

**Forest Service Handbook  
National Headquarters - Washington Office  
Washington, DC**

**Forest Service Handbook 2209.15 – Range Management Annual Reports Handbook  
Transmittal**

**Amendment:** 2209.15-1991-1

**Effective date:** September 03, 1991

**Duration:** This amendment is effective until superseded or removed.

**Approved by:** F. Dale Robertson, Chief

**Date approved:**

**Responsible Staff:**

**Last Change:**

**Superseded Document(s):** Entire Handbook, September 1989; Title Page, 00--1 thru 35

**Digest:** Following is an explanation of the changes throughout the directive by section.

This amendment is a reissuance of FSH 2209.15 to conform the format and structure of the Handbook to the requirements of electronic directive issuance.

This amendment makes no substantive changes to the text. The only changes made are those necessary to meet new format requirements or to correct spelling, punctuation, or unit names.

This Handbook is now available electronically in the National Information Center in the same format as the paper copy. Henceforth, amendments to this Handbook will be issued to Forest Service units electronically on a document basis.