Office of the Secretary
Washington, DC 20250

April 5, 2024

THE HONORABLE JOE MANCHIN
Chairman
Committee on Energy and Natural Resources
United States Senate
304 Dirksen Senate Office Building
Washington, DC 20510

Dear Chairman Manchin:

This letter transmits the U.S. Department of Agriculture, Forest Service's, report required by the Modernizing Access to Our Public Land Act (16 U.S.C. § 6856) on the Agency's progress in implementing the Act. This report details accomplishments since April 2023.

After 45 days from the date of this letter, the report will be posted on the Forest Service's website at https://www.fs.usda.gov/about-agency/budget-performance.

If you have any questions, please have a member of your staff contact the Department's Office of Congressional Relations at (202) 720–7095. A similar letter is being sent to Ranking Member John Barrasso.

Sincerely,

THOMAS J. VILSACK
Secretary

Enclosure