Office of the Secretary
Washington, DC 20250

April 2, 2024

THE HONORABLE JOE MANCHIN
Chairman
Committee on Energy and Natural Resources
United States Senate
304 Dirksen Senate Office Building
Washington, DC 20510

Dear Chairman Manchin:

In accordance with the John D. Dingell, Jr. Conservation, Management, and Recreation Act, Public Law No. 116-9, Title IV (Sportsmen's Access and Related Matters), enclosed is the report of National Forest System lands temporarily or permanently closed to hunting, fishing, or recreational shooting.

After 45 days from the date of the transmittal to Congress, this report will be posted to the Forest Service website at: https://www.fs.usda.gov/about-agency/regulations-policies/dingell-act-closures.

If you have any questions, please have a member of your staff contact the Office of Congressional Relations at (202) 720–7095. A similar letter is being sent to Ranking Member John Barrasso.

Sincerely,

THOMAS J. VILSACK
Secretary

Enclosure