

Schedule of Proposed Action (SOPA) 01/01/2023 to 03/31/2023

Grand Mesa, Uncompany and Gunnison National Forests

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

|--|

| Projects Occurring Nationwide Locatable Mining Rule - 36 CFR 228, subpart A. | - Regulations Orders | s, Directives, | N/A | Sarah Shoemaker 907-586-7886 | | | | |
|---|---|--|--|---------------------------------|---------|--|--|--|
| EIS | | | | | | sarahshoemaker@fs.fe d.us | | |
| | Description: Web Link: | Description: The U.S. Department of Agriculture proposes revisions to its regulations at 36 CFR 228, Subpart A governing locatable minerals operations on National Forest System lands. A draft EIS & proposed rule should be available for review/comment in late 2020 Web Link: http://www.fs.usda.gov/project/?project=57214 | | | | | | |
| | Location: UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. LEGAL - Not Applicable. These regulations apply to all NFS lands open to mineral entry under the US mining laws. More Information is available at: https://www.fs.usda.gov/science-technology/geology/minerals/locatable-minerals/current-revisions. | | | | | | | |
| Nationwide Aerial Application of Fire Retardant on National Forest System Land. | - Regulations Orders | s, Directives, | In Progress: DEIS NOA in Federal Register 02/11/2022 | Expected:01/2023 | 02/2023 | Laura Conway 406-802-4317 laura.conway@usda.go | | |
| EIS *UPDATED* | | | Est. FEIS NOA in Federal Register 01/2023 | | | v | | |
| | Description: | cription: Programmatic Supplemental EIS for the Nationwide Aerial Application of Fire Retardant on National Forest System Land. | | | | | | |
| Web Link: http://www.fs.usda.gov/project/?project=60450 | | | | | | | | |
| | Location: | | level Units. STATE - All States. (S will apply to use of aerially delive | | | | | |

| Grand Mesa, Uncompanyre and Gunnison National Forests, Forestwide (excluding Projects occurring in more that | an one R2 - Rocky Mountain Region |
|--|-----------------------------------|
| Forest) | |

| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact | | |
|---|---------------------------|---|--|---------------------|----------------------------|---|--|--|
| Grand Mesa, Uncompahgre and Forest) | Gunnison Na | tional Forests, For | estwide (excluding Projects occ | urring in more than | one R2 - F | Rocky Mountain Region | | |
| Grand Mesa, Uncompahgre and Gunnison Forest Plan Revision EIS | - Land mana | gement planning | In Progress: DEIS NOA in Federal Register 08/11/2021 Est. FEIS NOA in Federal Register 12/2022 | Expected:12/2022 | 03/2023 | Samantha Staley 970-874-6666 samantha.j.staley@usd a.gov | | |
| | Description: Web Link: | The Draft Forest Plan and Draft EIS for the Grand Mesa, Uncompany and Gunnison National Forests are available for public comment August 13 - November 26, 2021. Maps, data, and more info can be found at: http://www.fs.usda.gov/goto/DraftForestPlan http://www.fs.usda.gov/goto/DraftForestPlan | | | | | | |
| | Location: | Delta, Garfield, Gur | a Uncompahgre and Gunnison Nati nnison, Hinsdale, Mesa, Montrose, mpahgre and Gunnison National Fo | Ouray, Saguache, Sa | | | | |
| Great American Outdoors Act 2023 Deferred Trail Maintenance CE | - Recreation | management | Developing Proposal Est. Scoping Start 12/2022 | Expected:02/2023 | 05/2023 | Jonathan Tucker 9705731876 jonathan.tucker@usda. gov | | |
| *NEW LISTING* | Description: | tion: CConduct deferred maintenance of approximately 157 miles of systems trails forestwide | | | | | | |
| | Web Link: | | | | | | | |
| | Location: | Delta, Gunnison, Hi | a Uncompahgre and Gunnison Nati insdale, Mesa, Montrose, Saguach I occur on identified trails across the | e, San Miguel. LEGA | L - Not Applicable. | | | |

Grand Mesa, Uncompandere and Gunnison National Forests Grand Valley Ranger District (excluding Projects occurring in R2 - Rocky Mountain Region more than one District)

| Project Name | Proje | ct Purpose | Planning Status | Decision | Expected Implementation | Project Contact | |
|--|---|--|---|----------------------|----------------------------|--|--|
| Grand Mesa, Uncompahgre and more than one District) | Gunnison Na | tional Forests (| Grand Valley Ranger District (exc | luding Projects occu | irring in R2 - F | Rocky Mountain Region | |
| Francis Ditch Re-establishment and Permit Issuance CE *NEW LISTING* | Watershed management Special use management Facility management | | In Progress: Scoping Start 11/01/2021 | Expected:06/2023 | 07/2023 | Loren Paulson 970-242-8211- X4112 loren.paulson@usda.go v | |
| NEW LISTING | Description: Re-establish the point of diversion and approximately 2,900 of a the 3,900 foot long ditch on the Grand Mesa National Forest that was destroyed during the 2016 West Salt Creek Landslide. Web Link: http://www.fs.usda.gov/project/?project=63127 | | | | | | |
| | Location: | | ey Ranger District. STATE - Colora Salt Creek drainage. | ado. COUNTY - Mesa | a. LEGAL - T10S, | R94W, Sections | |
| North American Trail Ride Conference - Recreation Event Permit Renewal | - Special use | ial use management In Progress: Expected:11/2022 11/2022 Ryar Scoping Start 05/15/2020 970- ryan | | | | | |
| CE *UPDATED* | Description: Proposal received to renew a five-year special use permit for the purpose of a bi-annual competitive recreation event within the Land's End - Flowing Park area of Grand Mesa National Forest. | | | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=58931 | | | | | | |
| | Location: UNIT - Grand Valley Ranger District. STATE - Colorado. COUNTY - Mesa. LEGAL - T12S, R96W, Section 11 - Mesa Top Trailhead. Mesa Top, Flowing Park and Land's End. | | | | | | |
| The Mt. Hatten Project CE | - Special use | management | On Hold | N/A | N/A | Albert Borkowski 970-527-4131 albert.borkowski@usda. gov | |
| | Description: Mt Hatten Project is a radio repeater installation project, the system operates in the VHF band, power output is rated at 8 watts and is supplied by two solar panels and storage batteries. Ground disturbance will be the placement of 4 concrete pads. | | | | | | |
| | Web Link: | http://www.fs.usda | .gov/project/?project=51634 | | | | |
| | Location: | Colorado T.12S., I | ey Ranger District. STATE - Colora R.92W., sec 4 NW1/4NW1/4 Chalk o T.12S., R.92W., sec 4 NW1/4NW | Mountain Quad, Gran | d Mesa National F | orest. 6th Principal | |

Grand Mesa, Uncompandere and Gunnison National Forests Gunnison Ranger District (excluding Projects occurring in R2 - Rocky Mountain Region more than one District)

| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact | |
|--|---|---|--|---|---|---|--|
| Grand Mesa, Uncompahgre and more than one District) | Gunnison Na | ational Forests G | unnison Ranger District (excludi | ng Projects occurrin | ng in R2 - F | Rocky Mountain Region | |
| Mt. Emmons Land Exchange CE | - Land ownership management - Land acquisition | | In Progress: Scoping Start 08/26/2022 | Expected:06/2023 | 06/2023 | Jonathan Hare 970-250-9966 jonathan.hare@usda.go v | |
| | Description: Non-Federal Party (MEMC) is proposing to convey approximately 625 acres of Non-Federal land in four parcels in Gunnison and Saguache Counties, CO in exchange for approximately 551 acres of Federal land in three parcels in Gunnison County,CO Web Link: http://www.fs.usda.gov/project/?project=61798 | | | | | | |
| | Web Link: Location: | UNIT - Gunnison Ra R86Wt, Sections 31 R86W, Sections 30 lands within the adr | anger District. STATE - Colorado. -32; T14S, R86W, Sections 5-6; T -31, 6th P.M,Gunnison County, Col ninistrative boundary of the Gunnis f CR12 on Mt. Emmons. | 13S, R86W, Section 3 lorado. The Federal p | 31; T13S, R87W, S arcels are reserve | Section 36; T13S, d public domain | |
| North Valley Trails EA *UPDATED* | - Recreation | management | In Progress: Scoping Start 01/21/2022 Est. Comment Period Public Notice 12/2022 | Expected:04/2023 | 07/2023 | Pamela King 970-642-4436 pamela.r.king@usda.go v | |
| | Description: Trail and infrastructure project to provide a better and more diverse single-track user experience in the greater Crested Butte area by facilitating safe, responsible, and sustainable recreation infrastructure improvements. Web Link: http://www.fs.usda.gov/project/?project=61177 | | | | | | |
| | Location: | | anger District. STATE - Colorado. Gunnison Valley, around Crested I | | n. LEGAL - Not A | pplicable. | |
| Taylor Park Windthrow and Spruce Beetle Salvage CE | | n management orest products) | Developing Proposal Est. Scoping Start 09/2022 | Expected:11/2022 | 05/2023 | Art Haines 970-641-0471 arthur.haines@usda.go v | |
| | Description: In September 2020, the Taylor Park area was impacted by an unusual high wind event that caused extensive windthrow of trees and stem breakages. This project would address hazard trees and beetle risk in two areas: Mirror Lake and Superior Ridge. | | | | | | |
| | Web Link: Location: | UNIT - Gunnison Ra | gov/project/?project=59386 anger District. STATE - Colorado. orth east of Gunnison, Colorado. | COUNTY - Gunniso | n. LEGAL - Not A | pplicable. In the | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact | | |
|---|--|--|----------------------|----------------------------|---|--|--|
| Grand Mesa, Uncompahgre and more than one District) | Gunnison National Forests | Gunnison Ranger District (excludi | ng Projects occurrir | ng in R2 - I | Rocky Mountain Region | | |
| West Mountain Fuels CE | Forest products Fuels management | In Progress: Scoping Start 10/27/2021 | Expected:11/2022 | 06/2023 | David Carr 907-790-7402 david.carr@usda.gov | | |
| | Description: Fuels treatments (thinning, pruning, mastication, overstory removal, and piling and burning of material approximately 322 acres of National Forest System lands adjacent to the Quartz Creek Property Asso Pitkin, Colorado. | | | | | | |
| | Web Link: http://www.fs.usd | .usda.gov/project/?project=60935 | | | | | |
| | Location: UNIT - Gunnison Ranger District. STATE - Colorado. COUNTY - Gunnison. LEGAL - T50N, R4E, Sections 5, 6, 7, 8; New Mexico Principal Meridian, Gunnison County, Colorado. Within 2.5 miles, west-northwest of Pitkin, Colorado. | | | | | | |

| Grand Mesa, Uncompany and Gunnison National Forests Norwood Ranger District (excluding Projects occurring in R2 - Rocky Mountain Region more than one District) | | | | | | | |
|---|--|--|------------------|---------|---|--|--|
| Telluride Via Ferrata Adoption CE *UPDATED* | - Recreation management | In Progress: Scoping Start 04/29/2022 | Expected:01/2023 | 01/2023 | Krystina Smith 530-233-8829 krystina.smith@usda.go v | | |
| | Description: The USFS is considering incorporating the existing via ferrata in Telluride under the agency's trail management. Web Link: http://www.fs.usda.gov/project/?project=61132 Location: UNIT - Norwood Ranger District. STATE - Colorado. COUNTY - San Miguel. LEGAL - Not Applicable. Telluride, CO. | | | | | | |

| Grand Mesa, Uncompangre and Gunnison National Forests | Ouray Ranger District (excluding Projects occurring in more | R2 - Rocky Mountain Region |
|---|---|----------------------------|
| than one District) | | |

| Project Name | Proj | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact | |
|---|---|--|--|-----------------------|----------------------------|---|--|
| Grand Mesa, Uncompahgre and than one District) | d Gunnison Na | ational Forests O | uray Ranger District (excluding F | Projects occurring in | more R2 - F | Rocky Mountain Region | |
| Blue Lakes Visitor Use Management Plan EA | - Recreation | management | In Progress: Scoping Start 04/08/2022 Est. Comment Period Public Notice 01/2023 | Expected:03/2023 | 06/2023 | Julie Jackson 970-240-5429 Julie.Jackson@usda.go v | |
| | Description: Web Link: | reducing visitor imp permit system is pro | sive management of visitors in the acts using a variety of adaptive ma oposed. gov/project/?project=61979 | | | | |
| | Location: UNIT - Ouray Ranger District. STATE - Colorado. COUNTY - Ouray. LEGAL - Not Applicable. Blue Lakes area is located approximately 12 miles south of Ridgway, CO. COUNTY - Ouray. COUNTY - Ouray. <td< td=""></td<> | | | | | | |
| Perimeter Trail Extension No. 6156 CE | - Recreation | management | Completed | Actual: 11/09/2022 | 05/2023 | Joseph Knob 970-240-5414 Joseph.Knob@usda.go v | |
| *NEW LISTING* | Description: Construct approximately 80 feet of trail on NFS lands to facilitate 2100 foot extension of Perimeter Trail around the City of Ouray. Web Link: http://www.fs.usda.gov/project/?project=63157 | | | | | | |
| | Location: | | | | | | |
| Uncompahgre Nordic Association's Uncompahgre Nordic Trails CE | | management e management | In Progress: Scoping Start 06/01/2022 | Expected:12/2022 | 12/2022 | Matthew Quinn 970-240-5375 matthew.quinn@usda.g ov | |
| *UPDATED* Description: Proposing to designate and maintain an 8.42 mile system of groomed, cross-country ski trails on System Lands and plow a designated parking area on the Uncompany Plateau, near the junction and Divide Roads. | | | | | | | |
| | Web Link: | http://www.fs.usda. | gov/project/?project=62866 | | | | |
| | Location: | | er District. STATE - Colorado. Co eau, near the junction of Dave Woo | | | | |

Grand Mesa, Uncompangre and Gunnison National Forests Paonia Ranger District (excluding Projects occurring in more R2 - Rocky Mountain Region

| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact | |
|---|--|---|--|----------------------|----------------------------|---|--|
| Grand Mesa, Uncompahgre and than one District) | Gunnison Na | tional Forests Pa | aonia Ranger District (excluding | Projects occurring i | n more R2 - F | Rocky Mountain Region | |
| Dry Fork Allotment Livestock Grazing EA *NEW LISTING* | - Grazing ma | inagement | Developing Proposal Est. Scoping Start 12/2022 | Expected:04/2023 | 05/2023 | Kyler McCarrel 970-527-4131 kyler.mccarrel@usda.go v | |
| | | Description: The Paonia Ranger District is proposing to continue to authorize domestic livestock grazing on the Dry Fork allotment. Should the decision be to continue grazing on the Dry fork Allotment, an Allotment Management Plan (AMP) will be drafted. | | | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=63320 | | | | |
| | Location: | | ger District. STATE - Colorado. C covers approximately 23,000 acres | | LEGAL - Not Appl | icable. 6 miles | |
| Paonia Winter Wildlife Habitat Improvement Project (PWWHIP) CE *UPDATED* | | management prest products) | In Progress: Scoping Start 08/16/2022 | Expected:12/2022 | 04/2023 | Valerie Horncastle 970-527-4131 x4265 valerie.horncastle@usd a.gov | |
| | Description: Treat ~25,450 acres using prescribed fire and mechanical treatments within mountain shrub oak and pinyon juniper communities to improve habitat quality for elk and deer on winter range throughout the Paonia Ranger District with CPW, NWTF and BLM. | | | | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=62711 | | | | |
| | Location: | | ger District. STATE - Colorado. C n Mountain, Landsend Peak, Cathe | | | | |
| Turner & Lone Cabin Ditch Combination Salinity Reduction Project EA *NEW LISTING* | - Special use | e management | In Progress: Comment Period Public Notice 12/05/2022 Est. FEIS NOA in Federal Register 03/2023 | Expected:03/2023 | 05/2023 | Abigail Rader 970-527-4131 x4267 Abigail.Rader@usda.go v | |
| | Description: Turner Ditch Company proposes to reduce salinity Turner and Lone Cabin Ditch ditches which includes mile piping element on various land ownerships and a 28.3 acre habitat improvement project at Paonia' treatment facility. | | | | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=63005 | | | | |
| | Location: | | ger District. STATE - Colorado. C | | nison. LEGAL - No | ot Applicable. | |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--------------|-----------------|-----------------|----------|----------------------------|-----------------|
|--------------|-----------------|-----------------|----------|----------------------------|-----------------|

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.