

| USDA - FOREST SERVICE | | | | | | REPORT OF TIMBER SALE Convertible and Nonconvertible Products (Ref. FSM 2490) | | | | | | | | | | 10/28/2024 14:36 Page: 1 of 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------------|---------------------------|--------------|--------------------------------------|-----------------|---|---------------|-------------------------------------|---------------|---|---------------|---------------|---------------|---------------|----------------|----------------------------------|----------------|----------------|----------------|---------|-----------|-----------|--------|---------------|---------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----|-----|-------|----------|--------|--------|--------|--------|--|--|--|--|--|--|--|--|--|--|--|--|-----|-----|-------|-------|-------|-------|-------|-------|--|--|--|--|--|--|--|--|--|--|--|--|----|-----|-------|--------|------|-------|-------|------|--|--|--|--|--|--|--|--|--|--|--|--|-----|-----|-------|-------|------|------|------|------|--|--|--|--|--|--|--|--|--|--|--|--|-----------------|--|--|----------|-------|--------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| REGION : 09 Eastern | | FOREST : 05 Mark Twain | | DISTRICT (OR AREA): 23 Doniphan | | SALE NUMBER: 20225 | | QUARTER- FY 1 - 25 COMPARTMENTS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATE: MO | | COUNTY: 149 | | SALE NAME: Zion Salvage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACRES IN SALE: 373 | | SIZE CLASS: 6 | | LEGAL DESCRIPTION: T25NR3W & T25NR4W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BID DATE: 10/24/2024 | | STATUS: O | | REASON: 0000 | | SBA SET-ASIDE : None | | APP. BASE PERIOD: 0724 | | ZONE : 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SALE CONDITION: 1 | | PRICING METHOD: FLAT | | TOTAL KV PLAN: 149,111 | | TERM DATE : 09/30/2026 | | CONTRACT DATE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONTRACT NO: 477352 | | CONTRACT FORM: 2400-6T | | CONTRACTING OFFICER: S | | METHOD OF SALE: S | | REG: 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table><tr><th>Species</th><th>Spec Code</th><th>Prod Unit</th><th>Volume</th><th>Advert. Rates</th><th>Stat High Bid</th><th>High Bidder</th><th>2nd Hi Bidder</th><th>3rd Hi Bidder</th><th>4th Hi Bidder</th><th>5th Hi Bidder</th><th>6th Hi Bidder</th><th>7th Hi Bidder</th><th>8th Hi Bidder</th><th>9th Hi Bidder</th><th>10th Hi Bidder</th><th>11th Hi Bidder</th><th>12th Hi Bidder</th><th>13th Hi Bidder</th><th>14th Hi Bidder</th></tr><tr><td>MH</td><td>004</td><td>01-03</td><td>2,407.00</td><td>106.23</td><td>133.20</td><td>133.20</td><td>108.03</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>SLP</td><td>170</td><td>01-03</td><td>89.00</td><td>20.44</td><td>21.00</td><td>21.00</td><td>21.10</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>MH</td><td>004</td><td>14-03</td><td>499.00</td><td>4.82</td><td>15.00</td><td>15.00</td><td>6.10</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>SLP</td><td>170</td><td>14-03</td><td>77.00</td><td>2.24</td><td>3.00</td><td>3.00</td><td>3.11</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td colspan="3">Total/Avg -----</td><td>3,072.00</td><td>84.67</td><td>107.49</td><td>107.49</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> | | | | | | | | | | | | | | | | | | | | Species | Spec Code | Prod Unit | Volume | Advert. Rates | Stat High Bid | High Bidder | 2nd Hi Bidder | 3rd Hi Bidder | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder | MH | 004 | 01-03 | 2,407.00 | 106.23 | 133.20 | 133.20 | 108.03 | | | | | | | | | | | | | SLP | 170 | 01-03 | 89.00 | 20.44 | 21.00 | 21.00 | 21.10 | | | | | | | | | | | | | MH | 004 | 14-03 | 499.00 | 4.82 | 15.00 | 15.00 | 6.10 | | | | | | | | | | | | | SLP | 170 | 14-03 | 77.00 | 2.24 | 3.00 | 3.00 | 3.11 | | | | | | | | | | | | | Total/Avg ----- | | | 3,072.00 | 84.67 | 107.49 | 107.49 | | | | | | | | | | | | | |
| Species | Spec Code | Prod Unit | Volume | Advert. Rates | Stat High Bid | High Bidder | 2nd Hi Bidder | 3rd Hi Bidder | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MH | 004 | 01-03 | 2,407.00 | 106.23 | 133.20 | 133.20 | 108.03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SLP | 170 | 01-03 | 89.00 | 20.44 | 21.00 | 21.00 | 21.10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MH | 004 | 14-03 | 499.00 | 4.82 | 15.00 | 15.00 | 6.10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SLP | 170 | 14-03 | 77.00 | 2.24 | 3.00 | 3.00 | 3.11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total/Avg ----- | | | 3,072.00 | 84.67 | 107.49 | 107.49 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUMMARY OF BIDDERS | | | | | | | | | | I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rank | Name | Bidder Size | Bidder Class | SBA Certification | Total Bid Value | Signature: <i>Shawn R. Maijala</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | WOODCOCK LOGGING LLC | 1 | N | N | \$330,197.40 | Title: Bid Officer/TMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | THREE OAKS LUMBER CO., LLC | 1 | M | N | \$265,189.48 | Date: 10/28/2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Remarks: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |