



## Schedule of Proposed Action (SOPA)

01/01/2021 to 03/31/2021

### Pike and San Isabel National Forests and Cimarron and Comanche

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
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#### Projects Occurring Nationwide

<b>Locatable Mining Rule - 36 CFR 228, subpart A.</b>  EIS	- Regulations, Directives, Orders	In Progress: DEIS NOA in Federal Register 09/13/2018 Est. FEIS NOA in Federal Register 11/2021	Expected:12/2021	12/2021	Nancy Rusho 202-731-9196 nancy.rusho@usda.gov
	<b>Description:</b> The U.S. Department of Agriculture proposes revisions to its regulations at 36 CFR 228, Subpart A governing locatable minerals operations on National Forest System lands. A draft EIS & proposed rule should be available for review/comment in late 2020				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57214">http://www.fs.usda.gov/project/?project=57214</a>				

#### Projects Occurring in more than one Region (excluding Nationwide)

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Projects Occurring in more than one Region (excluding Nationwide)</b>					
<b>Western Area Power Administration Right-of-Way Maintenance and Reauthorization Project EIS</b> <b>*UPDATED*</b>	- Special use management	Completed	Actual: 11/17/2020 11/17/2020	12/2020	Matthew Custer 719-852-6206 mscuster@fs.fed.us
<p><b>Description:</b> Update vegetation management activities along 278 miles of transmission lines located on NFS lands in Colorado, Nebraska, and Utah. These activities are intended to protect the transmission lines by managing for stable, low growth vegetation.</p> <p><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=30630">http://www.fs.usda.gov/project/?project=30630</a></p> <p><b>Location:</b> UNIT - Ashley National Forest All Units, Grand Valley Ranger District, Norwood Ranger District, Yampa Ranger District, Hahns Peak/Bears Ears Ranger District, Pine Ridge Ranger District, Sulphur Ranger District, East Zone/Dillon Ranger District, Paonia Ranger District, Boulder Ranger District, West Zone/Sopris Ranger District, Canyon Lakes Ranger District, Salida Ranger District, Gunnison Ranger District, Mancos/Dolores Ranger District. STATE - Colorado, Nebraska, Utah. COUNTY - Chaffee, Delta, Dolores, Eagle, Grand, Gunnison, Jackson, Lake, La Plata, Larimer, Mesa, Montrose, Routt, Saguache, San Juan, Dawes, Daggett, Uintah. LEGAL - Not Applicable. Linear transmission lines located in Colorado, Utah, and Nebraska.</p>					

<b>R2 - Rocky Mountain Region, Occurring in more than one Forest (excluding Regionwide)</b>					
<b>Xcel Energy Transmission and Distribution Authorization; Operation and Maintenance Plan Project</b> <b>CE</b> <b>*NEW LISTING*</b>	- Special use management	Developing Proposal Est. Scoping Start 12/2020	Expected:03/2021	05/2021	Matthew Custer 720-822-4321 mscuster@fs.fed.us
<p><b>Description:</b> The Forest Service proposes to reauthorize approximately 293 miles of existing electric transmission line and 196 miles of electric distribution line; develop and implement a standardized O&amp;M Plan for routine maintenance and vegetation management.</p> <p><b>Location:</b> UNIT - Conejos Peak Ranger District, Saguache Ranger District, Pawnee Ranger District, Clear Creek Ranger District, Sulphur Ranger District, South Park Ranger District, West Zone/Rifle Ranger District, East Zone/Dillon Ranger District, Boulder Ranger District, East Zone/Holy Cross Ranger District, West Zone/Sopris Ranger District, Leadville Ranger District, East Zone/Eagle Ranger District, Salida Ranger District, Pikes Peak Ranger District, Gunnison Ranger District. STATE - Colorado. COUNTY - Boulder, Chaffee, Clear Creek, Conejos, Eagle, Fremont, Garfield, Gilpin, Grand, Gunnison, Jefferson, Lake, Park, Rio Grande, Saguache, Summit, Weld. LEGAL - Not Applicable. Project located on applicable Xcel transmission and distribution lines on National Forests and Grasslands in Colorado,.</p>					

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands, Occurring in more than one District (excluding Forestwide)</b>	<b>R2 - Rocky Mountain Region</b>
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Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands, Occurring in more than one District</b>					<b>R2 - Rocky Mountain Region</b>
<b>2015 Pike and San Isabel National Forests Special Use Authorization Permit Renewals</b>  CE CE	- Special area management - Special use management	Developing Proposal Est. Scoping Start 09/2015	Expected:09/2015	09/2015	John Brown 719-553-1501 jwbrown@fs.fed.us
<p><b>Description:</b> Special use authorization renewals for the San Carlos, Pikes Peak, Leadville, South Park and South Platte Ranger Districts.</p> <p><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=47192">http://www.fs.usda.gov/project/?project=47192</a></p>					
<p><b>Location:</b> UNIT - San Carlos Ranger District, South Park Ranger District, South Platte Ranger District, Leadville Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Chaffee, Custer, Douglas, El Paso, Fremont, Huerfano, Lake, Park, Teller. LEGAL - Legal description provided on attached maps. blank.</p>					
<b>Integrated Management of Target Shooting on the Pike National Forest</b>  EA	- Recreation management	Developing Proposal Est. Scoping Start 10/2020	Expected:11/2021	12/2021	Jennifer DeWoody 719-477-4216 jennifer.dewoody@usda.gov
<p><b>Description:</b> (Formerly the AIMS of Target Shooting project) This project will establish an adaptive framework to manage the opportunities for and effects of target shooting (recreational sport shooting) on the Pike National Forest.</p> <p><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57807">http://www.fs.usda.gov/project/?project=57807</a></p>					
<p><b>Location:</b> UNIT - South Park Ranger District, South Platte Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Clear Creek, Douglas, El Paso, Jefferson, Park, Teller. LEGAL - Not Applicable. The Pikes Peak, South Platte, and South Park Ranger Districts of the Pike National Forest located in central Colorado. All areas of the districts will be considered for management.</p>					
<b>Pike &amp; San Isabel National Forests Motorized Travel Management (MVUM) Analysis</b>  EIS	- Recreation management - Road management	In Progress: DEIS NOA in Federal Register 07/25/2016 Est. FEIS NOA in Federal Register 09/2020	Expected:09/2020	01/2021	John Dow 719-553-1476 jrdow@fs.fed.us
<p><b>Description:</b> Analysis of roads, trails, and areas on the Pike and San Isabel National Forest</p> <p><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=48214">http://www.fs.usda.gov/project/?project=48214</a></p>					
<p><b>Location:</b> UNIT - San Carlos Ranger District, South Park Ranger District, South Platte Ranger District, Leadville Ranger District, Salida Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Chaffee, Clear Creek, Custer, Douglas, El Paso, Fremont, Huerfano, Jefferson, Lake, Las Animas, Park, Pueblo, Teller. LEGAL - Not Applicable. The proposal covers both the Pike and San Isabel National Forests.</p>					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands</b>		<b>Cimarron Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	
<b>CIM100 Merit Energy Co. (Compressors)</b> CE	- Minerals and Geology - Special use management	On Hold	N/A	N/A	Shiloh Benton 620-697-3578 shilohmbenton@fs.fed.us
	<b>Description:</b> Merit Energy Co. recently acquired compressor stations from OXY USA Inc. The compressor stations were part of a Forest Service Special Use Permit to OXY USA on 11/30/1998. Merit Energy has requested a special use permit for these existing facilities.				
	<b>Location:</b> UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - T33S R40W Section 6 NWNE and T32S R43W Section 33 NWSW. Cimarron National Grassland.				
<b>CIM101 Merit Energy Co. (Saltwater Disposal Wells/Pipelines)</b> CE	- Special use management	On Hold	N/A	N/A	Shiloh Benton 620-697-3578 shilohmbenton@fs.fed.us
	<b>Description:</b> Merit Energy Co recently acquired 4 disposal wells & 7.36 miles of associated pipelines from OXY USA Inc. The compressor stations were authorized via USFS SU permit to OXY USA Inc 10/18/1995. Merit Energy requested SU permit for existing facilities.				
	<b>Location:</b> UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - Disposal wells - T34S R40W Sec 9, T34S R41W Sec 11 and T34S R42W Sec 5 & 16 Associated pipelines in T34S R40W portions of Sec 8,9,17,20,21,29;T34S R41W Sec 10,11,15,32,33 and T34S R42W Sec 5,6. Cimarron National Grassland.				
<b>CIM123 Merit Energy Company - Greenwood Gas Gathering Pipeline</b> CE	- Minerals and Geology	On Hold	N/A	N/A	Nancy Brewer 620-697-3580 nancy.brewer@usda.gov
	<b>Description:</b> Installation of a 12 inch natural gas pipeline approximately 2107 ft in length, with a width of 60 ft covering approximately 2.9 acres. The ditch will be approximately 2 ft wide and 5 ft deep. The pipeline will be buried approximately 4 ft.				
	<b>Location:</b> UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - T34S R42W Sec 19 SE1/4 and Sec 30 NE1/4. The proposed project is located within the sandsage ecosystem of the Cimarron National Grassland.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands</b>		<b>Cimarron Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	
<b>(excluding Projects occurring in more than one District)</b>		<p><b>Lockhart Geophysical Company, Grasslands- Lockhart Wave CE</b></p> <p><b>Description:</b> Lockhart Geophysical submitted a Notice of Intent to conduct a 3D vibroseis seismic survey; encompassing approximately 1,000 acres on the Cimarron National Grassland.</p> <p><b>Location:</b> UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - T34S R43W Section 14,15,16,23,26,27,28. Cimarron National Grassland.</p>	<p>N/A</p> <p>N/A</p>	<p>Shiloh Benton 620-697-3578 shilohmbenton@fs.fed.us</p>	
<p><b>Santa Fe Trail Recreation Enhancement Project CE</b></p> <p><b>Description:</b> To construct a new parking area/trailhead that will provide safe parking and improved access to recreational opportunities along the Santa Fe National Historic Trail.</p> <p><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57564">http://www.fs.usda.gov/project/?project=57564</a></p> <p><b>Location:</b> UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - Not Applicable. Cimarron National Grassland in T33S R41W Sec 21 NE1/4 NE1/4.</p>	<p>- Minerals and Geology</p> <p>- Recreation management</p>	<p>In Progress: Scoping Start 01/10/2020</p>	<p>Expected:03/2020</p>	<p>05/2020</p> <p>Michelle Stevens 719-383-4356 michellestevens@fs.fed.us</p>	

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands</b>		<b>Comanche Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	
<b>(excluding Projects occurring in more than one District)</b>		<p><b>COM123, State of Colorado OIT Communication Lease reissuance and tower upgrade. CE</b></p> <p><b>Description:</b> The State of Colorado is proposing to renew their existing authorization for a communications use lease and to replace their existing 120' tower with a 190' tower at the La Junta Communication Site.</p> <p><b>Location:</b> UNIT - Comanche Ranger District. STATE - Colorado. COUNTY - Otero. LEGAL - 6th P.M. T. 25 S., R 54 W., SE1/4NE1/4 Sec 3. La Junta Communication Site.</p>	<p>In Progress: Scoping Start 06/01/2019</p>	<p>Expected:03/2020</p>	<p>06/2020</p> <p>Jessica Javernick 719-269-8703 jjavernick@fs.fed.us</p>

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands</b>		<b>Leadville Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	
<b>(excluding Projects occurring in more than one District)</b>					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands</b>			<b>Leadville Ranger District</b>	<b>R2 - Rocky Mountain Region</b>	
<b>(excluding Projects occurring in more than one District)</b>					
<b>Colorado Fourteeners Initiative Cabin Cove Permit</b>  CE	- Special use management	Developing Proposal Est. Scoping Start 04/2020	Expected:10/2020	12/2020	Loretta McEllhiney 719-486-7444 lmcellhiney@fs.fed.us
	<b>Description:</b> Cabin Cove (aka Gunderman) Cabin, built in the 1950's has a large maintenance backlog. The proposal is to place the cabin, garage and 4.9 acres of adjacent land under a Granger-Thye Special Use Permit to CFI for the maximum term.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57962">http://www.fs.usda.gov/project/?project=57962</a>				
<b>Halfmoon Dispersed Campsite Designation</b>  CE  <b>*UPDATED*</b>	- Recreation management - Watershed management	Cancelled	N/A	N/A	James Fiorelli 719-486-7411 jfiorelli@fs.fed.us
	<b>Description:</b> Unregulated dispersed camping along NFSR 110 has caused resource damage to soils, water & vegetation. The FS proposes to designate sustainable campsites & parking areas, and, close & rehabilitate damaged sites & non-system, user created trails.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55734">http://www.fs.usda.gov/project/?project=55734</a>				
<b>Jennie June RUA Special Use Authorization</b>  CE	- Special use management	In Progress: Scoping Start 04/11/2019	Expected:10/2020	10/2020	Janine Prout 719-836-3866 mary.davis@usda.gov
	<b>Description:</b> The Jennie June Road Users Association have requested a special use authorization for use and maintenance of a road and winter access route on NFS Lands in order to access private property. The proposal is in Colorado Roadless Areas.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55869">http://www.fs.usda.gov/project/?project=55869</a>				
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. Area is on both sides of the Halfmoon Road (NFSR 110) north of Leadville, Colorado, on National Forest System Lands.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>			<b>Leadville Ranger District</b>		<b>R2 - Rocky Mountain Region</b>
<b>Special Use Authorizations for Water Transmission: Hartner Ditch No.1, Spring Creek Ditch</b> CE	- Special use management	In Progress: Scoping Start 11/04/2019	Expected:10/2020	05/2021	Janine Prout 719-836-3866 janine.l.prout@usda.gov
<b>Description:</b> Requests were received by private parties for two SUAs for use & maintenance of water transmission ditches and ancillary structures (parshall flumes, headgates, gravity-fed ditch) on NFS lands.					
<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57100">http://www.fs.usda.gov/project/?project=57100</a>					
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. Hartner Ditch: T.8 S, R.80 W, Sec. 21 SE 1/4 NW 1/4; Spring Creek Ditch: T.10 S, R.80 W, Sec. 36 NW 1/4 NW 1/4, 6th P.M.					

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>			<b>Pikes Peak Ranger District</b>		<b>R2 - Rocky Mountain Region</b>
<b>CenturyLink Master Permit Amendment No. 4</b> CE	- Special use management	In Progress: Scoping Start 08/05/2019	Expected:11/2020	12/2020	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
<b>Description:</b> CenturyLink is proposing to install buried fiber optic cable for 2,780 feet in length on the south side of Nursery Road and Schilling Avenue through National Forest and within an existing utility corridor.					
<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - A portion of Section 21, Township 11 South, Range 67 West, 6th P.M. The project area is approximately 2 miles southwest of Monument, Colorado.					
<b>Colorado Powersports Rentals and Sales Priority Outfitter and Guide Special Use Permit</b> CE	- Special use management	In Progress: Scoping Start 02/27/2020	Expected:11/2020	02/2021	Sue Miller 719-477-4222 smiller@fs.fed.us
<b>Description:</b> Proposal to issue a new 10-year priority outfitter/guide permit to Colorado Powersports Rentals and Sales for 1,120 guided OHV tours and 1,680 OHV rental deliveries annually on Forest Service system roads in the Rainbow Falls and North Divide areas					
<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57724">http://www.fs.usda.gov/project/?project=57724</a>					
<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Douglas, Teller. LEGAL - Not Applicable. Forest Service system roads and trails north and northwest of Woodland Park, CO.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands</b>			<b>Pikes Peak Ranger District</b>	<b>R2 - Rocky Mountain Region</b>	
<b>(excluding Projects occurring in more than one District)</b>					
<b>Colorado Springs Utilities "Lake Moraine to Manitou Water Pipeline" Special Use Permit Renewal</b> CE	- Special area management	In Progress: Scoping Start 10/14/2019	Expected:11/2020	12/2020	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
<b>Description:</b> Proposing renewal of an expiring special use permit for a 30 year term for existing 20" buried water transmission pipeline and associated, tunnels, trestles, vaults, valves, solar array and portions of an access road. No new ground disturbance.					
<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Portions of sections, 1, 11, 12, 15 and 22, T. 14S., R. 68 W., 6th P.M., El Paso County, Colorado. Pipeline improvements begin in the South Slope of Pikes Peak and continue northeast to Barr Trail and the Manitou Incline.					
<b>Colorado Springs Utilities Permit Renewal For Water Transmission Pipeline and Buried Water Tanks.</b> CE	- Special use management	In Progress: Scoping Start 10/14/2019	Expected:11/2020	12/2020	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
<b>Description:</b> The Forest Service proposes to reissue a special use permit to Colorado Springs Utilities for a 30 year period to operate, a water pipeline, buried concrete water tank, regulatory reservoir and access road associated with Tesla Hydro Plant.					
<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso. LEGAL - Portions of Sections 25 and 26, T.12S., R.68W, and Sections 28, 29, 30, and 33, T.12S., R.67W., 6th P.M., El Paso County, Colorado. Subject area is approximately 14 miles northwest of Colorado Springs in an area adjacent to West Monument Creek bordering the U.S. Air Force Academy.					
<b>Glen Cove Inn - Restroom Addition</b> CE	- Special use management	On Hold	N/A	N/A	Jeff Hovermale 719-477-4201 jhovermale@fs.fed.us
<b>Description:</b> Pikes Peak - America's Mountain is proposing a 1,000 square foot addition for ADA accessible restrooms using composting toilets at the Glen Cove Inn off of Pikes Peak Highway. The addition will utilize materials to complement the historic qualities.					
<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - SE1/4 Section 35, T.13S., R.69W., Teller County, Colorado. The Glen Cove Inn is located approximately 14 miles southwest of Cascade, Colorado off of the Pikes Peak Highway.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>			<b>Pikes Peak Ranger District</b>	<b>R2 - Rocky Mountain Region</b>	
<b>Pikes Peak Council Boy Scouts of America Priority Outfitter and Guide Use</b>  CE	- Special use management	On Hold	N/A	N/A	Sue Miller 719-477-4222 smiller@fs.fed.us
	<b>Description:</b> Allocate 144 priority outfitter and guide service days annually for the Boy Scouts of America to conduct guided hikes on the Devils Playground Trail.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Not Applicable. Devils Playground Trail, #753, on Pikes Peak.				
<b>Replacement of bridge with bottomless culvert across Trout Creek on NFSR 339.</b>  CE	- Watershed management - Special use management - Road management	On Hold	N/A	N/A	Jeff Hovermale 719.477.4201 jhovermale@fs.fed.us
	<b>Description:</b> Forest Service proposes an amendment of Forest road special use permit issued to Trout Creek Road Users Association for installation of bottomless culvert.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Section 34, Township 11 South, Range 69 West, 6th P.M., Teller County, Colorado. The area is located about 5 miles north of Woodland Park, Colorado using NFSR 339.C.				
<b>Rideout Property Owners Association FLPMA Forest Road Easement</b>  CE	- Special use management	On Hold	N/A	N/A	Jeff Hovermale 719.477.4201 jhovermale@fs.fed.us
	<b>Description:</b> Issuance of a new special use authorization to replace an existing authorization that expires in December 2014. The authorization is for the use and maintenance of Forest Road 365 to access private lands.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Portions of Section 36, T.11S., R.70W., and Sections 1 and 12, T.12S., R.70W., 6th P.M. Forest Road 365 is located in the Manchester Creek area approximately 8 miles north of Divide, Colorado.				

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>	<b>Salida Ranger District (excluding Projects occurring in more than one District)</b>	<b>R2 - Rocky Mountain Region</b>
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Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Projects occurring in more than one District)</b>			<b>Salida Ranger District (excluding</b>	<b>R2 - Rocky Mountain Region</b>	
<b>Bedwel Special Use Authorization for Private Driveway</b> CE	- Special use management	In Progress: Scoping Start 09/24/2020	Expected:10/2020	10/2020	Janine Prout 719-505-6580 janine.l.prout@usda.gov
	<b>Description:</b> Amy Bedwel has provided a proposal for use and maintenance of a private driveway on National Forest System lands approx. 309 feet in length and 24 feet in width, (0.17 acres).				
	<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - T. 50 N., R. 6 E., Sec. 33 SE1/4 NW1/4, New Mexico Principal Meridian. T 50 N., R. 6 E., Sec. 33 SE1/4 NW1/4, New Mexico Principal Meridian.				
<b>Methodist Mountain Vegetation Treatment</b> CE	- Wildlife, Fish, Rare plants - Vegetation management (other than forest products) - Fuels management - Watershed management	In Progress: Scoping Start 05/12/2020	Expected:11/2020	05/2021	Stephanie Shively 719-523-6591 sshively@fs.fed.us
	<b>Description:</b> Conifer thinning & removal through mechanical treatments & prescribed burning is proposed in order to 1)diversify forest structure, 2)improve forest & watershed health, 3)improve winter range, and 4)reduce the risk of large wildfires near Salida, CO.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55245">http://www.fs.usda.gov/project/?project=55245</a>				
	<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. The project is approx. 2 miles south of Salida, CO on the lower slopes of Methodist Mountain. The project boundaries are BLM Lands and the Rainbow Trail between Poncha Mountain & Silverheels Gulch.				
<b>NFSR 203 Poncha Creek Reroute</b> EA <b>*NEW LISTING*</b>	- Road management	Developing Proposal Est. Scoping Start 11/2020	Expected:06/2021	07/2021	Aaron Lamp 7195303972 aaron.m.lamp@usda.gov
	<b>Description:</b> NFSR 203 lies immediately adjacent to Poncha Creek causing impacts to riparian & watershed resources and risking public safety during flood events. The proposal is to move the road alignment upland for 1 mile and rehabilitate the old roadbed.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59129">http://www.fs.usda.gov/project/?project=59129</a>				
	<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. NFSR 203 begins ~5 miles south of Poncha Springs, Colorado, 2 miles west of US Highway 285 at Mears Junction. The legal location of this project is T48N, R79W, Section 23.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Projects occurring in more than one District)</b>			<b>Salida Ranger District (excluding</b>	<b>R2 - Rocky Mountain Region</b>	
<b>O'Haver Lake Campground and Day Use Area Capital Investment Project</b>  CE	- Recreation management - Facility management	On Hold	N/A	N/A	Neal Weierbach 719-553-1510 nweierbach@fs.fed.us
	<b>Description:</b> This project focuses on the renovation and re-construction of this 29 unit campground and the adjoining day-use facilities. New site furniture, an improved water system, level camping spurs, tent pads, new toilets, trail improvements are all include				
	<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - NMPM, T48n, R7e, sec 12. Salida Ranger District of the San Isabel National Forest.				
<b>Qwest d.b.a CenturyLink Special Use Authorization Amendment for Fiber Optic Communication Line</b>  CE	- Special use management	In Progress: Scoping Start 01/13/2020	Expected:10/2020	10/2020	Janine Prout 719-836-3866 janine.prout@usda.gov
	<b>Description:</b> The proposed amendment is to pull a 144 F fiber optic cable, approx. 105,000 long, 2%u201D in wide (4.8 acres) through existing conduit (installed by Federal Lands Highway Commission) within an existing right-of-way adjacent to County Road 306.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58308">http://www.fs.usda.gov/project/?project=58308</a>				
<b>Rainbow Trail Reroute</b>  CE  <b>*UPDATED*</b>	- Recreation management	In Progress: Scoping Start 03/25/2019	Expected:12/2020	12/2020	Ben Lara 760-924-5509 blara@fs.fed.us
	<b>Description:</b> A portion of the Rainbow Trail was damaged by flooding & erosion caused by post-Hayden Pass Fire conditions. The FS proposes to reroute 2.5 miles of trail between Rattlesnake & Battle Mountain within the Pole Gulch drainage.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55872">http://www.fs.usda.gov/project/?project=55872</a>				
	<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. This portion of the Rainbow Trail is east of Salida, CO on NFS Lands. The east end of the trail will connect to the existing Rainbow Trail in the South Prong of Hayden Creek, then to Freemont CR 40.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands</b>		<b>Salida Ranger District (excluding Projects occurring in more than one District)</b>		<b>R2 - Rocky Mountain Region</b>	
<b>Salida Communications Facilities Special Use Permit Reissuances</b>  CE	- Special use management	In Progress: Scoping Start 12/10/2019	Expected:10/2020	01/2021	Janine Prout 719-836-3866 janine.l.prout@usda.gov
	<b>Description:</b> There is a need to comply with agency policy, congressional statutes & executive orders by providing communication services. The FS proposes to issue new SUPs for operation/maintenance of existing communication uses w/ no new proposed uses/facilities.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55873">http://www.fs.usda.gov/project/?project=55873</a>				
<b>Threemile Creek Vegetation Management</b>  CE  <b>*UPDATED*</b>	- Wildlife, Fish, Rare plants - Vegetation management (other than forest products) - Fuels management	In Progress: Scoping Start 06/12/2018	Expected:12/2020	02/2021	John Markalunas 719-530-2155 jmarkalunas@fs.fed.us
	<b>Description:</b> The purpose of this project is to mimic the natural fire return interval in warm, dry mixed conifer and aspen stands in order to maintain forest health, enhance wildlife habitat, and promote fire resilient forests.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55244">http://www.fs.usda.gov/project/?project=55244</a>				
<b>Tri-State Generation and Transmission Special Use Authorization</b>  CE	- Special use management	In Progress: Scoping Start 04/12/2019	Expected:10/2020	11/2020	Janine Prout 719-836-3866
	<b>Description:</b> Proposed activities include authorization of a SUP for operation & maintenance of a 230 kV transmission line on NFS Lands. The line is ~4.7 miles in length, maintained to 150 ft. width for ~85 total acres. No new improvements are proposed.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55883">http://www.fs.usda.gov/project/?project=55883</a>				
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands</b>		<b>San Carlos Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	

**Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands**  
**(excluding Projects occurring in more than one District)**

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands</b>			<b>San Carlos Ranger District</b>	<b>R2 - Rocky Mountain Region</b>	
<b>(excluding Projects occurring in more than one District)</b>					
<b>East - Central Wet Mountain EA</b>	<ul style="list-style-type: none"> <li>- Fuels management</li> <li>- Watershed management</li> </ul>	In Progress: Objection Period Legal Notice 07/10/2019	Expected:12/2020	06/2021	Lisa Corbin 719-530-3956 lcorbin@fs.fed.us
<p><b>Description:</b> Conduct Fuels and Vegetation Treatments - Designed to reduce the threat of high intensity fire and restore forest conditions.</p> <p><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=30097">http://www.fs.usda.gov/project/?project=30097</a></p> <p><b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Pueblo. LEGAL - T21SW68S30-32,T21S69WS17,19-21,25-36,T21S70WS23-26,34-36,t22S68WS3-10,15-22,27-32,T22S69WS1-29,32-36,T23S68WS5-8,17-20,27-34,T23S69WS1-18,21-27,35-36,T23S70WS11-15,22-24,T24S68WS4-9,16-21,27,34,T24S69. East-Central Wet Mountain Area.</p>					
<b>Lake Isabel Trails CE</b>  <b>*UPDATED*</b>	<ul style="list-style-type: none"> <li>- Recreation management</li> </ul>	Completed	Actual: 11/07/2020	11/2020	Jamie Krezelok 970-870-2256 jkrezelok@fs.fed.us
<p><b>Description:</b> The FS and proponents will evaluate the existing trails at Lake Isabel to improve ADA accessibility, add trails to the designated trail system, and repair existing trails and trail structures including bridges, retaining walls and fishing piers.</p> <p><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57855">http://www.fs.usda.gov/project/?project=57855</a></p> <p><b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer. LEGAL - Not Applicable. The trails are located in the vicinity of Lake Isabel. Potential ADA accessibility work on the trail from the parking area at NFSR 371 along St. Charles River to the fishing platform.</p>					
<b>Ophir Creek Snowmobile Parking Lot Expansion CE</b>  <b>*UPDATED*</b>	<ul style="list-style-type: none"> <li>- Special use management</li> </ul>	Completed	Actual: 11/30/2020	11/2020	John Baumchen 575-374-9652 jbaumchen@fs.fed.us
<p><b>Description:</b> Sangre Snow Runners Snowmobile Club, FS permit-holders, have proposed expanding this parking area by 0.5 acres to help provide for public safety along NFSR 360, and, to support permitted winter recreation activities.</p> <p><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58878">http://www.fs.usda.gov/project/?project=58878</a></p> <p><b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer. LEGAL - Not Applicable. NFSR 390 snowmobile parking area; T.23S.,R.69W.,NE1/4Sec8,6thP.M.</p>					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands</b>			<b>San Carlos Ranger District</b>	<b>R2 - Rocky Mountain Region</b>	
<b>(excluding Projects occurring in more than one District)</b>					
<b>SUA Amendment - Crown Castle Tower Expansion at Deer Peak</b> CE	- Special use management	Developing Proposal Est. Scoping Start 10/2020	Expected:10/2020	10/2020	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
<p><b>Description:</b> Crown Castle &amp; ATT have applied for an amendment to their current special use permit to extend their tower, build ground support equipment (9'x16' concrete pad w/ 8'x8' building), and construct an ice bridge to provide better coverage to the area.</p> <p><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58328">http://www.fs.usda.gov/project/?project=58328</a></p>					
<p><b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer. LEGAL - Not Applicable. Deer Peak Communication Facility, Custer County, CO; SW1/4, SW1/4, Section 14 T. 23 S., R. 70 W., 6th Principal Meridian.</p>					
<b>SUA Amendment - Deer Peak Communication Site, Cellular Inc. Network Corp dba Verizon Wireless</b> CE	- Special use management	In Progress: Scoping Start 01/10/2020	Expected:10/2020	11/2020	John Baumchen 575-374-9652 jbaumchen@fs.fed.us
<p><b>Description:</b> The proposed amendment would authorize removal of an existing propane generator &amp; storage tank. It would also authorize the installation of a new generator building, generator, fuel tank &amp; electric line in the same disturbance footprint.</p> <p><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57835">http://www.fs.usda.gov/project/?project=57835</a></p>					
<p><b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer. LEGAL - Not Applicable. Deer Peak Communication Site; 6th P.M., T 23 S., R. 70 W., SE 1/4 section 14.</p>					
<b>Sangre De Cristo Electric - SAN 401614</b> CE	- Special use management	On Hold	N/A	N/A	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
<p><b>Description:</b> ROW, Power Trans Line</p>					
<p><b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Huerfano. LEGAL - San Carlos District - Different area on the district. T44S, R73W.</p>					
<b>Special Uses Permit Reissuances. Expired Existing Permits</b> CE	- Special use management	Developing Proposal Est. Scoping Start 10/2010	Expected:12/2010	01/2012	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
<p><b>Description:</b> Issuance of a new special use authorization for a new term to replace an existing or expired special use authorization when the only changes are administrative.</p>					
<p><b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Fremont, Huerfano, Las Animas, Pueblo. San Carlos Ranger District.</p>					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>		<b>San Carlos Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	
<b>State of Colorado tower site construction at Deer Peak</b> CE	- Special use management	Developing Proposal Est. Scoping Start 10/2020	Expected:11/2020	06/2021	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
	<b>Description:</b> The State of Colorado proposes to build a new tower and building and place 2- 1000 gallon propane tanks at the Deer Peak Communications Site.				
	<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer. LEGAL - Not Applicable. Deer Peak Communication Site.				

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>		<b>South Park Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	
<b>Downing Plan of Operations</b> CE	- Minerals and Geology	In Progress: Scoping Start 06/26/2020	Expected:10/2020	04/2021	Amy Titterington 719-836-2031 amy.j.titterington@usda.gov
	<b>Description:</b> The operator plans to explore for and mine pegmatite gemstones in Crystal Creek with hand tools. They will access the site using a non-system road.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58435">http://www.fs.usda.gov/project/?project=58435</a>				
<b>Jefferson Lake Dam Rehabilitation Project - City of Aurora</b> CE <b>*UPDATED*</b>	- Special use management	Completed	Actual: 04/27/2012	06/2012	Jeff Hyatt 719-836-3855 jhyatt@fs.fed.us
	<b>Description:</b> City of Aurora Water Resources Division requests an amendment to their special use permit to add rip-rap on the upstream face of Jefferson Lake dam, enlarge spillway, extend outlet pipe, level dam crest and extend the toe of the dam.				
	<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Sec 10, 11, T7S, R76W, 6th PM. Approximately 25 miles NE of Fairplay, Colorado, on Hwy 285, County Rd 35 and 37.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>		<b>South Park Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	
<b>Jefferson and Eleven Mile Entrance Stations</b> CE	- Recreation management - Facility management	In Progress: Scoping Start 03/22/2019	Expected:11/2020	12/2020	Jeremy Schoonover 719-836-2031 jschoonover@fs.fed.us
	<b>Description:</b> The entry stations at these locations do not meet safety or access requirements. Replace existing sheds with Schweitzer Entry Stations that have increased safety features and site-appropriate facades, adjusting traffic lanes where needed.				
	<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Jefferson Creek fee station on NFSR 37; Eleven Mile Canyon fee station on NFSR 96.				
<b>OBrien Prescribed Burns Project</b> CE <b>*UPDATED*</b>	- Wildlife, Fish, Rare plants - Fuels management	Completed	Actual: 12/03/2020	10/2021	Christopher Rokosh 719-748-8505 christopher.rokosh@usda.gov
	<b>Description:</b> Conduct prescribed burning within 7300 acres on the South Park Ranger District to reduce fuels, improve habitat, and connect past treatment areas.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57815">http://www.fs.usda.gov/project/?project=57815</a>				
<b>Patrick Schilken Seasonal Mining Access</b> CE <b>*UPDATED*</b>	- Special use management	Completed	Actual: 10/20/2020	11/2020	Tammy Porter 970-531-6758 tammy.porter@usda.gov
	<b>Description:</b> Permit road access to mining patent during seasonal wildlife closure.				
	<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Forest Roads 18.2B and 423 in the Fourmile/Thompson Park/Sacramento Area, T.9.S, R.78.W and T.10.S, R.78.W.				

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>	<b>South Platte Ranger District</b>	<b>R2 - Rocky Mountain Region</b>
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Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>		<b>South Platte Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	
<b>Denver Water Strontia Springs Utility Upgrade</b> CE	- Special use management	In Progress: Scoping Start 07/11/2019	Expected:08/2020	08/2020	Lisa Heagley 303-275-5624 lheagley@fs.fed.us
<b>Description:</b> Utility upgrades: replace ductbank from gauge house to new switchyard, replace the 13.2-kV with a new service line in a utility ductbank, and removal of old aboveground infrastructure, all within the Waterton Canyon road prism.					
<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas. LEGAL - Not Applicable. Within Waterton Canyon near Strontia Springs Reservoir; Township 7 South, Range 69 West, Sections 16, 17, 20, and 21, Sixth Principal Meridian.					
<b>Five-Year Recreation Event Permit Renewals for Two Permits</b> CE	- Recreation management	Developing Proposal Est. Scoping Start 10/2020	Expected:01/2021	02/2021	Nathanael Berry Nathanael.Berry@usda.gov
<b>Description:</b> Renew Special Use Permits for five recreation events managed by two permit holders: North American Trail Ride Conference and Advance Colorado (Bailey Hundo). Activities will include hiking, mountain biking, trail running and horseback riding.					
<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas, Jefferson. LEGAL - Not Applicable. Buffalo Creek recreation area, Jefferson County, CO.					
<b>IREA Foxton to South Platte (River Road) ODL rebuild</b> CE	- Special use management	In Progress: Scoping Start 01/07/2020	Expected:09/2020	09/2020	Brandon Mitchell 303-275-5610 brandon.mitchell@usda.gov
<b>Description:</b> IREA is proposing to rebuild approximately 0.39 miles of existing 7.2kv powerline that provides electric service to residents in the Foxton to South Platte area. On other lands an additional 4.99 miles would be rebuilt as part of the project					
<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Jefferson. LEGAL - T7S, R70W, Sec 22. Foxton to South Platte.					
<b>Lands Special Use Permit Reissuance - Well and Pipeline</b> CE	- Special use management	On Hold	N/A	N/A	Lisa Heagley 303-275-5624 lheagley@fs.fed.us
<b>Description:</b> Reissue permit to Christopher Baker for a well house and pipeline that has been used and maintained by the family for approximately 70 years.					
<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas. LEGAL - 6th PM, T.8S, R.70W, Section 13. Nighthawk recreation cabins.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>		<b>South Platte Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	
<b>Phelps Road Access</b> CE <b>*UPDATED*</b>	- Special use management	In Progress: Scoping Start 11/12/2020	Expected:12/2020	05/2021	Nathanael Berry 303-275-5639 Nathanael.Berry@usda.gov
	<b>Description:</b> Authorize a new Special Uses Permit for Virginia T. Phelps to construct and maintain a road for access to her property.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Jefferson. LEGAL - Not Applicable. Non system route off of the FSR 534. Adjacent from private property. 6th P.M. R70W T8S Sec 31.				
<b>Single Track NFS Trail 770 Extension &amp; Training Area Construction</b> CE	- Recreation management	On Hold	N/A	N/A	Andrew Barnhorst 303.275.5623 anbarnhorst@fs.fed.us
	<b>Description:</b> Build approx. 1 mi. of trail to connect NFST 770 and NFST 650 to address safety concerns; extend NFST 770 by up to 3 mi. to connect to the new Dakan trailhead; build a motorcycle training area (5 acres) on the eastern side of Dutch Fred trailhead.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas. LEGAL - Not Applicable. Rampart Range Motorized Recreation Area. 1-mile segment: T9S, R69W, S28 & 29; 3-mile segment: T8S, 68W, S6; Training area: T8S, 68W, S2 & 11				
<b>South Platte RD Special Use Permit Reauthorizations</b> CE	- Special use management	In Progress: Scoping Start 06/18/2020	Expected:12/2020	12/2020	Amy Sutton 719-221-4523 amylsutton@fs.fed.us
	<b>Description:</b> The USDA Forest Service Pike and San Isabel National Forests, South Platte RD, proposes to issue new special use authorizations for existing lands uses, for a new term to replace existing or expired authorizations.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Clear Creek, Douglas, Gilpin, Park. LEGAL - Not Applicable. Uses are located across the South Platte Ranger District.				
<b>Temporary permit for Isolated Cabins</b> CE	- Special use management	Developing Proposal Est. Scoping Start 07/2019	Expected:08/2019	08/2019	Kristin Kahler 303-275-5639 kdkahler@fs.fed.us
	<b>Description:</b> Issue temporary permits for isolated cabins with expiring permits. Temporary permits are to allow for cultural clearance and NEPA requirements for removal of historic cabins.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Jefferson, Park. LEGAL - Not Applicable. Section 34, T7S, R75W, 6th PM and SE1/4 NE1/4 Section 21, T8S, R71W, 6th PM.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>		<b>South Platte Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	
<b>Tramway Trail Re-route Project CE</b>	- Recreation management	In Progress: Scoping Start 03/25/2020	Expected:09/2020	09/2020	Brandon Mitchell 303-275-5610 bmitchell02@fs.fed.us
<b>Description:</b> To improve non-motorized trail connectivity and access to National Forest System lands in the upper Tramway Creek area.					
<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Jefferson. LEGAL - T. 8S, R. 71W., Section(s) 22, 23. The project area is located in the Buffalo Creek Recreation Area west of Buffalo Creek, in Jefferson County, Colorado within portions of T. 8S, R. 71W., Section(s) 22, 23.					

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