

**Forest Service Handbook  
National Headquarters - Washington Office  
Washington, DC**

**Forest Service Handbook 3090.11 – State and Private Accomplishment Reporting Handbook  
Transmittal**

**Amendment:** 3090.11-92-1

**Effective date:** August 03, 1992

**Duration:** This amendment is effective until superseded or removed.

**Approved by:** F. Dale Robertson, Chief

**Date approved:**

**Responsible Staff:**

**Last Change:**

**Superseded Document(s):** 3090.11\_Title Page, 00--1 thru 31.2--2; Amendment 8, October 1989; Amendment 7, August 1987; Amendment 6, January 1985; Amendment 5, February 1984

**POSTING NOTICE.** Amendments are numbered consecutively by Handbook number and calendar year. Post document in numerical order of chapters (1109.12, sec. 4.32, ex. 01). Remove entire national text of the Handbook and replace with this amendment. DO NOT REMOVE SUPPLEMENTS OR INTERIM DIRECTIVES. Retain this transmittal as the first page of this document.

**Digest:** Following is an explanation of the changes throughout the directive by section.

This amendment is a reissuance of FSH 3090.11 to conform the format and structure of the Handbook to the requirements of electronic directive issuance.

This amendment makes no substantive changes to the text. The only changes made are those necessary to meet new format requirements or to correct spelling, punctuation, or unit names.

This Handbook is now available electronically in the National Information Center in the same format as the paper copy. Henceforth, amendments to this Handbook will be issued to Forest Service units electronically on a document basis.