Sites, Pick Up Sites, etc. | Helibase, Dip Sites, Pick Up Sites, etc. |
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## Wind Restrictions

| Flights above ground level | Flight Permitted in Winds<br>Less than / Maximum Gust Spread |                                  |                                 |
|----------------------------|--|----------------------------------|---------------------------------|
|                            | Type 1 Helicopters   | Type 2 Helicopters               | Type 3 Helicopters              |
| More than 500' AGL         | <50kts / Gusts: N/A  | <50kts / Gusts: N/A              | <50kts / Gusts: N/A             |
| Less than 500' AGL         | <40kts / Max Gust Spread: 15kts                              | <40 kts / Max Gust Spread: 15kts | <30kts / Max Gust Spread: 15kts |

| Helicopter # | Type | Manager Name  | Phone Number | Helicopter # | Type | Manager Name | Phone Number |
|--------------|------|---------------|--------------|--------------|------|--------------|--------------|
| H-3PB        | 2    | Cody Cole     | b6           |              |      |              |              |
| H-53B        | 2    | Brad Corbin   |              |              |      |              |              |
| H-8AC        | 1    | Sarah Uvodich |              |              |      |              |              |
| H-95B        | 1    | Kevin Hanning |              |              |      |              |              |
| H-0VR        | 3    | Drew Jnee     |              |              |      |              |              |
|              |      |               |              |              |      |              |              |
|              |      |               |              |              |      |              |              |

Approved by: /s/ Bob Ortlund, AOB

# SAFETY MESSAGE

**INCIDENT NAME: BUSH/CENTRAL FIRE**

**OPERATIONAL PERIOD: 6/26/2020**

## MAJOR HAZARDS:

- **DRIVING** – Drive defensively. Take frequent breaks
- **CUMULATIVE FATIGUE** – Take care of yourselves. We need you for the long haul
- **FIRE WEATHER AND FIRE BEHAVIOR** – Watch for increasing winds
- **INITIAL ATTACK** – Be prepared, stay hydrated, take precautions on busy highways

**Thanks for paying attention to the details of your mission and for maintaining a great safety record on this incident.**



## NARRATIVE:

### Stop Think Talk before Acting (STTA)

#### \* Transportation:

- Tired, drowsy – but still going from point to point.
  - o How many miles have we driven this year so far?
  - o How many road shoulders have I driven on?
  - o How often have I almost driven onto or over the center line?
    - Is this normal?
  - o Or are we/I just tired from the long hours and the long season?
  - o I bet we don't think about these weak signals. Bet we don't even talk about them anymore!

#### \* Fatigue:

- Ten plus hour days or longer for weeks on end w/o much of a break,
  - o When is the last time you had two days off w/o anything to do but rest?
  - o Fatigue is cumulative and gets worse over time!
  - o It is exasperated by:
    - Hot, dry or humid, windy days
    - Back to back fire assignments w/o a break or a short one
    - Not taking days off (14-2) or (21-2 for rare occasion extensions) Interagency policy, but is it enough?
      - Are you really recharged with one/two days off? Any must do's at home?
    - Lack of sleep
      - Not adhering to 2:1 work rest policy (Our body needs 8 hours of REST per day!)
    - Dehydration and poor nutrition
- We've all heard that but the season isn't over and we have jobs to do (IA, Extended Attack, mop-up, patrol and get ready for the next call.
- Is it normal to have fatigue this time of year? Have you seen more slips, trips and falls?

#### \*Have we done it enough where it's now normal? Repetition can make it normal!

#### \*So now What?


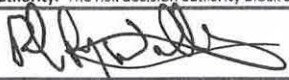
- Let's take care of ourselves and each other and assure we are adhering to work rest guidelines. If you see, hear or feel something that makes you uncomfortable (hazard, risky situation, unsafe situation, weak signals, etc.), speak up.
- Here is what I'd like you to do:
  - o **STOP** for a minute or two
  - o **THINK** about what's bothering you ( what and why)
  - o **TALK** it over with your partner, crew and/or supervisor
  - o When it makes sense and concerns have been mitigated, **ACT** and do the job, task, etc.

\*Is talking about something that bothers you easy? Sometimes, sometimes not. Try and break down that barrier that keeps you from speaking up; build that relationship, trust and take care of each other.

**SAFETY OFFICERS:**

**Rob Martin SOF2, Jon McLaughlin Trainee**



|  <b>Risk Assessment Worksheet</b>  |   | 1. Incident Name:<br>Bush & Central Fires   |              | 2. Location:<br>Tonto National Forest/Arizona State |   |                        |              |          |                     |  |  |
|---|---|---|--------------|---|---|------------------------|--------------|----------|---------------------|--|--|
| 3. Specific Objective:<br>Make reasonable and prudent decisions to accomplish the agency mission while minimizing risks and limiting exposure to firefighting personnel.  |   | 4. Name and Title of Preparer:<br>Rob Martin - Safety Officer, Jon McLaughlin trainee |              | 5. Date Prepared:<br>Thursday, June 25, 2020        |   |                        |              |          |                     |  |  |
| 6. Risk Decision Authority: The risk decision authority block should be signed after the worksheet is completed. Incident Commanders Type 3 and higher or Agency Administrators should sign the Risk Assessment in block 6. |   |   |              |   |   |                        |              |          |                     |  |  |
| Signature:<br>   |   | Title:<br>Incident Commander  |              | Date:<br>6/25/2006                                  |   |                        |              |          |                     |  |  |
| Identify Hazards  |   | Assess Hazards  |              | Risk Control Options                                |   | Residual Risk          |              | Decision |                     | Implement  |  |
| 7. Task   | 8. Hazard   | 9. Hazard Probability   | 10. Severity | 11. RAC   | 12. Identify hazard mitigations & measures (press [alt + enter] to add a line)  | 13. Hazard Probability | 14. Severity | 15. RAC  | 16. Task Necessary? | 17. Hazard Control Assigned to:  |  |
| All Incident Operational Tasks occurring on shoulders of highways   | Vehicle Collision due to Stationary Operation of Emergency Vehicle on Highway/Paved Roadway<br><br>Private Vehicle Collision with fire personnel due to incident operations on shoulder of Highways | Possible  | Catastrophic | Extremely High                                      | All warning lights to remain in operation while on scene. Place vehicle with highest GVW in the rear when there is more than one vehicle along the roadside. Position vehicle off roadway as far as possible depending on shoulder stability, while maintaining clear egress from scene. When on roadway where 500' of visible warning is not possible, place road hazard triangles or signs to warn traffic. Use personal protective equipment to mitigate foreseeable traffic hazards including reflective vests. Be very aware when exiting the vehicle into traffic. Establish LCES with incoming vehicles to react quickly. Reduce exposure in this direct impact environment by | Unlikely               | Catastrophic | High     |                     | Division Supervisor<br>Line Safety<br>Crew Supervisor<br>Driver/Operator         |  |
| Aerial Retardant  | Personnel Hit by Water/Retardant  | Possible  | Critical     | High  | Ensure all personnel are clear from drop zones and communication is established between ground and air.   | Unlikely               | Critical     | Moderate | YES                 | Air Ops, Operations, Team Safety   |  |
| Aerial Retardant  | Aircraft Mishap - General   | Unlikely  | Catastrophic | High  | Ensure all guidelines, procedures and policies are followed. Consider the risk vs benefit of retardant use.   | Rare                   | Catastrophic | Moderate | YES                 | Air Ops, Operations, Team Safety   |  |
| All Incident Operational Tasks  | Medical - Heat Related Illness, Over Exertion   | Likely  | Moderate     | High  | Monitor Heat Index, extend rest breaks during heat of day for core body temperatures to reduce. Ensure proper diet w/ salts. Drink 3 waters to 1 Gatorade often. Quality rest. Provide strong leaders intent from supervisors.  | Possible               | Moderate     | Moderate | YES                 | All Incident Personnel<br>Crew Supervisors<br>Division Supervisor<br>Line Safety |  |
| All Incident Operational Tasks  | Allergic Reaction - Bees, Scorpions, Snakes, Red Ants   | Possible  | Critical     | High  | Identify individuals with known allergic reactions, make epipen locations known, communicate and flag known bee locations. Do not play with critters. ALS available.  | Unlikely               | Moderate     | Low      | YES                 | All Incident Personnel<br>Division Supervisor<br>Line Safety                     |  |
| All Incident Operational Tasks  | Exposure to COVID-19  | Likely  | Moderate     | High  | Screen yourself daily for signs and symptoms, Manage interactions so that social distancing of 6 feet (about 2 arms' length) can be maintained, Cover your mouth and nose with a cloth face cover when around others. The cloth face cover is not a substitute for social distancing, Wash with soap & water or sanitize your hands frequently.   | Unlikely               | Moderate     | Low      | YES                 | All Incident Personnel   |  |
| All Incident Operational Tasks  | Slips/Trips/Falls - Steep Terrain, Unstable Surface   | Possible  | Negligible   | Low   | Watch footing and trip hazards. Spacing while hiking, avoid working below others or below equipment.  | Unlikely               | Negligible   | Low      | YES                 | All Incident Personnel   |  |
| Bucket Work   | Personnel Hit by Water/Retardant  | Possible  | Critical     | High  | Ensure all personnel are clear from drop zones and communication is established between ground and air.   | Unlikely               | Critical     | Moderate | YES                 | Air Ops, Helicopter Manager, Operations, Team Safety                             |  |
| Bucket Work   | Aircraft Mishap - Aerial Hazards  | Unlikely  | Catastrophic | High  | Ensure all guidelines, procedures and policies are followed. Identify aerial hazards such as powerlines.  | Rare                   | Catastrophic | Moderate | YES                 | Air Ops, Helicopter Manager, Operations, Team Safety                             |  |
| Direct Attack Initial Attack  | Entrapment - Spot Fire Suppression, Egress  | Unlikely  | Catastrophic | High  | Establish LCES, Adhere to Fire Orders, Mitigate Watch out Situations. Be aware of limited turn arounds for vehicles and UTVs. Establish communications with ground crews.   | Rare                   | Catastrophic | Moderate | YES                 | Division Supervisor<br>Line Safety   |  |
| Direct Attack Initial Attack  | Mines - Open Shafts   | Possible  | Critical     | High  | Beware of known locations of mines and avoid. Look for unidentified sites by old timbers, buildings, structures, tailings/disturbed ground. Report suspected sites to division supervisor or line safety and make them known.   | Rare                   | Critical     | Moderate | NO                  | Division Supervisor<br>Line Safety   |  |



|  |  |          |              |          |  |          |              |          |     |   |
|--|--|----------|--------------|----------|--|----------|--------------|----------|-----|---|
| Direct Attack<br>Initial Attack  | Chainsaw Fuel Geysering                                | Possible | Moderate     | Moderate | Winter fuel mix is highly volatile. Utilize PPE and safety glasses, Allow at least 20 feet from open flame and burning debris, place saw on ground, allow chainsaw to cool down, Slowly open cap while turning away.   | Unlikely | Moderate     | Low      | YES | Crew Supervisors  |
| Direct Attack<br>Initial Attack  | Hit by Rolling Material in Steep Terrain               | Possible | Moderate     | Moderate | Post lookouts, don't send personnel up above you, maintain crew spacing on slopes, communicate hazards   | Unlikely | Moderate     | Low      | YES | Division Supervisor<br>Line Safety                              |
| Direct Attack<br>Initial Attack<br>Scouting/Monitoring/Recon -<br>Ground - | Medical - Patient Evacuation Delay, ALS Delayed        | Unlikely | Critical     | Moderate | Plan to utilize air medical transport if appropriate & required. Medical transportation by ground could be greatly extended if north of Hwy 87 or Near Apache Lake. Reference medical ground evacuation map. Ensure a plan is in place before engaging with prolonged evacuation time and the benefit vs risk has been considered. | Rare     | Critical     | Moderate | YES | Operations<br>Team Safety<br>Division Supervisor<br>Line Safety |
| Direct Attack<br>Initial Attack<br>Structure Protection                    | Electrocution - KV Power lines along Hwy 87            | Unlikely | Catastrophic | High     | Heavy Smoke with KV powerlines can discharge energy to ground like lightning. Stay clear of powerlines when heavy smoke impacts them. Energy can radiate from the area of energy discharge through the ground. Coordinate with utilities. Reference Powerline Safety in IRPG pg 24-25  | Rare     | Catastrophic | Moderate | YES | Division Supervisor<br>Line Safety                              |
| Scouting/Monitoring/Recon -<br>Air   | Aircraft Mishap - General                              | Unlikely | Catastrophic | High     | Ensure all guidelines, procedures and policies are followed. Consider the risk vs benefit of aerial recon.   | Rare     | Catastrophic | Moderate | YES | Air Ops, Helicopter Manager,<br>Operations, Team Safety         |
| Scouting/Monitoring/Recon -<br>Salt River Corridor                         | Hostile Individual                                     | Possible | Critical     | High     | Avoid confrontational conversations or engaging individuals that raise concern. Request Law Enforcement for confrontational individuals and remove at risk crews.  | Unlikely | Critical     | Moderate | NO  | All Incident Personnel  |
| Structure Protection   | Smoke Inhalation<br>Hazardous Materials<br>Waste Dumps | Possible | Critical     | High     | Stay upwind of smoke emitted from burning structures or non vegetation such as dumps. Smoke inhalation of nonwoody materials can cause severe lifetime diseases.   | Unlikely | Critical     | Moderate | YES | Division Supervisor<br>Line Safety                              |
| Structure Protection   | Explosion - Gas Utilities                              | Unlikely | Catastrophic | High     | Avoid areas where heat is impacting propane tanks or gas utilities. If possible shut off valves from gas sources before impacted by fire.  | Rare     | Catastrophic | Moderate | YES | Division Supervisor<br>Line Safety                              |
| Structure Protection   | Human Factors - Experience & Training                  | Unlikely | Critical     | Moderate | Utilize personnel that are trained and experienced with this task and are fully aware of the hazards such as septic tanks, gas, power, etc. Reference IRPG pg. 12-16   | Rare     | Moderate     | Low      | YES | Division Supervisor<br>Line Safety                              |
| Transportation - ATV/UTV   | Equipment - ATV/UTV Rollover                           | Possible | Critical     | High     | Utilize certified operators, Ride at reasonable and prudent speeds, helmet will be worn while riding to reduce risk. No cross country travel.  | Unlikely | Critical     | Moderate | YES | Driver/Operator   |
| Transportation - Dirt Roads  | MVA - Surface w/ Washboard                             | Possible | Moderate     | Moderate | Driving speeds appropriate for road surface conditions. drive slower with washboards and soft shoulders.   | Unlikely | Moderate     | Low      | YES | Driver/Operator   |
| Transportation - Dirt Roads  | MVA - Livestock  | Possible | Moderate     | Moderate | Try to travel only during daylight hours, Be aware of cows, at dawn, dusk & night, clean windows, drive reasonable & prudent speeds for conditions, drive defensively.   | Unlikely | Moderate     | Low      | YES | Driver/Operator   |
| Transportation - Dirt Roads  | MVA - Visibility w/ Dust                               | Possible | Moderate     | Moderate | Clean windows, speed as appropriate, dust abate gravel and dirt roads where possible. Defensive driving and extend following distances.  | Unlikely | Moderate     | Low      | YES | Driver/Operator   |
| Transportation - Highways  | MVA - Other Vehicles                                   | Possible | Critical     | High     | Drive defensively at reasonable & prudent speeds for conditions, Use seatbelts and headlights. Utilize overhead/emergency lights when driving opposed to normal traffic flow, blocking right of way and when smoke reduces visibility. Be aware of highways opening to public  | Unlikely | Critical     | Moderate | YES | Driver/Operator   |
| Transportation - Highways  | Human Factors - Night Ops: Visibility, Fatigue         | Unlikely | Catastrophic | High     | Ensure adequate rest, pull over if you feel drowsy and take a break, roll down the windows and crank the jams!   | Rare     | Catastrophic | Moderate | YES | Driver/Operator   |
| Transportation - Highways  | MVA - Wildlife   | Possible | Critical     | High     | Try to travel only during daylight hours, Be aware of wildlife, at dawn, dusk & night, clean windows, drive reasonable & prudent speeds for conditions, drive defensively.   | Unlikely | Critical     | Moderate | YES | Driver/Operator   |



# MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Project Name   |  | 2. Operational Period  |  |
|--|--|--|--|
| <b>BUSH / CENTRAL</b>  |  | Date/Time <b>06/26/2020 Operational Period</b>   |  |
| 3. Ambulance Services  |  |  |  |
| Name   | Complete Address   | Phone & EMS Frequency  | Advanced Life Support (ALS)<br>Yes      No |
| Life Line Ambulance  | 215 W. Estate Lane, Payson, AZ 85541   | <b>Dispatch via 911</b><br>(928) 474-2116 Direct   | Yes  |
| Fort McDowell Fire Department<br>(RESCUE 401)  | 10755 N. Fort McDowell Rd., Fort McDowell, AZ 85264  | Dispatch via 911<br>(480)789-7521<br>VFIRE21   | Yes  |
| Fountain Hill Fire Department<br>(MEDIC 341)   | Fountain Hills Fire Station #2<br>10650 N Fountain Hills Blvd.<br>Fountain Hills, AZ 85265 | <b>Dispatch via 911</b><br>(480) 945-6311<br>(Rural Metro)<br>VFIRE21  | Yes  |
| Salt River Fire Department   | 10157 E Osborn Road<br>Scottsdale, AZ 85256  | <b>Dispatch via 911</b><br>(480) 302-6082 / 6083<br>VFIRE21 / A-DECK 4   | Yes  |
| Daisy Mountain Fire Department Station 146<br>(MEDIC 146)  | 3116 W New River Rd, New River, AZ 85087   | <b>Dispatch via 911</b><br>(623) 465-7400<br>VFIRE21 / A-DECK 4  | Yes  |
| 4. Air Ambulance Services  |  |  |  |
| Name   | Phone  | Type of Aircraft & Capability  |  |
| <b><u>BUSH FIRE</u></b><br><b>AIR EVAC 4</b> (PHI Air Medical)<br>Falcon Field Airport<br><b>AIR EVAC 7</b> (PHI Air Medical)<br>Pinto Valley Mine, Miami Arizona<br><b>AIR EVAC 8</b> (PHI Air Medical)<br>Banner Ironwood Hospital<br><b>AIR EVAC 33</b> (PHI Air Medical)<br>Banner Payson Medical Center<br><br><b><u>CENTRAL FIRE</u></b><br><b>AIR EVAC 12</b> (PHI Air Medical)<br>Deer Valley Airport<br><b>AIR EVAC 17</b> (PHI Air Medical)<br>Wickenburg Community Hospital | Call 911<br><br>1-800-321-9522   | Commercial Air Ambulance: A-Star. Advanced Life Support (ALS) RN & Paramedic, Day and Night Capabilities                 |  |
| <b><u>BUSH FIRE</u></b><br><b>Native 1</b> - Falcon Field Airport<br><b>Native 7</b> – Payson Airport<br><br><b><u>CENTRAL FIRE</u></b><br><b>Native 20</b> – Del Webb Hospital<br><b>Native 14</b> – Yavapai County East Campus<br><b>Native 4</b> – Yavapai County West Campus   | Call 911<br><br>1-800-642-7828   | Commercial Air Ambulance: A-Star. Advanced Life Support (ALS) RN & Paramedic, Day and Night Capabilities                 |  |
| <b>DPS Ranger 1</b><br>Deer Valley Airport   | (602) 223-2203<br>AZ DPS<br>Communications<br>Direct                                       | DPS Air Rescue: Bell 407. ALS Paramedic, Short Haul (Ranger 1 Hoist Capable (Day hours only), Day and Night Capabilities |  |
| <b>Wenatchee USFS Short Haul</b><br>Call Sign: 3JR<br>Show Low, AZ<br>0730hrs - 2000hrs  | Todd Tollefsrud<br>509-860-2074  | Show Low USFS: A-Star E3E. BLS EMT, Short Haul Capable (Day Hours Only).   |  |
| <b>Phoenix Police Air Unit</b>   | Chief Pilot<br>Paul Apolinar<br>(602) 402-9943 (Direct)                                    | Phoenix Police Air Unit: Augusta A109, Hoist capable only, to closest helispot, No medical treatment capabilities.       |  |

# MEDICAL PLAN (ICS 206 WF)

| 5. Hospitals   |   |                |                         |            |  |                   |    |   |  |
|--|---|----------------|-------------------------|------------|--|-------------------|----|---|--|
| Name<br>Complete Address   | GPS Datum – WGS 84<br>Coordinate Standard<br>Degrees Decimal Minutes<br>DD° MM.MMM' N - Lat<br>DD° MM.MMM' W - Long |                | Travel Time<br>From ICP |            | Phone  | Helipad<br>Yes No |    | Level<br>of Care<br>Facility  |  |
|  | Lat   | Long           | Air                     | Ground     |  | Yes               | No |   |  |
| <b>VALLEYWISE<br/>HEALTH<br/>MEDICAL<br/>CENTER</b><br>2601 Roosevelt, Phoenix,<br>AZ 85008  | Lat   | 33° 27.412 N   | 20<br>min               | 60<br>min  | (602) 344-5011<br>Main Line<br><br>(602) 344-5411<br>Patch Line    | Yes<br><br>1      |    | Level 1 Trauma<br>Center<br>STEMI STROKE<br><br>ABA BURN CENTER<br>14-40 BEDS |  |
|  | Long  | 112° 1.601 W   |                         |            |  |                   |    |   |  |
|  | VHF   | b7e & b7f      |                         |            |  |                   |    |   |  |
| <b>HONOR<br/>HEALTHCARE<br/>OSBORN</b><br>7400 E Osborn Rd<br>Scottsdale, AZ 85251   | Lat   | 33° 29.280 N   | 15<br>min               | 30<br>min  | (480) 323-3810<br>Main ER Line<br><br>(480) 941-0973<br>Patch Line | Yes<br><br>3      |    | Level 1 Trauma<br>Center<br>STEMI, STROKE                                     |  |
|  | Long  | 111° 55.345 W  |                         |            |  |                   |    |   |  |
|  | VHF   | b7e & b7f      |                         |            |  |                   |    |   |  |
| <b>HONOR<br/>HEALTHCARE<br/>SHEA</b><br>9003 E. Shea Blvd.<br>Scottsdale, AZ 85260   | Lat   | 33° 34.856 N   | 15<br>min               | 20<br>min  | (480) 323-1462<br>Main ER Line<br><br>(480)-391-7718<br>Patch Line | Yes<br><br>2      |    | Level 5 Trauma<br>Center<br>STEMI, STROKE                                     |  |
|  | Long  | 111° 53.115 W  |                         |            |  |                   |    |   |  |
|  | VHF   | b7e & b7f      |                         |            |  |                   |    |   |  |
| <b>BANNER<br/>PAYSON<br/>MEDICAL<br/>CENTER</b><br>807 S. Ponderosa<br>Payson, AZ 85541  | Lat   | 34° 13.706 N   | 15<br>min               | 70<br>min  | (928) 472-1341<br>Main ER Line<br><br>(928) 474-3165<br>Patch Line | Yes<br><br>1      |    | Level 4 Trauma  |  |
|  | Long  | 111° 19.281 W  |                         |            |  |                   |    |   |  |
|  | VHF   | b7e & b7f      |                         |            |  |                   |    |   |  |
| <b>CENTRAL FIRE<br/>HONOR<br/>HEALTHCARE<br/>DEER VALLEY<br/>MEDICAL<br/>CENTER</b><br>19829 N 27th Ave,<br>Phoenix, AZ 85027                  | Lat   | 33° 39.8922 N  | 15<br>min               | 120<br>min | (623) 879-5353<br>Main ER Line<br><br>(623) 879 1228<br>Patch Line | Yes<br>1          |    | Level 1 Trauma<br>STEMI, STROKE   |  |
|  | Long  | 112° 6.956 W   |                         |            |  |                   |    |   |  |
|  | VHF   | b7e & b7f      |                         |            |  |                   |    |   |  |
| <b>CENTRAL FIRE<br/>HONOR<br/>HEALTHCARE<br/>THOMPSON<br/>PEAK MEDICAL<br/>CENTER</b><br>7400 E Thompson Peak<br>Pkwy, Scottsdale, AZ<br>85255 | Lat   | 33° 40.2417 N  | 15<br>min               | 120<br>min | (480) 324-7810<br>Main ER Line<br><br>(480) 502-9922<br>Patch Line | Yes<br>1          |    | Level 4 Trauma<br>STEMI   |  |
|  | Long  | 111° 55.3219 W |                         |            |  |                   |    |   |  |
|  | VHF   | b7e & b7f      |                         |            |  |                   |    |   |  |



# MEDICAL PLAN (ICS 206 WF)

| 6. Division Branch   Group   | Area Location Capability                   | ***ALL TIMES APPROXIMATE***  |                         |              |              |            |  |
|--|--|--|-------------------------|--------------|--------------|------------|--|
| <h2>BUSH EAST</h2>   | EMS Responders & Capability:               | <b>AMBO 14</b> – Markus Brewer EMPF (602) 525-0818 (E-155)<br><b>MEDIC TEAM – 16</b> Justin McMillian (602) 405-1474 (O-238)   |                         |              |              |            |  |
|  | Equipment Available on Scene:              | ALS Ambulance 4WD / ALS & BLS Kits /   |                         |              |              |            |  |
|  | Medical Emergency Channel:                 | Tac on Ground / Command Channel / VMED28 – MEDEVAC A/G   |                         |              |              |            |  |
|  | ETA for Ambulance to Scene:                | Minimum of 10 – 30 minutes   |                         |              |              |            |  |
|  | Air:                                       | Minimum of 30 minutes  |                         |              |              |            |  |
|  | Ground:                                    | Minimum of 30 minutes  |                         |              |              |            |  |
|  | Approved Helispot:                         | <b>H-5</b>   | <b>H-30</b>             | <b>H-35</b>  | <b>H-40</b>  |            |  |
|  | Lat:                                       | 33° 33.26 N  | 33° 45.91 N             | 33° 51.00 N  | 33° 54.30 N  |            |  |
|  | Long:                                      | 111° 37.08 W   | 111° 29.67 W            | 111° 28.51 W | 111° 24.60 W |            |  |
| <h2>BUSH WEST</h2>   | EMS Responders & Capability:               | <b>AMBO 4</b> – Phillip Paine EMPF (928) 951-5535 (E-93)<br><b>MEDIC TEAM 13</b> – Chad Hodson EMPF (602) 478-5110 (O-88)  |                         |              |              |            |  |
|  | Equipment Available on Scene:              | ALS Ambulance 4WD / ALS & BLS Kits / UTV / Patient Transport   |                         |              |              |            |  |
|  | Medical Emergency Channel:                 | Tac on Ground / Command Channel / VMED28 – MEDEVAC A/G   |                         |              |              |            |  |
|  | ETA for Ambulance to Scene:                | 10 – 30 minutes  |                         |              |              |            |  |
|  | Air:                                       | Minimum of 30 minutes  |                         |              |              |            |  |
|  | Ground:                                    | Minimum of 45 - 60 minutes   |                         |              |              |            |  |
|  | Approved Helispot:                         | <b>H-45</b>  | <b>H-45 (ALTERNATE)</b> | <b>H-50</b>  |              |            |  |
|  | Lat:                                       | 33° 33.26 N  | 33° 50.65 N             | 33° 32.81 N  |              |            |  |
|  | Long:                                      | 111° 37.08 W   | 111° 18.34 W            | 111° 20.58 W |              |            |  |
| <h2>CENTRAL FIRE</h2>  | EMS Responders & Capability:               | <b>AMBO 12</b> – Mike Love EMPF (928) 848-2507 (E-97)<br><b>MEDIC TEAM 1</b> – Mitch McGallough (602) 568-1133 (O-68)<br><b>REM TEAM 2</b> – Graham Miller EMIF (505) 259-5556 (O-199) |                         |              |              |            |  |
|  | Equipment Available on Scene:              | ALS Ambulance 4WD / ALS & BLS Kits / UTV / Patient Transport / Short Haul Capable  |                         |              |              |            |  |
|  | Medical Emergency Channel:                 | Tac on Ground / Command Channel / VMED28 – MEDEVAC A/G   |                         |              |              |            |  |
|  | ETA for Ambulance to Scene:                | Minimum of 2 hours.  |                         |              |              |            |  |
|  | Air:                                       | 20 minutes   |                         |              |              |            |  |
|  | Ground:                                    | Minimum of 2 hours   |                         |              |              |            |  |
|  | Approved Helispot:                         |  |                         |              |              |            |  |
|  | Lat:                                       |  |                         |              |              |            |  |
|  | Long:                                      |  |                         |              |              |            |  |
| <h2>ICP</h2><br><br>Hyatt Place Phoenix / Mesa<br>1422 W, Bass Pro Dr, Mesa,<br>AZ 85201 | 7. Name & Location Remote Camp Location(s) |  |                         |              |              |            |  |
|  | Point of Contact:                          | Scott Phillips MEDL 602-300-2156<br>Rich Dorazio MEDL 239-249-1855<br>Shawn Clark MEDL(t) 918-770-5029   |                         |              |              |            |  |
|  | EMS Responders & Capability:               | Local 911 Resources / MEDL Personnel   |                         |              |              |            |  |
|  | Equipment Available on Scene:              |  |                         |              |              |            |  |
|  | Medical Emergency Channel:                 | <b>911 / COMMUNICATIONS / MEDL / VMED28 – MEDEVAC A/G</b>  |                         |              |              |            |  |
|  | ETA for Ambulance to Scene:                | Minimum of 5 minutes   |                         |              |              |            |  |
|  | Air:                                       | Minimum of 15 minutes  |                         |              |              |            |  |
|  | Ground:                                    | Minimum of 15 minutes  |                         |              |              |            |  |
|  | Approved Helispot:                         |  |                         |              |              |            |  |
| Will Kuamo'o MEDL (t) (ICP)<br>(480) 677-0692  |  | 06/25/2020   |                         | SOF          |              | 06/25/2020 |  |
|  |  |  |                         |              |              |            |  |

| INCIDENT RADIO COMMUNICATIONS PLAN<br>205 |                       |                  | 1. INCIDENT NAME<br>Bush Fire                  |                | 2. DATE/TIME PREPARED<br>6/25/2020 1630        |                | 3. OPERATIONAL PERIOD DATE/TIME<br>Day Shift 6/26/20 |  |
|---|-----------------------|------------------|--|----------------|--|----------------|--|--|
| 4. BASIC RADIO CHANNEL UTILIZATION        |                       |                  |  |                |  |                |  |  |
| Ch #                                      | Channel Name          | Assignment       | RX Frequency<br>Narrowband (N)<br>Wideband (W) | RX<br>Tone/NAC | TX Frequency<br>Narrowband (N)<br>Wideband (W) | TX<br>Tone/NAC | Mode<br>Digital (D)<br>Analog (A)<br>Mixed (M)       | Remarks                                  |
| 1   | TAC 1                 | Bush East        | b7e & b7f                                      | N              | b7e & b7f                                      | N              | A  |  |
| 2   | TAC 2                 | Bush West        |  | N              |  | N              | A  |  |
| 3   | TAC 3                 | Central          |  | N              |  | N              | A  |  |
| 4   | FS Tac 1              | TNF TAC          |  | N              |  | N              | A  |  |
| 5   | FS Tac 2              | TNF TAC          |  | N              |  | N              | A  |  |
| 6   | FS Tac 3              | TNF TAC          |  | N              |  | N              | A  |  |
| 7   | VFIRE 21              | IA               |  | N              |  | N              | A  |  |
| 8   | A/G 27                | TNF Primary      |  | N              |  | N              | A  |  |
| 9   | A/G 61                | TNF Secondary    |  | N              |  | N              | A  |  |
| 10  | TNF Firenet ORD       | COMMAND          |  | N              |  | N              | A  | Tonto National Forest Firenet 2 on Ord   |
| 11  | TNF Firenet New River | COMMAND          |  | N              |  | N              | A  | Tonto National Forest Firenet 2 Portable |
| 12  | VMED 28               | ALL DIV          |  | N              |  | N              | A  | emergency air medivac air to ground      |
| 13  | A/G Central Fire      | All Central fire |  | N              |  | N              | A  | Central Fire Primary A/G                 |
| 14  | A/G Bush Fire         | Bush Fire        |  | N              |  | N              | A  | Primary air to ground                    |
| 15  |                       |                  |  |                |  |                |  |  |
| 16  | AIRGUARD              |                  |  | N              |  | N              | A  | Emergency use only                       |

5. I-205 Prepared By Harold Reed COMT



# Remote Demob Instructions

We are doing a remote demob of resources; you will implement all steps over the phone and through email. There will be no ICS-221 for you to obtain physical signatures; this will all be done by the team in a virtual environment. Please follow instructions below.

**After** your supervisor makes you available for demob:

**Step 1:** On the date you are available and/or scheduled to demob, text your resource order number, name, and position to **480-521-1252**, stating that you are ready to start the demob process. *If you skip this step and go straight to Finance, you will continue to be attached to this fire and subsequently unavailable for future fires. You MUST start with this step!*

**Step 2:** Email your remaining CTRs and shift tickets, including the travel day CTR and shift ticket, to [2020.bush.finance@firenet.gov](mailto:2020.bush.finance@firenet.gov).

**Step 3:** Turn in your checked-out supplies and equipment. Go through vehicle inspection if you need to. Email all non-finance documentation to [2020.bush.resources@firenet.gov](mailto:2020.bush.resources@firenet.gov) (Unit Logs, ICS-213s, etc.). Take a picture and attach to email.

**Step 4:** Call Finance at xxx-xxx-xxxx to close out finance package.

**Step 5:** When finished with Finance, text your resource order number, name and position to **480-521-1252**, stating that you have finished with Finance.

**Step 6:** DMOB will determine that you have turned everything in and had a vehicle inspection (through our virtual ICS-221 process). You will then be sent a demob form link via text to fill out and submit.

**Step 6:** You are free to travel!

# COVID-19 CONSIDERATIONS

|                                   |                             |
|-----------------------------------|-----------------------------|
| CENTRAL WEST ZONE TYPE THREE TEAM | EXPECTATIONS AND PROCEDURES |
|-----------------------------------|-----------------------------|

## EXPECTATIONS FROM THE IC:

|  |   |
|--|---|
| <ul style="list-style-type: none"> <li>• Maintain the integrity of your MODULE OF ONE</li> <li>• Physical distancing (6 feet) with those outside of MODULE OF ONE</li> <li>• If social distancing is not possible WEAR A MASK</li> </ul> | <ul style="list-style-type: none"> <li>• Wash hands frequently or use hand sanitizer when in contact with high touch surfaces</li> <li>• Conduct daily self assessments and temperature checks</li> <li>• Isolate immediately, notify supervisor and report to medical if you show signs of COVID-19</li> </ul> |
|--|---|

## DO YOU HAVE ANY OF THESE SYMPTOMS?

Today or in the past 24 hours, have you had any of the following symptoms?

- Fever, felt feverish, or had chills? Repeated shaking with chills?
- Cough? Shortness of breath or difficulty breathing?
- Muscle pain? Headache? Sore throat?
- New loss of taste and/or smell?

In the past 14 days, have you had contact with a person known to be infected with the coronavirus (COVID-19)?

\*Take temperature with touchless thermometer if available\*

## Instructions for Screening

- If resource is positive for any symptoms prior to mobilizations **DO NOT MOBILIZE**
- At entries - consider the adequate number of personnel needed for screening. Although medical personnel are ideal, screeners do not have to be medically treated
- If resource is positive for any symptoms including fever (over 100.4) at entry **DO NOT ANNOUNCE**- ask to step aside
- Escort sick individual to isolation area
- Isolation support personnel should begin documentation. Have sick individual contact supervisor for further direction
- Notify public health officials
- Have individual transported as appropriate
- Protect and secure any collected PII or personal health information

**Every firefighter has the right to a safe assignment!**

- **All fire personnel are required to complete health screening (including temp check) by ICP Medical Staff before leaving ICP for fireline assignments**



## ACTIVITY LOG (ICS 214)

[illegible]

# MEDICAL PLAN (ICS 206 WF)

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

|   |   |   |
|---|---|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.<br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.<br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br>Ex: Sprains, strains, minor heat-related illness. |   |
| Nature of Injury or Illness & Mechanism of Injury |   | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |
| Transport Request                                 |   | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patient Location                                  |   | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incident Name                                     |   | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |
| On-Scene Point of Contact                         |   | Name of on-scene POC of Incident within an Incident (Ex: TFLD Jones)            |
| Patient Care                                      |   | Name of Care Provider<br>(Ex: EMT Smith)  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.