



**Schedule of Proposed Action (SOPA)**  
07/01/2021 to 09/30/2021

**Arapaho and Roosevelt National Forests**

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|

**Projects Occurring Nationwide**

|  |  |         |     |     |   |
|--|--|---------|-----|-----|---|
| <b>Locatable Mining Rule - 36 CFR 228, subpart A.</b><br>EIS<br><br><b>*UPDATED*</b> | - Regulations, Directives, Orders  | On Hold | N/A | N/A | Sarah Shoemaker<br>907-586-7886<br>sarahshoemaker@fs.fed.us |
|  | <b>Description:</b> The U.S. Department of Agriculture proposes revisions to its regulations at 36 CFR 228, Subpart A governing locatable minerals operations on National Forest System lands. A draft EIS & proposed rule should be available for review/comment in late 2020   |         |     |     |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57214">http://www.fs.usda.gov/project/?project=57214</a>   |         |     |     |   |
|  | <b>Location:</b> UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. LEGAL - Not Applicable. These regulations apply to all NFS lands open to mineral entry under the US mining laws. More Information is available at: <a href="https://www.fs.usda.gov/science-technology/geology/minerals/locatable-minerals/current-revisions">https://www.fs.usda.gov/science-technology/geology/minerals/locatable-minerals/current-revisions</a> . |         |     |     |   |

**R2 - Rocky Mountain Region, Occurring in more than one Forest (excluding Regionwide)**

|  |  |   |                  |         |  |
|--|--|---|------------------|---------|--|
| <b>Xcel Energy Transmission and Distribution Authorization; Operation and Maintenance Plan Project</b><br>CE | - Special use management   | Developing Proposal<br>Est. Scoping Start 12/2020 | Expected:03/2021 | 05/2021 | Matthew Custer<br>720-822-4321<br>mscuster@fs.fed.us |
|  | <b>Description:</b> The Forest Service proposes to reauthorize approximately 293 miles of existing electric transmission line and 196 miles of electric distribution line; develop and implement a standardized O&M Plan for routine maintenance and vegetation management.  |   |                  |         |  |
|  | <b>Location:</b> UNIT - Conejos Peak Ranger District, Saguache Ranger District, Pawnee Ranger District, Clear Creek Ranger District, Sulphur Ranger District, South Park Ranger District, West Zone/Rifle Ranger District, East Zone/Dillon Ranger District, Boulder Ranger District, East Zone/Holy Cross Ranger District, West Zone/Sopris Ranger District, Leadville Ranger District, East Zone/Eagle Ranger District, Salida Ranger District, Pikes Peak Ranger District, Gunnison Ranger District. STATE - Colorado. COUNTY - Boulder, Chaffee, Clear Creek, Conejos, Eagle, Fremont, Garfield, Gilpin, Grand, Gunnison, Jefferson, Lake, Park, Rio Grande, Saguache, Summit, Weld. LEGAL - Not Applicable. Project located on applicable Xcel transmission and distribution lines on National Forests and Grasslands in Colorado,. |   |                  |         |  |

**Arapaho and Roosevelt National Forests    Boulder Ranger District (excluding Projects occurring in more than one District)    R2 - Rocky Mountain Region**

| Project Name  | Project Purpose   | Planning Status                                   | Decision           | Expected Implementation | Project Contact  |
|---|---|---|--------------------|-------------------------|--|
| <b>Arapaho and Roosevelt National Forests    Boulder Ranger District (excluding Projects occurring in more than one District)    R2 - Rocky Mountain Region</b> |   |   |                    |                         |  |
| <b>Beach Access</b><br>CE<br><br>*UPDATED*  | - Special use management  | In Progress:<br>Scoping Start 11/12/2020          | Expected:08/2021   | 08/2021                 | Mike Johnson<br>303-541-2534<br>mjohnson10@fs.fed.us     |
|   | <b>Description:</b> The Forest Service proposes to authorize year round use and maintenance on an existing Forest Service Road as access to 4463 Magnolia Drive.  |   |                    |                         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59113">http://www.fs.usda.gov/project/?project=59113</a>  |   |                    |                         |  |
| <b>Boulder Canyon Climbing Access Trails Project</b><br>CE<br><br>*UPDATED*   | <b>Location:</b> UNIT - Boulder Ranger District. STATE - Colorado. COUNTY - Boulder. LEGAL - Not Applicable. Magnolia Drive.  |   |                    |                         |  |
|   | - Recreation management   | Completed   | Actual: 06/25/2021 | 07/2021                 | Matthew Henry<br>423-338-3307<br>matthewhenry@fs.fed.us  |
|   | <b>Description:</b> The purpose of this project is to add social trails that lead to climbing access routes to the National Forest Trails system so they can be managed as per the Forest Service Manual 2319.18: Trails Management Handbook standards.   |   |                    |                         |  |
| <b>Eldora Alpenhorn Trail Grading Project</b><br>CE<br><br>*NEW LISTING*  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58608">http://www.fs.usda.gov/project/?project=58608</a>  |   |                    |                         |  |
|   | <b>Location:</b> UNIT - Boulder Ranger District. STATE - Colorado. COUNTY - Boulder. LEGAL - Boulder Canyon Area - T 1 N R72 W Sec. 35&36, T1 N R71W Sec. 31, T1 S R72W Sec. 1 & 2, T1 S R71 W Sec. 6. Trails are on NFS lands adjacent to Highway 119 within Boulder Canyon. Where trails cross private property or other land ownership, easements would be acquired. |   |                    |                         |  |
|   | - Recreation management<br>- Special use management   | Developing Proposal<br>Est. Scoping Start 06/2021 | Expected:08/2021   | 09/2021                 | Don Dressler<br>720-391-0626<br>Donald.Dressler@usda.gov |
|   | <b>Description:</b> Eldora Mountain Resort requests to widen the Alpenhorn ski run that crosses a gully to improve skier safety towards the bottom of the ski trail that merges with the Muleshoe ski trail.  |   |                    |                         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=60279">http://www.fs.usda.gov/project/?project=60279</a>  |   |                    |                         |  |
|   | <b>Location:</b> UNIT - Boulder Ranger District. STATE - Colorado. COUNTY - Boulder. LEGAL - Not Applicable. Eldora Mountain Resort in Nederland, CO.   |   |                    |                         |  |

| Project Name  | Project Purpose   | Planning Status                          | Decision         | Expected Implementation | Project Contact                                      |
|---|---|--|------------------|-------------------------|--|
| <b>Arapaho and Roosevelt National Forests    Boulder Ranger District (excluding Projects occurring in more than one District)    R2 - Rocky Mountain Region</b> |   |  |                  |                         |  |
| <b>Eldora Property LLC access</b><br>CE<br><br><b>*UPDATED*</b>   | - Special use management  | In Progress:<br>Scoping Start 07/28/2020 | Expected:08/2021 | 08/2021                 | Mike Johnson<br>303-541-2534<br>mjohnson10@fs.fed.us |
|   | <b>Description:</b> The Forest Service proposes to authorize year round motorized access on an existing road to the Aurom Lode, Emma Lode, Golden Age Lode, Mary EE Lode, Molly McGuire Lode and Bear Placer in Boulder County. |  |                  |                         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58569">http://www.fs.usda.gov/project/?project=58569</a>  |  |                  |                         |  |
| <b>Eldridge access</b><br>CE<br><br><b>*UPDATED*</b>  | <b>Location:</b> UNIT - Boulder Ranger District. STATE - Colorado. COUNTY - Boulder. LEGAL - Not Applicable. Eldora Ski Area.   |  |                  |                         |  |
|   | - Special use management  | In Progress:<br>Scoping Start 07/28/2020 | Expected:08/2021 | 08/2021                 | Mike Johnson<br>303-541-2534<br>mjohnson10@fs.fed.us |
|   | <b>Description:</b> The Forest Service proposes to authorize the use and maintenance of an existing road to 2946 Conifer Hill Road, Boulder County  |  |                  |                         |  |
| <b>Foss Waterline and Springbox</b><br>CE<br><br><b>*UPDATED*</b>   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58568">http://www.fs.usda.gov/project/?project=58568</a>  |  |                  |                         |  |
|   | <b>Location:</b> UNIT - Boulder Ranger District. STATE - Colorado. COUNTY - Boulder. LEGAL - Not Applicable. Conifer Hill.  |  |                  |                         |  |
|   | - Special use management  | In Progress:<br>Scoping Start 02/11/2021 | Expected:08/2021 | 08/2021                 | Mike Johnson<br>303-541-2534<br>mjohnson10@fs.fed.us |
| <b>Gold Lake Resort building removal</b><br>CE<br><br><b>*UPDATED*</b>  | <b>Description:</b> Re-Authorize the continued use and maintenance of an existing springbox and waterline   |  |                  |                         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59617">http://www.fs.usda.gov/project/?project=59617</a>  |  |                  |                         |  |
|   | <b>Location:</b> UNIT - Boulder Ranger District. STATE - Colorado. COUNTY - Boulder. LEGAL - Not Applicable. Coughlin Meadows.  |  |                  |                         |  |
| <b>Gold Lake Resort building removal</b><br>CE<br><br><b>*UPDATED*</b>  | <b>Description:</b> The Forest Service proposes to authorize Gold Lake Resort to remove a portion of a building which is encroaching onto National Forest System land.  |  |                  |                         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59114">http://www.fs.usda.gov/project/?project=59114</a>  |  |                  |                         |  |
|   | <b>Location:</b> UNIT - Boulder Ranger District. STATE - Colorado. COUNTY - Boulder. LEGAL - Not Applicable. Gold Lake, near Ward, CO.  |  |                  |                         |  |

| Project Name  | Project Purpose   | Planning Status | Decision           | Expected Implementation | Project Contact                                      |
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| <b>Arapaho and Roosevelt National Forests    Boulder Ranger District (excluding Projects occurring in more than one District)    R2 - Rocky Mountain Region</b> |   |                 |                    |                         |  |
| <b>Hollien research</b><br>CE<br><br>*UPDATED*  | - Special use management  | Cancelled       | N/A                | N/A                     | Mike Johnson<br>303-541-2534<br>mjohnson10@fs.fed.us |
|   | <b>Description:</b> The Forest Service proposes to authorize the collection of research data related to stream flow and macroinvertebrates<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58571">http://www.fs.usda.gov/project/?project=58571</a>                                      |                 |                    |                         |  |
|   | <b>Location:</b> UNIT - Boulder Ranger District. STATE - Colorado. COUNTY - Boulder. LEGAL - Not Applicable. Fourmile Creek.  |                 |                    |                         |  |
| <b>Lamson access</b><br>CE<br><br>*UPDATED*   | - Special use management  | Completed       | Actual: 04/23/2021 | 04/2021                 | Mike Johnson<br>303-541-2534<br>mjohnson10@fs.fed.us |
|   | <b>Description:</b> The Forest Service proposes to authorize year round motorized access to 8823 Sugarloaf Road<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58587">http://www.fs.usda.gov/project/?project=58587</a>   |                 |                    |                         |  |
|   | <b>Location:</b> UNIT - Boulder Ranger District. STATE - Colorado. COUNTY - Boulder. LEGAL - Not Applicable. Sugarloaf Road and Peewink Mountain Road.  |                 |                    |                         |  |
| <b>Larson access</b><br>CE<br><br>*UPDATED*   | - Special use management  | Cancelled       | N/A                | N/A                     | Mike Johnson<br>303-541-2534<br>mjohnson10@fs.fed.us |
|   | <b>Description:</b> The Forest Service proposes to authorize motorized year round (no snow removal) to the Antietam No 2 and the Civil Service mining claims in Boulder County.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58589">http://www.fs.usda.gov/project/?project=58589</a> |                 |                    |                         |  |
|   | <b>Location:</b> UNIT - Boulder Ranger District. STATE - Colorado. COUNTY - Boulder. LEGAL - Not Applicable. Eldora townsite.   |                 |                    |                         |  |
| <b>Re-Authorize Deault residence</b><br>CE<br><br>*UPDATED*   | - Special use management  | Completed       | Actual: 05/20/2020 | 05/2020                 | Mike Johnson<br>303-541-2534<br>mjohnson10@fs.fed.us |
|   | <b>Description:</b> The Forest Service proposes to authorize the continued use of a residence at 2029 Riverside   |                 |                    |                         |  |
|   | <b>Location:</b> UNIT - Boulder Ranger District. STATE - Colorado. COUNTY - Boulder. LEGAL - Not Applicable. Raymond.   |                 |                    |                         |  |

| Project Name  | Project Purpose  | Planning Status | Decision           | Expected Implementation | Project Contact                                      |
|---|--|-----------------|--------------------|-------------------------|--|
| <b>Arapaho and Roosevelt National Forests    Boulder Ranger District (excluding Projects occurring in more than one District)    R2 - Rocky Mountain Region</b> |  |                 |                    |                         |  |
| <b>Silbaugh access</b><br>CE<br><br>*UPDATED*   | - Special use management   | Completed       | Actual: 04/23/2021 | 04/2021                 | Mike Johnson<br>303-541-2534<br>mjohnson10@fs.fed.us |
|   | <b>Description:</b> The Forest Service proposes to authorize year round motorized access to 573 Switzerland Park Road on an existing road.     |                 |                    |                         |  |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58567">http://www.fs.usda.gov/project/?project=58567</a>                     |                 |                    |                         |  |
|   | <b>Location:</b> UNIT - Boulder Ranger District. STATE - Colorado. COUNTY - Boulder. LEGAL - Not Applicable. Switzerland Park, Boulder County. |                 |                    |                         |  |

|  |  |           |                    |         |   |
|--|--|-----------|--------------------|---------|---|
| <b>Arapaho and Roosevelt National Forests    Canyon Lakes Ranger District (excluding Projects occurring in more than one District)    R2 - Rocky Mountain Region</b> |  |           |                    |         |   |
| <b>2021 post-fire reservoir treatments</b><br>CE<br><br>*NEW LISTING*  | - Watershed management<br>- Special use management   | Completed | Actual: 04/19/2021 | 05/2021 | Leslie McFadden<br>970-295-6651<br>leslie.mcfadden@usda.gov |
|  | <b>Description:</b> Post-fire treatments to prevent reservoir sedimentation and impacts to water quality on slopes and streams in non-Wilderness areas above 5 municipal reservoirs. Proposed treatments include wattles, mulching, log jams and other temporary structures. |           |                    |         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59437">http://www.fs.usda.gov/project/?project=59437</a>   |           |                    |         |   |
|  | <b>Location:</b> UNIT - Canyon Lakes Ranger District. STATE - Colorado. COUNTY - Larimer. LEGAL - Not Applicable. Chambers, Peterson, Hourglass and Comanche Reservoirs.   |           |                    |         |   |
| <b>Cameron Peak Post-Fire Mitigation Actions on NFS Lands Adjacent to Private Lands</b><br>CE<br><br>*NEW LISTING*   | - Watershed management<br>- Special use management   | Completed | Actual: 06/29/2021 | 06/2021 | Lochen Wood<br>970-218-4820<br>lochen.wood@usda.gov         |
|  | <b>Description:</b> The Forest Service proposes to authorize post-fire rehabilitation activities, not to exceed 4200 acres, to repair or improve lands burned in the 2020 Cameron Peak Fire that have the potential to impact private lands adjacent to NFS lands.           |           |                    |         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=60228">http://www.fs.usda.gov/project/?project=60228</a>   |           |                    |         |   |
|  | <b>Location:</b> UNIT - Canyon Lakes Ranger District. STATE - Colorado. COUNTY - Larimer. LEGAL - Not Applicable. National Forest System Lands within the 2020 Cameron Peak Fire burn area.  |           |                    |         |   |

| Project Name   | Project Purpose  | Planning Status | Decision           | Expected Implementation | Project Contact  |
|--|--|-----------------|--------------------|-------------------------|--|
| <b>Arapaho and Roosevelt National Forests Canyon Lakes Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |  |                 |                    |                         |  |
| <b>Roach Vegetation Management Project</b><br>CE<br><br>*UPDATED*  | - Vegetation management (other than forest products)   | Completed       | Actual: 06/03/2021 | 06/2021                 | Thomas Lowell<br>541-367-9235<br>tom.lowell@usda.gov   |
|  | <b>Description:</b> The project would primarily use an overstory removal prescription to treat up about 3000 acres of forest affected by mountain pine beetle and dwarf mistletoe. For those interested in learning more, join us virtually 3/9 (5 p.m.) using the link below.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59370">http://www.fs.usda.gov/project/?project=59370</a> |                 |                    |                         |  |
|  | <b>Location:</b> UNIT - Canyon Lakes Ranger District. STATE - Colorado. COUNTY - Larimer. LEGAL - Not Applicable. Roach Geographic Area in north-central Colorado approximately 65 miles northwest of Fort Collins, CO.  |                 |                    |                         |  |
|  |  |                 |                    |                         |  |
| <b>Special Use Authorization - City of Loveland historic cabin use and operation</b><br>CE   | - Special use management<br>- Facility management  | On Hold         | N/A                | N/A                     | Leslie McFadden<br>970-295-6651<br>lmcfadden@fs.fed.us |
|  | <b>Description:</b> To issue City of Loveland a long term authorization for use and operation of historic cabins located partially on National Forest System lands adjacent to Visteinz-Smith Park.  |                 |                    |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57090">http://www.fs.usda.gov/project/?project=57090</a>   |                 |                    |                         |  |
|  | <b>Location:</b> UNIT - Canyon Lakes Ranger District. STATE - Colorado. COUNTY - Larimer. LEGAL - Not Applicable. Visteinz-Smith Park. County: Larimer. Legal: T5N, R70W, Sec 6.   |                 |                    |                         |  |
| <b>Special Use Authorization - Crown Castle Fiber, LLC</b><br>CE   | - Special use management   | On Hold         | N/A                | N/A                     | Leslie McFadden<br>970-295-6651<br>lmcfadden@fs.fed.us |
|  | <b>Description:</b> The Forest Service proposes to issue Crown Castle Fiber, LLC, a long term authorization for the installation and operation of a fiber optic and small cell communication system to be located along Highway 36 between Lyons and Estes Park, Colorado.   |                 |                    |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57085">http://www.fs.usda.gov/project/?project=57085</a>   |                 |                    |                         |  |
|  | <b>Location:</b> UNIT - Canyon Lakes Ranger District. STATE - Colorado. COUNTY - Larimer. LEGAL - Not Applicable. Highway 36 between Lyons and Estes Park Colorado in Sec4, T3N, R71W;Sec18, 19, 29, 33, T4N, R71W; Sec 11, 12, 13, T4N, R72W; 6thPrincipal Meridian, Larimer County,CO.   |                 |                    |                         |  |

| Project Name   | Project Purpose   | Planning Status | Decision | Expected Implementation | Project Contact  |
|--|---|-----------------|----------|-------------------------|--|
| <b>Arapaho and Roosevelt National Forests Canyon Lakes Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |   |                 |          |                         |  |
| <b>Special Use Authorization - Platte River Authority fiber optic</b><br>CE  | - Special use management  | On Hold         | N/A      | N/A                     | Leslie McFadden<br>970-295-6651<br>lmcfadden@fs.fed.us |
|  | <b>Description:</b> To issue Platte River Power Authority to construct and operate fiber optic service between Loveland and Estes Park. New line it to be co-located on existing power line system already under authorization to City of Loveland and City of Estes Park.  |                 |          |                         |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57089">http://www.fs.usda.gov/project/?project=57089</a>  |                 |          |                         |  |
|  | <b>Location:</b> UNIT - Canyon Lakes Ranger District. STATE - Colorado. COUNTY - Larimer. LEGAL - Legal: T5N, R71W, Sec 1, 2, 3; T5N, R70W, Sec 4, 5, 6, 9. existing power line system already under authorization to City of Loveland and City of Estes Park. County: Larimer. Legal: T5N, R71W, Sec 1, 2, 3; T5N, R70W, Sec 4, 5, 6, 9. |                 |          |                         |  |

|   |   |           |                    |         |   |
|---|---|-----------|--------------------|---------|---|
| <b>Arapaho and Roosevelt National Forests Clear Creek Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |   |           |                    |         |   |
| <b>Carr Right of Way Access</b><br>CE   | - Special use management  | On Hold   | N/A                | N/A     | Nicole Malandri<br>303-567-3011<br>nicole.malandri@usda.gov |
|   | <b>Description:</b> The Forest Service proposes to approve the construction, use and maintenance of a 130 foot by 30 foot road right of way to access private property. |           |                    |         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59035">http://www.fs.usda.gov/project/?project=59035</a>  |           |                    |         |   |
|   | <b>Location:</b> UNIT - Clear Creek Ranger District. STATE - Colorado. COUNTY - Clear Creek. LEGAL - Not Applicable. Hamlin Gulch.                                      |           |                    |         |   |
| <b>Echo Lake Field Station Maintenance</b><br>CE<br><br><b>*UPDATED*</b>  | - Special use management  | Completed | Actual: 05/20/2021 | 06/2021 | Nicole Malandri<br>303-567-3011<br>nicole.malandri@usda.gov |
|   | <b>Description:</b> The Forest Service proposes to authorize the removal of a 20 foot platform tower and 30 foot meteorological tower that are unused and in disrepair. |           |                    |         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59034">http://www.fs.usda.gov/project/?project=59034</a>  |           |                    |         |   |
|   | <b>Location:</b> UNIT - Clear Creek Ranger District. STATE - Colorado. COUNTY - Clear Creek. LEGAL - T4S, R73W, Sec 32. Echo Lake.                                      |           |                    |         |   |



| Project Name  | Project Purpose   | Planning Status                          | Decision           | Expected Implementation | Project Contact   |
|---|---|--|--------------------|-------------------------|---|
| <b>Arapaho and Roosevelt National Forests Clear Creek Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |   |  |                    |                         |   |
| <b>Lombard 3 Plan Of Operation</b><br>CE<br><br>*UPDATED*   | - Minerals and Geology  | In Progress:<br>Scoping Start 02/11/2021 | Expected:08/2021   | 08/2021                 | Nicole Malandri<br>303-567-3011<br>nicole.malandri@usda.gov |
|   | <b>Description:</b> The Forest Service proposes to authorize a mining plan of operation. The plan includes use of mechanized equipment to open a closed adit, sample and evaluate material, stockpile material and secure adit.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59417">http://www.fs.usda.gov/project/?project=59417</a>                 |  |                    |                         |   |
|   | <b>Location:</b> UNIT - Clear Creek Ranger District. STATE - Colorado. COUNTY - Clear Creek. LEGAL - T.3S, R.34W, Sec. 1, 6th PM. East of Alice in the Alice Yankee Hill Mining District.   |  |                    |                         |   |
|   |   |  |                    |                         |   |
| <b>Loveland Ski Area Parking and Terrain Improvement Project</b><br>EA<br><br>*UPDATED*   | - Recreation management<br>- Special use management   | Completed                                | Actual: 06/14/2021 | 06/2021                 | Noel Ludwig<br>303-275-5164<br>noel.ludwig@usda.gov         |
|   | <b>Description:</b> Loveland proposes to: Construct a parking lot adjacent to existing lots D and E; and Implement terrain improvements on Zig Zag and Boomerang ski trails, including construction of two new ski trails adjacent to Boomerang<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58009">http://www.fs.usda.gov/project/?project=58009</a> |  |                    |                         |   |
|   | <b>Location:</b> UNIT - Clear Creek Ranger District. STATE - Colorado. COUNTY - Clear Creek. LEGAL - Not Applicable. Loveland Ski Area in Clear Creek County, CO.   |  |                    |                         |   |
|   |   |  |                    |                         |   |
| <b>Paquin Right of Way Access</b><br>CE<br><br>*UPDATED*  | - Special use management  | In Progress:<br>Scoping Start 02/14/2020 | Expected:09/2021   | 10/2021                 | Nicole Malandri<br>303-567-3011<br>nicole.malandri@usda.gov |
|   | <b>Description:</b> The Forest Service proposes to approve the use and maintenance of an existing 375 foot by 15 foot road to access private property.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57910">http://www.fs.usda.gov/project/?project=57910</a>  |  |                    |                         |   |
|   | <b>Location:</b> UNIT - Clear Creek Ranger District. STATE - Colorado. COUNTY - Gilpin. LEGAL - T2S, R73W, Sec 23. Stewart Gulch/ Missouri Gulch Road.  |  |                    |                         |   |
|   |   |  |                    |                         |   |



| Project Name   | Project Purpose   | Planning Status                          | Decision           | Expected Implementation | Project Contact   |
|--|---|--|--------------------|-------------------------|---|
| <b>Arapaho and Roosevelt National Forests Clear Creek Ranger District (excluding Projects occurring in more than one District)</b> <b>R2 - Rocky Mountain Region</b> |   |  |                    |                         |   |
| <b>Reynolds Right of Way Access</b><br>CE<br><br><b>*UPDATED*</b>  | - Special use management  | In Progress:<br>Scoping Start 02/14/2020 | Expected:09/2021   | 10/2021                 | Nicole Malandri<br>303-567-3011<br>nicole.malandri@usda.gov |
|  | <b>Description:</b> The Forest Service proposes to approve the use and maintenance of an existing 950 foot by 15 foot road to access private property.  |  |                    |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57909">http://www.fs.usda.gov/project/?project=57909</a>  |  |                    |                         |   |
|  | <b>Location:</b> UNIT - Clear Creek Ranger District. STATE - Colorado. COUNTY - Gilpin. LEGAL - T2S, R73W, Sec 28, 27. Stewart Gulch/ Missouri Gulch Road.  |  |                    |                         |   |
| <b>Semper Genus LLC Right of Way Access</b><br>CE<br><br><b>*UPDATED*</b>  | - Special use management  | In Progress:<br>Scoping Start 12/18/2019 | Expected:09/2021   | 10/2021                 | Nicole Malandri<br>303-567-3011<br>nmalandri@fs.fed.us      |
|  | <b>Description:</b> The Forest Service proposes to approve the use and maintenance of an existing 6000 foot by 30 foot road to access private property.   |  |                    |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57369">http://www.fs.usda.gov/project/?project=57369</a>  |  |                    |                         |   |
|  | <b>Location:</b> UNIT - Clear Creek Ranger District. STATE - Colorado. COUNTY - Clear Creek. LEGAL - T5S, R72W, Sections 23, 26 and 27,. Brook Forest.  |  |                    |                         |   |
| <b>Sunrise Anglers Priority Use Permit</b><br>CE<br><br><b>*UPDATED*</b>   | - Special use management  | Completed                                | Actual: 05/27/2021 | 06/2021                 | Shelby Pierce<br>720-338-6559<br>shelby.pierce@usda.gov     |
|  | <b>Description:</b> Sunrise Anglers would like approval for Priority status on the Clear Creek Ranger District. Sunrise Anglers is a fly-fishing guide who has been a permittee with Clear Creek Ranger District for 13 years.  |  |                    |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59045">http://www.fs.usda.gov/project/?project=59045</a>  |  |                    |                         |   |
|  | <b>Location:</b> UNIT - Clear Creek Ranger District. STATE - Colorado. COUNTY - Clear Creek. LEGAL - Not Applicable. Bakerville Loveland Trail and feeder creeks of Dry Gulch, Herman Gulch, Watrous Gulch and Quayle Creek. West Chicago Creek from district office to Hell%u2019s Hole. |  |                    |                         |   |

| Project Name  | Project Purpose  | Planning Status | Decision           | Expected Implementation | Project Contact                                       |
|---|--|-----------------|--------------------|-------------------------|---|
| <b>Arapaho and Roosevelt National Forests Clear Creek Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |  |                 |                    |                         |   |
| <b>Turner Guide Service Priority Use Days</b><br>CE<br><br>*UPDATED*  | - Special use management   | Completed       | Actual: 06/29/2021 | 06/2021                 | Kathryn Heard<br>3035673024<br>Kathryn.Heard@usda.gov |
|   | <b>Description:</b> Turner Guide Service would like approval for Priority status on the Clear Creek Ranger District. Outfitter runs specialty hunting trips for Mtn Goat, Big Horn Sheep, Moose, Elk and Deer, and Mountain Lion. Packing services provided if kill is made. |                 |                    |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58592">http://www.fs.usda.gov/project/?project=58592</a>   |                 |                    |                         |   |
|   | <b>Location:</b> UNIT - Clear Creek Ranger District. STATE - Colorado. COUNTY - Clear Creek. LEGAL - T 4 S, R 73 W, 6th Principle Meridian. Mt Evans GA, Berthoud Pass GA, Yankee Hill GA, Loveland Pass GA, Chicago Creek GA.   |                 |                    |                         |   |

|  |   |   |                  |         |   |
|--|---|---|------------------|---------|---|
| <b>Arapaho and Roosevelt National Forests Pawnee Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |   |   |                  |         |   |
| <b>2021 East Pawnee Power Line Project</b><br>EA<br><br>*UPDATED*  | - Special use management  | In Progress:<br>Objection Period Legal Notice<br>05/26/2021 | Expected:07/2021 | 07/2021 | Lochen Wood<br>970-218-4820<br>lochen.wood@usda.gov |
|  | <b>Description:</b> The U.S. Forest Service proposes to authorize construction, operation, and maintenance of 1 mile of overhead power line (115 kV) on the Pawnee National Grassland.                                |   |                  |         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59367">http://www.fs.usda.gov/project/?project=59367</a>  |   |                  |         |   |
|  | <b>Location:</b> UNIT - Pawnee Ranger District. STATE - Colorado. COUNTY - Weld. LEGAL - T. 11 N., R. 58 W., 6th P.M., section 18, E1/2E1/2. The Project Area is about 17.5 miles east-northeast of Grover, Colorado. |   |                  |         |   |

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|---|--|--|--|--|--|
| <b>Arapaho and Roosevelt National Forests Sulphur Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |  |  |  |  |  |
|---|--|--|--|--|--|

| Project Name  | Project Purpose   | Planning Status                          | Decision           | Expected Implementation | Project Contact   |
|---|---|--|--------------------|-------------------------|---|
| <b>Arapaho and Roosevelt National Forests Sulphur Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |   |  |                    |                         |   |
| <b>AA Barn Toilet</b><br>CE<br><br>*UPDATED*  | - Recreation management   | Completed                                | Actual: 04/21/2021 | 09/2022                 | Clayton Cornwell<br>970-887-4146<br>clayton.cornwell@usda.gov |
|   | <b>Description:</b> The Forest Service is proposing to install a Rocky Mountain Double Vault Restroom Toilet or comparable unit, in the vicinity of the AA Bar Barn Group Picnic Site. Excavation will result in ground disturbance of about 650 square feet.   |  |                    |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59489">http://www.fs.usda.gov/project/?project=59489</a>  |  |                    |                         |   |
|   | <b>Location:</b> UNIT - Sulphur Ranger District. STATE - Colorado. COUNTY - Grand. LEGAL - Not Applicable. This project is located adjacent to the AA Bar Barn Group Picnic Site and across the Colorado River from the Rocky Mountain National Park and within the Arapaho National Recreation Area. |  |                    |                         |   |
| <b>Blue Ridge Communication Site Facilities</b><br>CE<br><br>*UPDATED*  | - Special use management  | Completed                                | Actual: 05/06/2021 | 07/2021                 | Deanna Bartlett<br>970-887-4122<br>deanna.k.bartlett@usda.gov |
|   | <b>Description:</b> The Forest Service proposes to issue the State of Colorado and AT&T authorizations to construct, operate and maintain communications facilities at the Blue Ridge Communication Site.   |  |                    |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58594">http://www.fs.usda.gov/project/?project=58594</a>  |  |                    |                         |   |
|   | <b>Location:</b> UNIT - Sulphur Ranger District. STATE - Colorado. COUNTY - Grand. LEGAL - sec. 19, T1S R79W, 6th Principal Meridian, Grand County, CO. Blue Ridge Communication Site is located at the end of NFSR 200.1A.   |  |                    |                         |   |
| <b>East Troublesome Post-Fire Mitigation Actions on NFS Lands Adjacent to Private Lands</b><br>CE<br><br>*NEW LISTING*                                    | - Watershed management<br>- Special use management  | In Progress:<br>Scoping Start 06/23/2021 | Expected:07/2021   | 07/2021                 | Kathryn Heard<br>(303) 567-3000<br>Kathryn.Heard@usda.gov     |
|   | <b>Description:</b> The Forest Service proposes to authorize post-fire rehabilitation activities, not to exceed 4200 acres, to repair or improve lands burned in the 2020 East Troublesome Fire that have the potential to impact private lands adjacent to NFS lands.                                |  |                    |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=60349">http://www.fs.usda.gov/project/?project=60349</a>  |  |                    |                         |   |
|   | <b>Location:</b> UNIT - Sulphur Ranger District. STATE - Colorado. COUNTY - Grand. LEGAL - Not Applicable. National Forest System Lands within the 2020 East Troublesome Fire burn area.  |  |                    |                         |   |

| Project Name  | Project Purpose   | Planning Status                          | Decision           | Expected Implementation | Project Contact   |
|---|---|--|--------------------|-------------------------|---|
| <b>Arapaho and Roosevelt National Forests Sulphur Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |   |  |                    |                         |   |
| <b>MPEI Hwy 125/NFSR 108.1<br/>Install New Underground<br/>Electric and Rebuild Overhead<br/>Electric Service</b><br><br>CE<br><br><b>*NEW LISTING*</b>   | - Special use management  | Completed                                | Actual: 06/24/2021 | 06/2021                 | Shoshana Cooper<br>970-531-1646<br>shoshana.cooper@usda.gov |
|   | <b>Description:</b> Remove and replace electric transmission lines burned in the 2020 East Troublesome Fire and install underground vaults along three miles of Highway 125 and two miles along National Forest System Road 101.8.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59960">http://www.fs.usda.gov/project/?project=59960</a>  |  |                    |                         |   |
|   | <b>Location:</b> UNIT - Sulphur Ranger District. STATE - Colorado. COUNTY - Grand. LEGAL - Sec. 1, 2, 3, 12 T4N R78W; Sec. 7, 18, 29 T4N R77W. Junction of Hwy 125 and NFSR 108.1.  |  |                    |                         |   |
| <b>Mountain Parks Electric, Inc.<br/>Underground Electric<br/>Fraser/Vasquez to Private<br/>Lands</b><br><br>CE<br><br><b>*UPDATED*</b>                   | - Special use management  | Completed                                | Actual: 06/02/2021 | 06/2021                 | Shoshana Cooper<br>970-887-4100<br>shoshana.cooper@usda.gov |
|   | <b>Description:</b> The Forest Service proposes to authorize a new, approximate 750', underground electrical distribution line from the existing Fraser/Vasquez line to private lands.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59540">http://www.fs.usda.gov/project/?project=59540</a>  |  |                    |                         |   |
|   | <b>Location:</b> UNIT - Sulphur Ranger District. STATE - Colorado. COUNTY - Grand. LEGAL - Sec. 6, T2S, R75W, 6th Principal Meridian, Grand County, CO. Approximately 0.9 miles due east of NFSR 148/Vasquez Road, from the intersection of NFSR 148 and the Town of Winter Park boundary. New service is located between the existing Fraser/Vasquez overhead o.   |  |                    |                         |   |
| <b>Northern Colorado Water<br/>Conservancy District Debris<br/>Booms</b><br><br>CE<br><br><b>*NEW LISTING*</b>  | - Watershed management<br>- Special use management  | In Progress:<br>Scoping Start 05/13/2021 | Expected:06/2021   | 07/2021                 | Nicole Malandri<br>303-567-3011<br>nicole.malandri@usda.gov |
|   | <b>Description:</b> The Forest Service proposes to authorize Northern Colorado Water Conservancy District (Northern Water) to install, operate and maintain debris booms on Willow Creek and Shadow Mountain Reservoirs. Proposal includes 1000 feet of gated temporary road.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=60093">http://www.fs.usda.gov/project/?project=60093</a> |  |                    |                         |   |
|   | <b>Location:</b> UNIT - Sulphur Ranger District. STATE - Colorado. COUNTY - Grand. LEGAL - T 2 N, R 76 W, Sec 7 6th PM. Willow Creek Reservoir and Shadow Mountain Reservoir.   |  |                    |                         |   |

| Project Name  | Project Purpose  | Planning Status                                   | Decision         | Expected Implementation | Project Contact   |
|---|--|---|------------------|-------------------------|---|
| <b>Arapaho and Roosevelt National Forests Sulphur Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region</b> |  |   |                  |                         |   |
| <b>USGS Post Fire Rain and Stream Gauges</b><br>CE<br>*NEW LISTING*   | - Watershed management<br>- Special use management   | In Progress:<br>Scoping Start 06/07/2021          | Expected:07/2021 | 07/2021                 | Nicole Malandri<br>303-567-3011<br>nicole.malandri@usda.gov   |
|   | <b>Description:</b> The Forest Service proposes to authorize the additional installation, operation, and maintenance of a network of stream and rain gauges for flood detection located on the Willow, Stillwater and Supply Creeks and tributaries. |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=60237">http://www.fs.usda.gov/project/?project=60237</a>   |   |                  |                         |   |
| <b>Upper Williams Fork Cutthroat Trout Reclamation</b><br>CE<br>*UPDATED*   | <b>Location:</b> UNIT - Sulphur Ranger District. STATE - Colorado. COUNTY - Grand. LEGAL - Not Applicable. Willow Creek Upper Basin, Stillwater Creek Basin, Supply Creek Basin.   |   |                  |                         |   |
|   | - Wildlife, Fish, Rare plants  | Developing Proposal<br>Est. Scoping Start 06/2021 | Expected:09/2022 | 09/2022                 | Valerie Thompson<br>303-567-3018<br>Valerie.Thompson@usda.gov |
|   | <b>Description:</b> The Forest Service is proposing to authorize Denver Water to construct fish barriers on Bobtail and Steelman Creeks in the upper Williams Fork to protect green lineage cutthroat trout.   |   |                  |                         |   |
| <b>Winter Park Resort Updates, Repair, Maintenance, and Parking Project</b><br>CE<br>*UPDATED*  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=54657">http://www.fs.usda.gov/project/?project=54657</a>   |   |                  |                         |   |
|   | - Recreation management<br>- Special use management<br>- Facility management   | In Progress:<br>Scoping Start 10/13/2020          | Expected:07/2021 | 08/2021                 | Monte Lutterman<br>970-404-3164<br>monte.lutterman@usda.gov   |
|   | <b>Description:</b> Proponent-driven proposal to replace ski lifts, fill and regrade trails, construct storage, remodel and expand restaurant, replace high-voltage lines, expanding parking, replace snowmaking lines, and relocate blockhouses.    |   |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59527">http://www.fs.usda.gov/project/?project=59527</a>   |   |                  |                         |   |
|   | <b>Location:</b> UNIT - Sulphur Ranger District. STATE - Colorado. COUNTY - Grand. LEGAL - Not Applicable. Winter Park Resort, Winter Park, Colorado.  |   |                  |                         |   |

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|

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This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.