



**Schedule of Proposed Action (SOPA)**  
07/01/2022 to 09/30/2022

**Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands**

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
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Projects Occurring Nationwide					
<b>Locatable Mining Rule - 36 CFR 228, subpart A.</b> EIS	- Regulations, Directives, Orders	On Hold	N/A	N/A	Sarah Shoemaker 907-586-7886 sarahshoemaker@fs.fed.us
	<b>Description:</b> The U.S. Department of Agriculture proposes revisions to its regulations at 36 CFR 228, Subpart A governing locatable minerals operations on National Forest System lands. A draft EIS & proposed rule should be available for review/comment in late 2020 <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57214">http://www.fs.usda.gov/project/?project=57214</a>				
	<b>Location:</b> UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. LEGAL - Not Applicable. These regulations apply to all NFS lands open to mineral entry under the US mining laws. More Information is available at: <a href="https://www.fs.usda.gov/science-technology/geology/minerals/locatable-minerals/current-revisions">https://www.fs.usda.gov/science-technology/geology/minerals/locatable-minerals/current-revisions</a> .				
<b>Nationwide Aerial Application of Fire Retardant on National Forest System Land.</b> EIS	- Regulations, Directives, Orders	In Progress: NOI in Federal Register 08/08/2020 Est. DEIS NOA in Federal Register 02/2022	Expected:06/2022	07/2022	Laura Conway 406-802-4317 laura.conway@usda.gov
	<b>Description:</b> Programmatic Supplemental EIS for the Nationwide Aerial Application of Fire Retardant on National Forest System Land. <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=60450">http://www.fs.usda.gov/project/?project=60450</a>				
	<b>Location:</b> UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. LEGAL - Not Applicable. The direction in the SEIS will apply to use of aerially delivered fire retardant on all National Forest System land.				

**R2 - Rocky Mountain Region, Occurring in more than one Forest (excluding Regionwide)**

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>R2 - Rocky Mountain Region, Occurring in more than one Forest (excluding Regionwide)</b>					
<b>Xcel Energy Transmission and Distribution Authorization; Operation and Maintenance Plan Project</b> CE  <b>*UPDATED*</b>	- Special use management	Completed	Actual: 10/01/2021	10/2021	Matthew Custer 720-822-4321 mscuster@fs.fed.us
	<b>Description:</b> The Forest Service proposes to reauthorize approximately 293 miles of existing electric transmission line and 196 miles of electric distribution line; develop and implement a standardized O&M Plan for routine maintenance and vegetation management.				
	<b>Location:</b> UNIT - Conejos Peak Ranger District, Saguache Ranger District, Pawnee Ranger District, Clear Creek Ranger District, Sulphur Ranger District, South Park Ranger District, West Zone/Rifle Ranger District, East Zone/Dillon Ranger District, Boulder Ranger District, East Zone/Holy Cross Ranger District, West Zone/Sopris Ranger District, Leadville Ranger District, East Zone/Eagle Ranger District, Salida Ranger District, Pikes Peak Ranger District, Gunnison Ranger District. STATE - Colorado. COUNTY - Boulder, Chaffee, Clear Creek, Conejos, Eagle, Fremont, Garfield, Gilpin, Grand, Gunnison, Jefferson, Lake, Park, Rio Grande, Saguache, Summit, Weld. LEGAL - Not Applicable. Project located on applicable Xcel transmission and distribution lines on National Forests and Grasslands in Colorado,.				

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands, Occurring in more than one District R2 - Rocky Mountain Region (excluding Forestwide)</b>					
<b>Dispersed Camping Management, Leadville and Salida Ranger Districts</b> EA	- Recreation management - Watershed management	In Progress: Scoping Start 03/04/2021 Est. Comment Period Public Notice 04/2022	Expected:10/2022	10/2022	Ben Lara 760-924-5509 Benjamin.Lara@usda.gov
	<b>Description:</b> The FS proposes to analyze the effects of vehicle-based dispersed camping to identify where and what actions may be needed to respond to resource concerns and/or conflicts with other forest uses.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=60591">http://www.fs.usda.gov/project/?project=60591</a>				
<b>Location:</b> UNIT - Leadville Ranger District, Salida Ranger District. STATE - Colorado. COUNTY - Chaffee, Fremont, Lake, Park, Saguache. LEGAL - Not Applicable. Leadville and Salida Ranger Districts, especially areas of high dispersed camping use.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands, Occurring in more than one District R2 - Rocky Mountain Region (excluding Forestwide)</b>					
<b>Integrated Management of Target Shooting on the Pike National Forest</b> EA	- Recreation management	In Progress: Scoping Start 01/06/2021	Expected:12/2022	12/2022	Jennifer DeWoody 719-477-4216 jennifer.dewoody@usda.gov
	<b>Description:</b> (Formerly the AIMS of Target Shooting project) This project will establish an adaptive framework to manage the opportunities for and effects of target shooting (recreational sport shooting) on the Pike National Forest.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57807">http://www.fs.usda.gov/project/?project=57807</a>				
<b>Location:</b> UNIT - South Park Ranger District, South Platte Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Clear Creek, Douglas, El Paso, Jefferson, Park, Teller. LEGAL - Not Applicable. The Pikes Peak, South Platte, and South Park Ranger Districts of the Pike National Forest located in central Colorado. All areas of the districts will be considered for management.					
<b>Pike &amp; San Isabel National Forests Motorized Travel Management (MVUM) Analysis</b> EIS	- Recreation management - Road management	In Progress: Objection Period Legal Notice 11/06/2020	Expected:01/2022	03/2022	Jennifer DeWoody 719-477-4217 jennifer.dewoody@usda.gov
	<b>Description:</b> Analysis of roads, trails, and areas on the Pike and San Isabel National Forest				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=48214">http://www.fs.usda.gov/project/?project=48214</a>				
<b>Location:</b> UNIT - San Carlos Ranger District, South Park Ranger District, South Platte Ranger District, Leadville Ranger District, Salida Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Chaffee, Clear Creek, Custer, Douglas, El Paso, Fremont, Huerfano, Jefferson, Lake, Las Animas, Park, Pueblo, Teller. LEGAL - Not Applicable. The proposal covers both the Pike and San Isabel National Forests.					
<b>Sangre De Cristo Electric Permit Reissuance</b> CE	- Special use management	In Progress: Scoping Start 08/05/2021	Expected:09/2022	09/2022	Heidi Scott 541-675-5624 heidi.scott@usda.gov
	<b>Description:</b> To reissue 9 Sangre De Cristo Electric's expired permits on the San Carlos, Leadville and Salida Ranger Districts and add an updated operation and maintenance plan. These power transmission lines total approximately 87.62 acres and 35.8 miles.				
	<b>Location:</b> UNIT - San Carlos Ranger District, Comanche Ranger District, Leadville Ranger District. STATE - Colorado. COUNTY - Chaffee, Lake, Saguache. LEGAL - Not Applicable. Salida Ranger District, Leadville Ranger District, & San Carlos Ranger District.				

**Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Cimarron Ranger District R2 - Rocky Mountain Region**

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>					
		<b>Cimarron Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	
<b>CIM123 Merit Energy Company - Greenwood Gas Gathering Pipeline</b> CE	- Minerals and Geology	On Hold	N/A	N/A	Nancy Brewer 620-697-3580 nancy.brewer@usda.gov
	<b>Description:</b> Installation of a 12 inch natural gas pipeline approximately 2107 ft in length, with a width of 60 ft covering approximately 2.9 acres. The ditch will be approximately 2 ft wide and 5 ft deep. The pipeline will be buried approximately 4 ft.				
	<b>Location:</b> UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - T34S R42W Sec 19 SE1/4 and Sec 30 NE1/4. The proposed project is located within the sandsage ecosystem of the Cimarron National Grassland.				
<b>Santa Fe Trail Recreation Enhancement Project</b> CE	- Recreation management	In Progress: Scoping Start 01/10/2020	Expected:03/2020	05/2020	Michelle Stevens 719-383-4356 michellestevens@fs.fed.us
	<b>Description:</b> To construct a new parking area/trailhead that will provide safe parking and improved access to recreational opportunities along the Santa Fe National Historic Trail.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57564">http://www.fs.usda.gov/project/?project=57564</a>				
<b>Location:</b> UNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - Not Applicable. Cimarron National Grassland in T33S R41W Sec 21 NE1/4 NE1/4.					
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>					
		<b>Leadville Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	
<b>Interlaken Bat Project</b> CE	- Wildlife, Fish, Rare plants	In Progress: Scoping Start 03/14/2022	Expected:04/2022	05/2022	Jeni Windorski 719-486-7421 jeni.windorski@usda.gov
	<b>Description:</b> FS proposes to install a 5'x5', prefabricated bat condo to provide a suitable maternity roosting site and subsequently exclude bats from roosting in the Dexter cabin.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=61792">http://www.fs.usda.gov/project/?project=61792</a>				
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. South side of Twin Lakes near Dexter Cabin.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>					
		<b>Leadville Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	
<b>Printer Boy Trail</b> CE	- Recreation management	In Progress: Scoping Start 09/10/2021	Expected:09/2021	10/2021	James Fiorelli 719-486-7411 james.fiorelli@usda.gov
<b>Description:</b> The Forest Service proposes to build a 0.24-mile trail from Printer Boy CG to the Belle of Colorado access road to provide a safer alternative to CR9 to access Turquoise Lake from the CG.					
<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=60768">http://www.fs.usda.gov/project/?project=60768</a>					
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. T 9 S, R 80 W, Section 8; northwest of Leadville, Colorado.					
<b>Twin Lakes Vegetation Management Project</b> EA	- Forest products - Vegetation management (other than forest products) - Fuels management - Watershed management	In Progress: Comment Period Public Notice 04/08/2021	Expected:08/2022	06/2023	Lisa Corbin 719-530-3956 lisa.corbin@usda.gov
<b>Description:</b> There is a need to mitigate the potential impacts from high intensity wildfire to the watershed, reservoir, and other resources. Proposed vegetation treatments include mechanical/hand-thinning, firewood/product removal, and prescribed burning.					
<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59642">http://www.fs.usda.gov/project/?project=59642</a>					
<b>Location:</b> UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Chaffee, Lake. LEGAL - Not Applicable. The project is located south of Twin Lakes, Colorado in Lake and Chaffee Counties. A portion of the project is located within a Colorado Roadless area.					

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>					
		<b>Pikes Peak Ranger District</b>		<b>R2 - Rocky Mountain Region</b>	

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Pikes Peak Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Issue 5 Priority Outfitter and Guide Permits on the Pikes Peak Ranger District</b> CE <b>*UPDATED*</b>	- Special use management	Completed	Actual: 04/26/2022	04/2022	Sue Miller 719-477-4222 smiller@fs.fed.us
	<b>Description:</b> Issue priority outfitter and guide special use permits to Greenbrier Outfitters Inc., U.S. Airforce Academy Outdoor Adventure Program and Enduro Ranch, LLC, and renew the American Christian College dba Summit Ministries Priority Permit and Camp Elim.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=61574">http://www.fs.usda.gov/project/?project=61574</a>				
<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso, Teller. LEGAL - Not Applicable. Greenbrier Outfitters-Gold Camp Rd, FSR 372, USAFA OAP-Crags Tr and west of Glen Cove, Enduro Ranch-Rainbow Falls and North Divide, Summit Ministries-Devils Playground Tr, Camp Elim - Rampart Res Tr.					
<b>Pikes Peak Council Boy Scouts of America Priority Outfitter and Guide Use</b> CE <b>*UPDATED*</b>	- Special use management	Completed	Actual: 04/20/2022	05/2022	Sue Miller 719-477-4222 smiller@fs.fed.us
	<b>Description:</b> Allocate 176 priority outfitter and guide service days annually for the Boy Scouts of America/Camp Alexander to conduct weekly guided hikes on the Devils Playground Trail #753 from the Crags/Devils Playground Trailhead to the summit of Pikes Peak.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Teller. LEGAL - Not Applicable. Devils Playground Trail, #753, on Pikes Peak.				
<b>Pikes Peak Ranger District Dispersed Camping Project</b> EA <b>*NEW LISTING*</b>	- Recreation management	In Progress: Scoping Start 05/27/2022	Expected:06/2023	06/2023	Samantha Gooch 719-477-4203 Samantha.Gooch@usda.gov
	<b>Description:</b> Management actions to reduce impacts to the natural environment from dispersed camping and improve camping experiences for the public.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=62294">http://www.fs.usda.gov/project/?project=62294</a>				
<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - Douglas, El Paso, Teller. LEGAL - Not Applicable. National Forest System lands within the Pikes Peak Ranger District.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Pikes Peak Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Raspberry Mountain Fuels Reduction Project</b> CE	- Forest products - Vegetation management (other than forest products) - Fuels management	In Progress: Scoping Start 12/13/2021	Expected:01/2022	02/2022	Christian Larson 719-636-1602 Christian.Larson@usda.gov
	<b>Description:</b> Hand treatments, mechanical treatments, and forest product removal to increase wildfire resilience in a critical municipal watershed and adjacent to critical infrastructure. Developed with adjacent landowner (utilities) and state agencies.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=60761">http://www.fs.usda.gov/project/?project=60761</a>				
<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso, Teller. LEGAL - Not Applicable. The project is located on the north and northwest slopes of the Pikes Peak massif, off the Pikes Peak Highway, Teller County Road 28, and NFSR 383/385, and near the Craggs Campground/Trailhead.					
<b>Renew 3 5-Year Recreation Event Special Use Permits on the Pikes Peak Ranger District</b> CE  *UPDATED*	- Special use management	Completed	Actual: 04/28/2022	07/2022	Sue Miller 719-477-4222 smiller@fs.fed.us
	<b>Description:</b> Renew the AdAmAn Club, Pikes Peak Ultra and the Pikes Peak Challenge 5-year recreation event special use permits.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=61575">http://www.fs.usda.gov/project/?project=61575</a>				
<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso, Teller. LEGAL - Not Applicable. Adaman Club - Barr Trail and the summit of Pikes Peak; Pikes Peak Challenge - Barr Trail and the summit of Pikes Peak; Pikes Peak Ultra-roads and trails on the southeast and south slope of Pikes Pea.					
<b>Severy Creek Trail Rehabilitation</b> CE  *NEW LISTING*	- Wildlife, Fish, Rare plants	Completed	Actual: 06/30/2022	06/2022	Janelle Valladares 719-269-8704 janelle.valladares@usda.gov
	<b>Description:</b> Severy Creek is home to a genetically unique population of Colorado River cutthroat trout. Restoration work is needed to reinforce the existing trail closure to reduce the risk of spread of whirling disease and restore and rehabilitate the area.				
	<b>Location:</b> UNIT - Pikes Peak Ranger District. STATE - Colorado. COUNTY - El Paso, Teller. LEGAL - T. 13S, R. 68W Sections 28,29,31,32 T. 14S, R. 68W Section 6, Sixth PM. Old trail 661 which has been closed by special order, off the Pikes Peak Highway.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District)</b>					
<b>FY21 Trailhead Expansions</b> CE	- Recreation management	In Progress: Scoping Start 06/21/2021	Expected:03/2022	07/2022	Aaron Lamp 7195303972 aaron.m.lamp@usda.gov
	<b>Description:</b> There is a need to increase parking capacity at seven existing trailheads to provide for increasing visitor use and to provide opportunities for users with different space requirements (i.e. trailers, oversized vehicles).				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59318">http://www.fs.usda.gov/project/?project=59318</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. T51N, R7E, Sec 14 - Brown%u2019s Creek TH T48N, R8E, Sec 7 - Shirley Site T15S, R80W, Sec 33 - Grizzly TH T13S, R79W, Sec 31 - N Cottonwood TH T14S, R80W, Sec 30 - Ptarmigan Lake TH.					
<b>Methodist Mountain Vegetation Treatment</b> CE  <b>*UPDATED*</b>	- Wildlife, Fish, Rare plants - Vegetation management (other than forest products) - Fuels management - Watershed management	Completed	Actual: 05/24/2022	07/2022	Stephanie Shively 719-523-6591 sshively@fs.fed.us
	<b>Description:</b> Conifer thinning & removal through mechanical treatments & prescribed burning is proposed in order to 1)diversify forest structure, 2)improve forest & watershed health, 3)improve winter range, and 4)reduce the risk of large wildfires near Salida, CO.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55245">http://www.fs.usda.gov/project/?project=55245</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. The project is approx. 2 miles south of Salida, CO on the lower slopes of Methodist Mountain. The project boundaries are BLM Lands and the Rainbow Trail between Poncha Mountain & Silverheels Gulch.					



Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District)</b>					
<b>Monarch Ski Area Expansion</b> EA  *UPDATED*	- Recreation management - Special use management	Developing Proposal Est. Scoping Start 09/2022	Expected:04/2023	05/2023	Don Dressler 720-391-0626 don.dressler@usda.gov
	<b>Description:</b> Monarch Mountain is proposing to expand its special use permit boundary by approximately 377 acres to develop 139 acres of new terrain. The ski area also proposes a new 2700 foot long chairlift, a warming hut, restroom, and access road.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=61373">http://www.fs.usda.gov/project/?project=61373</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - La Plata. LEGAL - Not Applicable. Monarch Mountain Ski Area.					
<b>NFSR 203 Poncha Creek Reroute</b> CE	- Road management	In Progress: Scoping Start 06/21/2021	Expected:02/2022	07/2022	Aaron Lamp 7195303972 aaron.m.lamp@usda.gov
	<b>Description:</b> NFSR 203 lies immediately adjacent to Poncha Creek causing impacts to riparian & watershed resources and risking public safety during flood events. The proposal is to move the road alignment upland for 1 mile and rehabilitate the old roadbed.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59129">http://www.fs.usda.gov/project/?project=59129</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. NFSR 203 begins ~5 miles south of Poncha Springs, Colorado, 2 miles west of US Highway 285 at Mears Junction. The legal location of this project is T48N, R79W, Section 23.					
<b>Porter Gulch Trail Access Route</b> CE	- Recreation management	In Progress: Scoping Start 06/01/2021	Expected:05/2022	07/2022	Danielle Cook 719-367-4969 danielle.cook@usda.gov
	<b>Description:</b> To provide access to the Rainbow Trail and the Sangre de Cristo Wilderness, the FS proposes to construct approx. 0.7 miles of trail and utilize 1-mile of an existing admin-use-only route to access the RT.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=61165">http://www.fs.usda.gov/project/?project=61165</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Fremont. LEGAL - Not Applicable. T48N, R10E, Section 7; 4 miles west/southwest of Howard, Colorado, then west on County Road 4.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District)</b>					
<b>Qwest d.b.a CenturyLink Special Use Authorization Amendment for Fiber Optic Communication Line</b> CE	- Special use management	In Progress: Scoping Start 01/13/2020	Expected:04/2021	04/2021	Janine Prout 719-836-3866 janine.prout@usda.gov
	<b>Description:</b> The proposed amendment is to pull a 144 F fiber optic cable, approx. 105,000 long, 2" in wide (4.8 acres) through existing conduit (installed by Federal Lands Highway Commission) within an existing right-of-way adjacent to County Road 306.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58308">http://www.fs.usda.gov/project/?project=58308</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. T.14 S., R. 79 W., Secs. 19, 21, 28, & 29, T. 14 S., R. 80 W., Secs. 19, 20, 21, 22, 23, 24, 30, & T. 14 S., R. 81 W., Secs., 13, 14, 23, 24, 25, 6th P.M., Chaffee County, Colorado.					
<b>Special Use Authorization for Road to Jeffery Martin</b> CE	- Special use management	In Progress: Scoping Start 09/13/2021	Expected:01/2022	02/2022	Janine Prout 719-505-6580 janine.l.prout@usda.gov
	<b>Description:</b> Salida Ranger District has received a proposal from private property owner, Jeffery Martin to obtain a special use permit for use and maintenance of a road to serve as private motorized access his private property on National Forest System lands.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=60782">http://www.fs.usda.gov/project/?project=60782</a>				
<b>Location:</b> UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Fremont. LEGAL - 6th PM T. 50 N., R. 10 E., Sec. 1, W1/2 NE1/4 and N1/2 SW1/4 and Sec. 2, NE1/4 SE1/4. 6th PM T. 50 N., R. 10 E., Sec. 1, W1/2 NE1/4 and N1/2 SW1/4 and Sec. 2, NE1/4 SE1/4.					

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)</b>	<b>San Carlos Ranger District</b>	<b>R2 - Rocky Mountain Region</b>
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Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands San Carlos Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>East - Central Wet Mountain</b> EA  *UPDATED*	- Fuels management - Watershed management	Completed	Actual: 04/25/2022	06/2022	Lisa Corbin 719-530-3956 lcorbin@fs.fed.us
	<b>Description:</b> Conduct Fuels and Vegetation Treatments - Designed to reduce the threat of high intensity fire and restore forest conditions.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=30097">http://www.fs.usda.gov/project/?project=30097</a>				
<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Pueblo. LEGAL - T21SW68S30-32,T21S69WS17,19-21,25-36,T21S70WS23-26,34-36,t22S68WS3-10,15-22,27-32,T22S69WS1-29,32-36,T23S68WS5-8,17-20,27-34,T23S69wS1-18,21-27,35-36,T23S70WS11-15,22-24,T24S68WS4-9,16-21,27,34,T24S69. East-Central Wet Mountain Area.					
<b>Lake Isabel Boat Dock and boat rental service</b> CE	- Special use management	Completed	Actual: 03/04/2022	04/2022	Jessica Javernick 719-553-1504 jessica.javernick@usda.gov
	<b>Description:</b> Installation of a floating boat dock at Lake Isabel (boat dock will be installed by pounding 2 posts into the ground by hand. Also a boat rental service from dock.				
	<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer. LEGAL - Not Applicable. boat dock will be installed at the end of the concrete ramp on the North side of lake Isabel.				
<b>Ponderosa CG Toilet Replacement</b> CE	- Recreation management	In Progress: Scoping Start 12/29/2021	Expected:02/2022	06/2022	Destiny Chapman 970-723-2701 destiny.chapman@usda.gov
	<b>Description:</b> The USFS proposes to replace the dysfunctional restroom facilities with two new "CXT" vault toilets. Actions would include demolition/removal of the old toilets with machinery, earthwork to dig new vaults, and removal of a few trees.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=61354">http://www.fs.usda.gov/project/?project=61354</a>				
<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer. LEGAL - Not Applicable. Ponderosa Group Campground, 1-mile from the south entrance of Lake Isabel.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands San Carlos Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>San Isabel Electric Association Master Special Use Permit Reissuance</b> CE	- Special use management	In Progress: Scoping Start 08/05/2021	Expected:09/2022	09/2022	Heidi Scott 541-675-5624 heidi.scott@usda.gov
<b>Description:</b> To reissue 46.83 acres and/or 15 miles of overhead and buried powerlines.					
<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=60009">http://www.fs.usda.gov/project/?project=60009</a>					
<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Huerfano, Pueblo. LEGAL - Not Applicable. The overhead and buried powerlines are located on the San Carlos Ranger District.					
<b>Special Uses Permit Reissuances. Expired Existing Permits</b> CE	- Special use management	Developing Proposal Est. Scoping Start 10/2010	Expected:12/2010	01/2012	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us
<b>Description:</b> Issuance of a new special use authorization for a new term to replace an existing or expired special use authorization when the only changes are administrative.					
<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Fremont, Huerfano, Las Animas, Pueblo. San Carlos Ranger District.					
<b>Wet Mountains Wildfire Potential Control Locations</b> CE	- Forest products - Vegetation management (other than forest products) - Fuels management - Watershed management	In Progress: Scoping Start 11/21/2021	Expected:04/2022	05/2022	Dennis Page 719-269-8584 dwp@fs.fed.us
<b>Description:</b> In order to address the threat of landscape-scale wildfire in the Wet Mountains, the FS proposes to increase the defensibility of potential control features, such as roads & trails, by reducing fuels mechanically, with hand treatments, and Rx fire.					
<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=60409">http://www.fs.usda.gov/project/?project=60409</a>					
<b>Location:</b> UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Fremont, Huerfano, Pueblo. LEGAL - Not Applicable. See additional project information and maps for proposed locations of project activities.					

<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>
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Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>2021 South Park Special Use Authorization Re-Issuances</b> CE	- Special use management	Developing Proposal Est. Scoping Start 05/2021	Expected:06/2021	06/2021	Nicholas DiGiaccio 603-466-2713 ntdigiacco@fs.fed.us
	<b>Description:</b> Re-issue three expired special use authorizations: SPK90 CenturyTel of Eagle, Inc. buried telephone line; SPK543901 John and Denise Bretsch FLPMA road easement; SPK538601 Sandra Woll FLPMA road easement.				
	<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - SPK90: T. 11 S., R. 72 W., Sec. 13; SPK538601: T. 12 S., R. 72 W., Sec. 31; SPK543901: T. 10 S., R. 78 W., Sec. 1. Multiple locations within Park County, CO. See legal land description.				
<b>Indian Paintbrush Access Roads</b> CE  <b>*NEW LISTING*</b>	- Special use management	In Progress: Scoping Start 03/15/2022	Expected:08/2022	08/2022	Francisco Castillo 435-636-3336 francisco.j.castillo@usda.gov
	<b>Description:</b> Provide adequate access for the reasonable use and enjoyment for one of the proponents private properties. Provide emergency, but not casual use, access for three other identified routes around another property.				
	<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Section 3, 4, and 5, Township 13 South, Range 72 West, 6th Principal Meridian. Private property known as the Indian Paintbrush Ranch and a property to the East.				
<b>Jefferson and Eleven Mile Entrance Stations</b> CE	- Recreation management - Facility management	In Progress: Scoping Start 03/22/2019	Expected:06/2022	07/2022	Jeremy Schoonover 719-836-2031 jschoonover@fs.fed.us
	<b>Description:</b> The entry stations at these locations do not meet safety or access requirements. Replace existing sheds with Schweitzer Entry Stations that have increased safety features and site-appropriate facades, adjusting traffic lanes where needed.				
	<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Jefferson Creek fee station on NFSR 37; Eleven Mile Canyon fee station on NFSR 96.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Kite Lake Improvement Plan</b> EA	- Recreation management - Special use management	In Progress: Scoping Start 12/10/2021 Est. Comment Period Public Notice 06/2022	Expected:03/2023	06/2023	Jeremy Schoonover 719-836-2031 jeremy.schoonover@usda.gov
	<b>Description:</b> This project addresses increased recreation that is putting stress on resources and infrastructure at the Kite Lake site and Buckskin Gulch corridor. The plan may modify: the roadway, campground, parking lot, bathrooms, land ownership and mgmt.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=61211">http://www.fs.usda.gov/project/?project=61211</a>				
<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - T.8.S, R.78.W, Sec. 29; T.8.S, R.78.W, Sec. 28; T.8.S, R.78.W, Sec. 33; T.9.S, R.78W, Sec.4; T.9.S, R.78W, Sec.3; T.9.S, R.78W, Sec.2; T.9.S, R.78W, Sec.11; T.9.S, R.78W, Sec.12. Located along County Rd. 8 (Buckskin Gulch Rd) and at the Kite Lake campground and parking lot.					
<b>Rockingham Lode Access Road</b> CE  <b>*NEW LISTING*</b>	- Special use management	In Progress: Scoping Start 04/01/2022	Expected:08/2022	08/2022	Francisco Castillo 435-636-3336 francisco.j.castillo@usda.gov
	<b>Description:</b> Proposal to bring in an unauthorized/historic route. This route was mis-identified in the 80s as being covered in an easement as pre-scribed by a Park County resolution.				
	<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Section 3, Township 9 South, Range 78 West, 6th Principal Meridian. Proposal is located to the South of Park County 8 outside the Town of Alma.				
<b>Rye Slough Stream Improvement</b> CE	- Watershed management	Developing Proposal Est. Scoping Start 03/2022	Expected:05/2022	07/2022	Jamie Krezelok 970-870-2256 jamie.krezelok@usda.gov
	<b>Description:</b> Place vegetated small earthen grade controls in approx. 0.6 miles of stream channel and plant willows along the banks to increase bank stability and slow and spread water throughout the floodplain to reconnect the wetland.				
	<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - T. 15 S, R. 74 W, Section 19, Sixth P.M. The project is located on Rye Slough along NFSR 268, approximately 20 miles south of Hartzel and 20 miles northeast of Salida. The legal location is Township 15 S, Range 74 W, Section 19, 6th P.M.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>South Park Ranger District Dispersed Camping Project</b> EA  <b>*NEW LISTING*</b>	- Recreation management	In Progress: Scoping Start 05/27/2022	Expected:06/2023	08/2023	Jeremy Schoonover 719-836-2031 jeremy.schoonover@usda.gov
	<b>Description:</b> Recreation project that will focus on improving the natural environment and providing better dispersed camping experiences for the public.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=62281">http://www.fs.usda.gov/project/?project=62281</a>				
<b>Location:</b> UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park, Teller. LEGAL - Not Applicable. Forest Service Land Jurisdiction on the South Park Ranger District.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Platte Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Buno Gulch &amp; Geneva Creek area trail improvements</b> CE	- Recreation management	In Progress: Scoping Start 03/19/2021	Expected:02/2022	05/2022	Brandon Mitchell 303-275-5610 bmitchell02@fs.fed.us
	<b>Description:</b> To improve non-motorized trail connectivity and access to National Forest System lands in the Buno Gulch and Geneva Creek area.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Formalizes trail connections between the Duck Creek Picnic Area/Geneva Creek Campground, Buno Gulch, Kirby Gulch (along Geneva Creek) to the existing South Park Trail(600) to the west.				
<b>Dutch Fred Skills Area</b> EA  <b>*UPDATED*</b>	- Recreation management	In Progress: Scoping Start 03/21/2019 Est. Comment Period Public Notice 07/2022	Expected:10/2022	10/2022	Jennifer DeWoody 719-477-4216
	<b>Description:</b> Build two off road practice areas totaling 11.3 acres for OHV use in the area of the Dutch Fred trailhead, reroute part of trail. This action was previously scoped as part of "Single Track NFS Trail 770 Extension & Training Area Construction" project				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas. LEGAL - T9S, R69W, S2, 3, 10 & 11. At the Dutch Fred (NFST 679) trailhead and OHV facility, off Rampart Range Road (NFSR 300).				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Platte Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Kenosha Creek Riparian Reconnect</b> CE  <b>*NEW LISTING*</b>	- Wildlife, Fish, Rare plants - Watershed management	In Progress: Scoping Start 05/19/2022	Expected:06/2022	06/2022	Mikele Painter 303-275-5614 mikele.painter@usda.gov
	<b>Description:</b> A one-and-a-half-mile section of Kenosha Creek will be restored using low-tech, process-based treatments and restoration methods that mimic, promote, and sustain natural ecological processes to maintain complexity and floodplain connection.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. The site is located on Kenosha Creek, one mile east of US Highway 285 at Kenosha Pass summit. Elevation 9,600 %u2013 10,000 ft.				
<b>Lands Special Use Permit Reissuance - Well and Pipeline</b> CE	- Special use management	On Hold	N/A	N/A	Lisa Heagley 303-275-5624 lheagley@fs.fed.us
	<b>Description:</b> Reissue permit to Christopher Baker for a well house and pipeline that has been used and maintained by the family for approximately 70 years.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas. LEGAL - 6th PM, T.8S, R.70W, Section 13. Nighthawk recreation cabins.				
<b>Phelps Road Access</b> CE	- Special use management	In Progress: Scoping Start 11/12/2020	Expected:01/2022	03/2022	Nathanael Berry 303-275-5639 Nathanael.Berry@usda.gov
	<b>Description:</b> Authorize a new Special Uses Permit for Virginia T. Phelps to construct and maintain a road for access to her property.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Jefferson. LEGAL - Not Applicable. Non system route off of the FSR 534. Adjacent from private property. 6th P.M. R70W T8S Sec 31.				



Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
<b>Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Platte Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)</b>					
<b>Red Cone Exploration</b> CE	- Minerals and Geology	In Progress: Scoping Start 04/15/2021	Expected:11/2021	07/2022	Amy Titterington 719-838-0699 amy.j.titterington@usda.gov
	<b>Description:</b> The proponent would conduct an exploration drilling project of six 1,000-foot horizontal drill holes (HQ core, 2.5-inch ID). Drilling will occur from three drill pads; drill pads will be approximately 30feet x 40feet.				
	<b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59941">http://www.fs.usda.gov/project/?project=59941</a>				
<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - T6S R75W S18 and S19. The four (4) unpatented mining claims are found in portions of Section 18 and 19, T6S, R75W, 6th Principal Meridian, 11 miles northwest of Grant, Colorado, in Park County.					
<b>Single Track NFS Trail 770 Extension &amp; Connection</b> CE  <b>*UPDATED*</b>	- Recreation management	In Progress: Scoping Start 03/21/2019	Expected:08/2022	09/2022	Andrew Barnhorst 303.275.5623 anbarnhorst@fs.fed.us
	<b>Description:</b> Build approx. 1 mi. of trail to connect NFST 770 and NFST 650 to address safety concerns; extend NFST 770 by up to 3 mi. to connect to the new Dakan trailhead; a motorcycle training area at Dutch Fred trailhead was withdrawn from this proposal.				
	<b>Location:</b> UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Douglas. LEGAL - Not Applicable. Rampart Range Motorized Recreation Area. 1-mile segment: T9S, R69W, S28 & 29; 3-mile segment: T8S, 68W,S6; Training area: T8S, 68W, S2 & 11				

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