

Schedule of Proposed Action (SOPA) 04/01/2022 to 06/30/2022

Flathead National Forest

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

| Project Name | Proje | ct Purpose | Planning Status | Decision | Expected Implementation | Project Contact | |
|--|---|---|---|------------------|-------------------------|---|--|
| | | | | | | | |
| Projects Occurring Nationwide | | | | | | | |
| Locatable Mining Rule - 36 CFR 228, subpart A. | - Regulations Orders | , Directives, | On Hold | N/A | N/A | Sarah Shoemaker 907-586-7886 sarahshoemaker@fs.fe | |
| | | | | | | d.us | |
| | | The U.S. Department of Agriculture proposes revisions to its regulations at 36 CFR 228, Subpart A governing locatable minerals operations on National Forest System lands. A draft EIS & proposed rule should be available for review/comment in late 2020 | | | | | |
| | Web Link: | http://www.fs.usda.gov/project/?project=57214 | | | | | |
| | Location: | unit - All Districts-level Units. STATE - All States. COUNTY - All Counties. LEGAL - Not Applicable. These regulations apply to all NFS lands open to mineral entry under the US mining laws. More Information is available at: https://www.fs.usda.gov/science-technology/geology/minerals/locatable-minerals/current-revisions. | | | | | |
| Nationwide Aerial Application of Fire Retardant on National Forest System Land. EIS *UPDATED* | - Regulations Orders | , Directives, | In Progress: NOI in Federal Register 08/08/2020 Est. DEIS NOA in Federal Register 02/2022 | Expected:06/2022 | 07/2022 | Laura Conway 406-802-4317 laura.conway@usda.go v | |
| | Description: Programmatic Supplemental EIS for the Nationwide Aerial Application of Fire Retardant on National Forest System Land. | | | | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=60450 | | | | |
| | Location: | | level Units. STATE - All States. C S will apply to use of aerially delive | | | | |

Projects Occurring in more than one Region (excluding Nationwide)

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| Project Name | Project Purpose | | Planning Status | Decision | Expected Implementation | Project Contact | | | |
|--|--|---|---|---|---|--|--|--|--|
| Projects Occurring in more than | Projects Occurring in more than one Region (excluding Nationwide) | | | | | | | | |
| Pacific Northwest National Scenic Trail Comprehensive Plan EA | | management ea management | In Progress: Scoping Start 11/01/2017 Est. Comment Period Public Notice 01/2023 | Expected:08/2023 | 01/2024 | Becky Blanchard 503-808-2449 becky.blanchard@usda. gov | | | |
| | Description: The Comprehensive Plan will develop administrative and management objectives and practices and desired conditions for the Pacific Northwest National Scenic Trail on public lands in Forest Service Regions 1 and Regions 6. Web Link: http://www.fs.usda.gov/project/?project=52259 | | | | | | | | |
| | Location: | District, Three River District, Methow Val Lake Ranger District Boundary, Flathead Whatcom. LEGAL | Ranger District, Mt Baker Ranger Ranger District, Three Rivers Ralley Ranger District, Sullivan Lake Ret, Rexford Ranger District. STATE, Glacier, Lincoln, Clallam, Ferry, Is-Not Applicable. The trail begins at 7 National Forests, 3 National Par | nger District, Republi Ranger District, Olym - Idaho, Montana, W sland, Jefferson, Okar t the Continental Divid | c Ranger District, pic National Forest (ashington. COUN nogan, Pend Oreill de in Glacier Natior | Fonasket Ranger All Units, Priest ITY - Bonner, e, Skagit, Stevens, hal Park and travels | | | |

| R1 - Northern Region, Occurring in more than one Forest (excluding Regionwide) | | | | | | | | |
|--|--|---|-------------------------|----------------|--|--|--|--|
| Bob Marshall Wilderness Outfitter and Guide Permit Reissuance | - Recreation management - Special use management | In Progress: Scoping Start 03/29/2014 | Expected:04/2015 | 04/2015 | Debbie Mucklow 406-758-6464 dmucklow@fs.fed.us | | | |
| CE | Description: Reissuance of existing outfitter and guide permits in the Bob Marshall Wilderness Complex. | | | | | | | |
| | Web Link: http://www.fs.usd | la.gov/project/?project=44827 | | | | | | |
| | Ranger District, S | te Ranger District, Hungry Horse Ra Seeley Lake Ranger District, Spotted r, Lewis and Clark, Missoula, Ponde olex. | d Bear Ranger District. | STATE - Montan | na. COUNTY - | | | |

| Project Name | Project Purpose | | Planning Status | Decision | Expected Implementation | Project Contact | | |
|--|-----------------|--|--|---|--|----------------------------------|--|--|
| R1 - Northern Region, Occurring in more than one Forest (excluding Regionwide) | | | | | | | | |
| Pacific Northwest National Scenic Trail Comprehensive Plan EA | - Recreation | management | In Progress: Scoping Start 11/01/2017 Est. Comment Period Public Notice 10/2019 Expected:11/2020 12/2020 Matthew McGrath 503-808-2405 mtmcgrath@fs.fed.us | | | | | |
| | Description: | | e Plan will develop administrative a vice Regions 1 and Regions 6. | and management goals, objectives and practices for public | | | | |
| | Web Link: | https://www.fs.usda | .gov/project/?project=52259 | | | | | |
| | Location: | District, Priest Lake Boundary, Flathead Glacier National Pa | v Ranger District, Bonners Ferry Ra Ranger District, Rexford Ranger D I, Glacier, Lincoln. LEGAL - Not Ap rk and travels 1,200 miles through te lands in MT, ID, WA. | District. STATE - Idah Oplicable. The trail beg | o, Montana. COL gins at the Contine | INTY - Bonner, ntal Divide in | | |

| Flathead National Forest, Forest | Flathead National Forest, Forestwide (excluding Projects occurring in more than one Forest) R1 - Northern Region | | | | | | | |
|--|---|---|---|------------------|---------|---|--|--|
| Flathead Forest Plan Suitability Changes: Winter Travel Management and Recommended Wilderness | - Recreation | agement planning n management ea management | Developing Proposal Est. Scoping Start 01/2022 | Expected:12/2022 | 12/2022 | Michele Draggoo 406-758-5269 michele.draggoo@usda .gov | | |
| EA *NEW LISTING* | Description | escription: Site-specific proposal on the Flathead National Forest to address the changes the revised forest plan (2018) made pertaining to suitability of motorized over-snow vehicle use and recommended wilderness areas | | | | | | |
| | Web Link: | Web Link: http://www.fs.usda.gov/project/?project=61460 | | | | | | |
| | Location: | ocation: UNIT - Flathead National Forest All Units. STATE - Montana. COUNTY - Flathead. LEGAL - Not Applicable. Flathead National Forest. | | | | | | |

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| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|--|--|--|------------------------------------|---|
| Flathead National Forest, Forest | R1 - Northern Region | | | | |
| Six Maritime Inc. Winter Training CE *UPDATED* | - Special use management | Completed This project has changed to a CE that does not require a written decision document and will be removed from the SOPA. | | 12/2021 | Sean Cranmer 406-758-5227 sean.m.cranmer@usda. gov |
| | SEALs in the Flathe Web Link: http://www.fs.usda. Location: UNIT - Flathead Na Upper Whitefish La | s proposing to provide winter mobility ead Valley. gov/project/?project=61129 ational Forest All Units. STATE - Make area, over Red Meadow pass / Iter and conducted on open over-the- | ontana. COUNTY - lake, ending on private | Flathead. LEGAL e land(already coo | · Not Applicable. |

| Flathead National Forest, Occurring in more than one District (excluding Forestwide) R1 - Northern Region | | | | | | | | | |
|--|---------------|-----------------------|--|-------------------------|--------------------|---|--|--|--|
| Flathead Comprehensive River Management Plan EA | - Recreation | management | In Progress: Scoping Start 07/30/2019 Est. Comment Period Public Notice 04/2022 | Expected:09/2022 | 09/2022 | Chris Prew 406-758-3538 chrisprew@fs.fed.us | | | |
| | Description: | Preparation of a rive | er management plan for the Flathea | ad River Wild and Sce | nic River system | | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=56536 | | | | | | |
| | Location: | Montana. COUNT | se Ranger District, Glacier View Ra Y - Flathead, Powell. LEGAL - Not ence with the Middle Fork, the entire ervoir. | t Applicable. North For | k Flathead River f | rom the Canadian | | | |
| Snowbike Nation FNF Winter Use 2022 | - Special use | e management | Completed | Actual: 12/14/2021 | 12/2021 | Darlene Bridges 208-677-8304 darlene.bridges@usda. gov | | | |
| *UPDATED* | Description: | | as requested 200 user days to prov ocations include open over-the-sn | , | | rs from December 1 | | | |
| | Web Link: | http://www.fs.usda. | gov/project/?project=61128 | | | | | | |
| | Location: | COUNTY - Flathea | Ranger District, Hungry Horse Ran Id, Lake. LEGAL - Not Applicable. of the Tally Lake RD west of Tally L | Portions of the Island | | | | | |

| Project Name | Proj | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact | |
|--|----------------------|--|--|---------------------|-------------------------|---|--|
| Flathead National Forest, Occur | R1 - Northern Region | | | | | | |
| Tree Improvement Test Plantation Thinning CE | (other than f | management orest products) and Development | Developing Proposal Est. Scoping Start 06/2016 | Expected:06/2016 | 06/2016 | Michele Draggoo 406-387-3827 mdraggoo@fs.fed.us | |
| | Description | Description: Implement removal (pre-commercial thinning)of selected trees in five test plantations on the Flathead National Forest. | | | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=49561 | | | | |
| | Location: | Montana. COUNT | Ranger District, Hungry Horse Ran Y - Flathead. LEGAL - Not Applica 23., T29 N, R17W Sec. 1 and Sec. | ble. T21N, R17W, Se | ū | I | |

| Flathead National Forest Gla | R1 - Northern Region | | | | | | | |
|--|--------------------------|---|--|--------------------------|---------------------|---|--|--|
| Big Creek Renovation Project CE *NEW LISTING* | - Facility ma | nagement | Completed | Actual: 03/23/2022 | 03/2022 | Michael Crandall 360-677-2414 michael.crandall@usda. gov | | |
| | Description Web Link: | deferred maintenar | proposal is to upgrade the historic Big Creek Work Center Administrative Site to address ce, safety, and structural stability concerns in several of the buildings and the septic system. pov/project/?project=61791 | | | | | |
| | Location: | | w Ranger District. STATE - Montar r, north of Columbia Falls, Montana | | ad. LEGAL - Not | Applicable. Big | | |
| Glacier Institute Special Use Permit CE *UPDATED* | - Special use management | | Completed This project has changed to a CE that does not require a written decision document and will be removed from the SOPA. | | 12/2021 | Anthony Butterfield 406-387-3814 anthony.butterfield@us da.gov | | |
| | Description: | not covered under | proposing to expand its winter educ their current permit area. .gov/project/?project=61140 | cational class opportun | ities to include se | e several areas that are | | |
| | Location: | UNIT - Glacier View Snowshoeing educ | w Ranger District. STATE - Montar cational trips with 14 students and 1 e Ranger District, Lion Lake Loop T | instructor to various lo | ocations including | • • | | |

| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact | |
|---|---------------|--|---|----------------------|-------------------------|---|--|
| Flathead National Forest Glac | ier View Ran | ger District (excludi | ng Projects occurring in more th | an one District) | | R1 - Northern Region | |
| Glacier Nordic Club Event CE *UPDATED* | - Special use | e management | Completed This project has changed to a CE that does not require a written decision document and will be removed from the SOPA. | | 01/2022 | Anthony Butterfield 406-387-3814 anthony.butterfield@us da.gov | |
| | Description: | Falls. Event dates a | club has requested to host a cross-country ski event in the Cedar Flats area north of Columbia are planned for January 20-24. The estimated maximum number of participants is 250. da.gov/project/?project=61133 | | | | |
| | Location: | UNIT - Glacier View Groomed routes wo | Ranger District. STATE - Montan ould be the 10815 road from gate to 5 (Trails 6300, 6301, 6302, and 630 | gate, the 10816 road | | | |
| Link Mountain Weather Station CE *NEW LISTING* | - Recreation | management | In Progress: Scoping Start 03/18/2022 | Expected:05/2022 | 08/2022 | Andrew Reardon 406-897-4329 Andrew.Reardon@usda .gov | |
| | Description: | | proposed to be installed on top of nd, temperature, and precipitation of ions. | | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=61819 | | | | |
| | Location: | UNIT - Glacier View R23W, Sec. 33. | Ranger District. STATE - Montan | a. COUNTY - Flathe | ead. LEGAL - Not | Applicable. T35N, | |
| The Patrol Fund Special Use Permit CE *UPDATED* | - Special use | e management | Completed This project has changed to a CE that does not require a written decision document and will be removed from the SOPA. | | 02/2022 | Anthony Butterfield 406-387-3814 anthony.butterfield@us da.gov | |
| | Description: | | s proposed to conduct a Level 2 Avne dates planned are February 18-2 | | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=61134 | | | | |
| | Location: | | Ranger District. STATE - Montan hitefish Mountain Resort, Whitefish | | ead. LEGAL - Not | Applicable. Side- | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact | | |
|---|--|---|----------|-------------------------|---|--|--|
| Flathead National Forest Glac | Flathead National Forest Glacier View Ranger District (excluding Projects occurring in more than one District) | | | | | | |
| Whitefish Vertical Adventures Special Use Permit CE *UPDATED* | - Special use management | Completed This project has changed to a CE that does not require a written decision document and will be removed from the SOPA. | | 12/2021 | Anthony Butterfield 406-387-3814 anthony.butterfield@us da.gov | | |
| | Description: Whitefish Vertical Adventures has requested 50 user days to provide day-use backcountry ski guiding adjacent to Whitefish Mountain Resort from December 15 through March 31. | | | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=61136 | | | | | | |
| | | v Ranger District. STATE - Montan sh Mountain Resort, Whitefish, MT. | | ead. LEGAL - Not | Applicable. | | |

| Flathead National Forest Hun | gry Horse Ra | nger District (exclu | iding Projects occurring in more | than one District) | | R1 - Northern Region |
|--|----------------------------------|--|---|--------------------|------------------|---|
| Flathead Dirt Riders Association Special Use Permit CE *UPDATED* | - Special use | e management | Completed This project has changed to a CE that does not require a written decision document and will be removed from the SOPA. | | 12/2021 | Anthony Butterfield 406-387-3814 anthony.butterfield@us da.gov |
| | Web Link: | Plathead Dirt Riders Association has proposed motocross races conducted by the High Country Motocross Association (HCMA) at the Hungry Horse Racetrack April 30 -May 1. The permit would be issued for a four year timeframe. http://www.fs.usda.gov/project/?project=61138 | | | | |
| Flathead Electric Line Replacement Nyack Flats CE | - Special use | Hungry Horse Off-I | Highway Vehicle Area, Hungry Hore Developing Proposal Est. Scoping Start 07/2019 | Expected:08/2019 | 08/2019 | Sadie Wehunt 406-758-5364 sadieawehunt@fs.fed.u s |
| | Description: Web Link: Location: | http://www.fs.usda | rground powerline (300 feet) to a B gov/project/?project=56546 se Ranger District. STATE - Monta | | nead. LEGAL - No | ot Applicable. |

| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact | |
|--|--|-----------------------|---|--------------------|-------------------------|---|--|
| Flathead National Forest Hun | gry Horse Ra | nger District (exclud | ding Projects occurring in more | than one District) | | R1 - Northern Region | |
| Glacier Adventure Guides Special Use Permit CE *UPDATED* | - Special use | e management | Completed This project has changed to a CE that does not require a written decision document and will be removed from the SOPA. | | 12/2021 | Anthony Butterfield 406-387-3814 anthony.butterfield@us da.gov | |
| | Description: Glacier Adventure Guides has requested 75 user days to conduct guided day-use cross-country snowshoeing, and educational classes from December 1 through March 31. Maximum party size Web Link: http://www.fs.usda.gov/project/?project=61130 | | | | | | |
| | Location: UNIT - Hungry Horse Ranger District. STATE - Montana. COUNTY - Flathead. LEGAL - Not Applica Locations include Columbia Mountain Trail #51, Glacier View Mountain Trail #381, Spoon Lake Road # Paola Creek Road #1638, and areas near Essex Creek Road #1640 and Dickey Creek Road #1638. | | | | | | |
| Lake Five Project EA | - Forest products - Vegetation management (other than forest products) - Fuels management | | On Hold | N/A | N/A | Robert Davies 406-387-3801 robert.davies@usda.go v | |
| | | and provide a mix o | fuel loading near private property, if forest products to contribute to the | | resilience of veget | ative communities, | |
| | Web Link: Location: | UNIT - Hungry Hors | gov/project/?project=58984 se Ranger District. STATE - Monta e towns of Hungry Horse and West | | | | |
| North Valley Search and Rescue Special Use Permit CE *UPDATED* | - Special use | e management | Completed This project has changed to a CE that does not require a written decision document and will be removed from the SOPA. | | 02/2022 | Anthony Butterfield 406-387-3814 anthony.butterfield@us da.gov | |
| | Description: North Valley Search and Rescue is proposing to conduct a 2-day advanced backcountry riding snowmobile clinic/training for select North Valley Search and Rescue and Law Enforcement members (estimating 10 student and 4 instructors). | | | | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=61139 | | | | |
| Location: UNIT - Hungry Horse Ranger District. STATE - Montana. COUNTY - Flathead. LEGAL - Not Applic would be held on the west side of Hungry Horse Reservoir between Beta Creek and Wounded Buck Decause of the moving nature of the clinic and timeframe, the entire area is requested. | | | | | | | |

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| Project Name | Project Purpose | | Planning Status | Decision | Expected Implementation | Project Contact | | |
|-------------------------------|---|------------|---|------------------|-------------------------|--|--|--|
| Flathead National Forest Spot | tted Bear Ranger District (excluding Projects occurring in more than one District) R1 - Northern Region | | | | | | | |
| Bunker Park Cabins CE | - Recreation management - Special use management | | On Hold | N/A | N/A | James Flint 406-758-5376s 406- 387-3845w James.Flint@usda.gov | | |
| | Description: This project proposes to develop a cabin rental opportunity to be added into the Flathead National Forest Cabin Rental Program at Bunker Park (adjacent to Bunker Creek in the South Fork of the Flathead River Drainage). | | | | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=59643 Location: UNIT - Spotted Bear Ranger District. STATE - Montana. COUNTY - Flathead. LEGAL - Not Applicable. Bunker Park is located on National Forest System Road 549, also known as the Bunker Creek Road, approximately 8 miles southeast of the Spotted Bear Ranger Station. | | | | | | | |
| Spotted Bear Mountain EA | - Forest products - Vegetation management (other than forest production) - Fuels management | | Developing Proposal Est. Scoping Start 04/2022 | Expected:09/2022 | 08/2023 | Gary Blazejewski 406-387-3827 gary.blazejewski@usda. gov | | |
| | Description: A project to improve the diversity and resilience of vegetative communities, reduce fuel loadings within the wildland-urban interface to result in less intense fire behavior, and provide forest products to contribute to economic sustainability. | | | | | | | |
| | Web Link: http://www | ı.fs.usda. | gov/project/?project=61010 | | | | | |
| | Location: UNIT - Spotted Bear Ranger District. STATE - Montana. COUNTY - Flathead. LEGAL - Not Applicable. Approximately 40 miles southeast of Hungry Horse, MT. The northwest corner of the project area lies near the Spotted Bear Ranger Station and extends to the southeast for approximately 5 miles. | | | | | | | |

| Flathead National Forest Swan Lake Ranger District (excluding Projects occurring in more than one District) | R1 - Northern Region |
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| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact | |
|---|--|--|--|--------------------|-------------------------|---|--|
| Flathead National Forest Swar | ո Lake Range | er District (excluding | g Projects occurring in more that | n one District) | | R1 - Northern Region | |
| Bug Creek Integrated Resource Management Project EA | - Wildlife, Fis - Forest prod - Fuels mana - Watershed - Road mana | agement management agement | On Hold | N/A | N/A | Michele Mavor 406-837-7510 Michele.Mavor@usda.g ov | |
| | Web Link: | roads, and installation | sider the following actions: Fuels re on and/or approval of existing moun gov/project/?project=47327 | | commercial timber : | sales, reclamation of | |
| | Location: | UNIT - Swan Lake F | Ranger District. STATE - Montana. | . COUNTY - Flathea | d. LEGAL - Not Ap | oplicable. Two | |
| Mid-Swan Landscape Restoration and Wildland Urban Interface Project | Vegetation (other than for Fuels man | h, Rare plants management prest products) agement management | In Progress: DEIS NOA in Federal Register 08/28/2020 Est. FEIS NOA in Federal Register 09/2021 | Expected:01/2022 | 01/2023 | Joseph Krueger 406-758-5243 joseph.krueger@usda.g ov | |
| | Description: Web Link: | climate change, and | Mid-Swan Project is to restore and I reduce the risk from wildfire in the gov/project/?project=54853 | | nd aquatic biodiver | sity in light of | |
| | Location: | UNIT - Swan Lake F | Ranger District. STATE - Montana. area is located just south of Swan I | | | | |
| Missoula Electric Co-oP - Jim Creek Line CE | - Special use | management | In Progress: Scoping Start 11/29/2021 | Expected:12/2021 | 12/2021 | Sadie Wehunt 406-387-3814 sadie.wehunt@usda.go v | |
| | Description: Special Use Permit Amendment- Add approximately 350 feet of new cable to be installed along Jim Creek Road for approximately 138 feet to the intersection of Peck Lake Road and north along Peck Lake Road for approximately 216 feet to private property. | | | | | | |
| | Web Link: | | gov/project/?project=61194 | | | | |
| | Location: | UNIT - Swan Lake Ranger District. STATE - Montana. COUNTY - Missoula. LEGAL - NW ¿ Section 32, T22N, R17W, PMM. Near the intersection of Jim Creek and Peck Lake road close to Condon, MT. | | | | | |

| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact | |
|---|--|-----------------------|--|-------------------------|-------------------------|---|--|
| Flathead National Forest Swa | n Lake Range | r District (excluding | g Projects occurring in more tha | n one District) | | R1 - Northern Region | |
| Smith Creek Corrals CE *UPDATED* | - Special use | management | Completed | Actual: 03/23/2022 | 07/2022 | Chris Dowling 406-837-7501 christopher.dowling@us da.gov | |
| | Description: The installation of one 100 X 50 foot corral, split into two 50X50 foot sections ,to secure pack stock at the Smith Creek Trailhead. | | | | | | |
| | Web Link: Location: | UNIT - Swan Lake I | gov/project/?project=60545 Ranger District. STATE - Montana ip 21N, Range 16W. The site is loc | | | | |
| Swan Mountain Outfitters - Expanded Area CE | - Special use | management | In Progress: Scoping Start 08/20/2021 | Expected:09/2021 | 09/2021 | Darlene Bridges 208-677-8304 darlene.bridges@usda. gov | |
| | Description: | | ng area for Swan Mountain outfitterns. Select current permitted uses w | | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=60675 | | | | |
| | Location: | Applicable. Nearly a | Ranger District. STATE - Montana all NFS lands in the Swan valley no olo National Forest as well as a po | orth and south of the S | Swan River State F | orest to the | |

| Flathead National Forest | Tally Lake Ranger District (excluding Projects occurring in more than one District) | R1 - Northern Region |
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| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|---|---|-------------------------------------|---|---------------------|-------------------------|---|
| Flathead National Forest Tally | Lake Ranger | District (excluding | Projects occurring in more than | one District) | | R1 - Northern Region |
| Action Rentals Special Use Permit CE *UPDATED* | - Special use | management | Completed This project has changed to a CE that does not require a written decision document and will be removed from the SOPA. | | 12/2021 | William Wehunt 406-387-3856 william.wehunt@usda.g ov |
| | Description: | | nowmobile tours December 15 thro Swan Lake Ranger District. | ugh March 31 on ove | r snow routes on th | ne Tally Lake |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=61121 | | | |
| | Location: | | Ranger District. STATE - Montana. of over snow routes. Swan Lake Ra | | | |
| Chair 4 Project CE | - Recreation | management | In Progress: Scoping Start 08/25/2021 | Expected:09/2021 | 10/2021 | William Wehunt 406-387-3856 william.wehunt@usda.g ov |
| | Description: | Chair 4 ski lift corrid terrain. | Whitefish Mountain Resort (WMR) dor. The purpose of the proposed p | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=60691 | | | |
| | Location: | | Ranger District. STATE - Montana. cated on Big Mountain on the White | | | |
| Chang Lincoln Electric Line Install | - Special use | management | In Progress: Scoping Start 04/14/2021 | Expected:05/2021 | 07/2021 | Sadie Wehunt 406-758-5204 sadie.wehunt@usda.go v |
| | Description: The Forest Service is considering a proposal from LEC to install 6,637 feet of electric line to private land. Web Link: http://www.fs.usda.gov/project/?project=59939 | | | | | |
| | | | | | | |
| | Location: | 1/4 Sec 19, T31N, F | Ranger District. STATE - Montana. R23W. Power line would extend fro ad, to private property. | | | |

| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|-------------------------------|--|---|------------------------|-------------------------|---|
| Flathead National Forest Tally | Lake Range | r District (excluding | Projects occurring in more than | one District) | | R1 - Northern Region |
| Jackknife Project CE | - Fuels mana | agement | In Progress: Scoping Start 07/07/2021 | Expected:09/2021 | 10/2021 | Ellen Mering 406-758-3508 ellen.mering@usda.gov |
| | Description: Web Link: | communities. | fuel loadings and fire intensity in th | e WUI and improve th | ne diversity and res | silience of vegetative |
| | Location: | UNIT - Tally Lake R | anger District. STATE - Montana. mile west of Olney, MT on the Tally | | | plicable. Located |
| Northwest Montana Adventures Special Use Permit CE *UPDATED* | - Special use | emanagement | Completed This project has changed to a CE that does not require a written decision document and will be removed from the SOPA. | | 12/2021 | William Wehunt 406-387-3856 william.wehunt@usda.g ov |
| | Description: | Northwest Montana December 1 through | Adventures has requested 200 usen March 31. | er days to provide gui | ded day-use snow | mobile tours from |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=61135 | | | |
| | Location: | Locations include g | anger District. STATE - Montana. roomed routes in the Taylor Creeking hut on Glacier View Ranger Dis | and Werner Peak are | | |
| Round Star Project EA | - Forest prod - Vegetation | management brest products) agement | Developing Proposal Est. Scoping Start 12/2021 | Expected:09/2022 | 03/2023 | Ellen Mering 406-758-3531 ellen.mering@usda.gov |
| | | communities, and co | fuels, provide egress to local commontribute to the economy. | nunities, improve dive | rsity and resilience | of vegetative |
| | Web Link: Location: | UNIT - Tally Lake R | gov/project/?project=60892 anger District. STATE - Montana. west side of the Flathead Valley or | | | plicable. Project is |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|---|-------------------------------------|---|----------------------|-------------------------|---|
| Flathead National Forest | Tally Lake Ranger District (excludi | ng Projects occurring in more than | one District) | | R1 - Northern Region |
| Whitefish Outfitter Tours Special Use Permit CE *UPDATED* | - Special use management | Completed This project has changed to a CE that does not require a written decision document and will be removed from the SOPA. | | 12/2021 | William Wehunt 406-387-3856 william.wehunt@usda.g ov |
| | | r Tours has requested 200 user days om December 1 through March 31. | to provide guided da | y-use snowshoeing | g and cross-country |
| | Web Link: http://www.fs.usd | a.gov/project/?project=61137 | | | |
| | | Ranger District. STATE - Montana. the Round Meadows Trails on Tally | | | plicable. |

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This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.