Office of the Secretary
Washington, DC 20250

June 14, 2024

THE HONORABLE JOE MANCHIN
Chairman
Committee on Energy and Natural Resources
United States Senate
306 Hart Senate Office Building
Washington, DC 20510

Dear Chairman Manchin:

This letter transmits the report for the 15th year of the U.S. Department of Agriculture's Forest Service's Collaborative Forest Landscape Restoration Program as directed by the Agriculture Improvement Act of 2018 (Public Law 115-334).

After 45 days from the date of this letter, this report will be posted to the Forest Service Website at: https://www.fs.usda.gov/about-agency/budget-performance.

If you have any questions, please have a member of your staff contact the Office of Congressional Relations at (202) 720-7095. A similar letter is being sent to Ranking Member John Barrasso.

Sincerely,

THOMAS J. VILSACK
Secretary

Enclosure