

Schedule of Proposed Action (SOPA) 04/01/2024 to 06/30/2024

Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

Project Name	Proje	ct Purpose	Planning Status	Decision	Implementation	Project Contact	
Projects Occurring Nationwide							
Land Management Plan Direction for Old-Growth Forest Conditions Across the National Forest System EIS			In Progress: NOI in Federal Register 12/20/2023 Est. DEIS NOA in Federal Register 06/2024	Expected:01/2025	01/2025	Jennifer McRae 505-377-3145 Jennifer.McRae@usda. gov	
UPDATED	Web Link:	 Amend all land management plans for units of the National Forest System to include consistent direction to conserve and steward existing and recruit future old-growth forest conditions and to monitor their condition acros planning areas of NFS. Web Link: http://www.fs.usda.gov/project/?project=65356 					
	Location:	UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. LEGAL - Not Applicable. National Forests and Grasslands (128 units).					
Locatable Mining Rule - 36 CFR 228, subpart A.	- Regulations Orders		On Hold	N/A	N/A	Sarah Shoemaker 907-586-7886 sarahshoemaker@fs.fe d.us	
	Description: The U.S. Department of Agriculture proposes revisions to its regulations at 36 CFR 228, Subpart A governi locatable minerals operations on National Forest System lands. A draft EIS & proposed rule should be available review/comment in late 2020						
	Web Link:	http://www.fs.usda.g	gov/project/?project=57214				
	Location:	regulations apply to	evel Units. STATE - All States. C all NFS lands open to mineral entr sda.gov/science-technology/geolog	ry under the US minin	g laws. More Inform	mation is available	

Expected

Project Name	Project Purpose		Planning Status	Decision	Expected Implementation	Project Contact		
Projects Occurring Nationwide								
Nationwide Aerial Application of Fire Retardant on National Forest System Land.	- Regulations, Directives, Orders		Completed	Actual: 02/06/2024	02/2024	Laura Conway 406-802-4317 laura.conway@usda.go v		
UPDATED	Description:	Description: Programmatic Supplemental EIS for the Nationwide Aerial Application of Fire Retardant on National Forest Systems. Land. Web Link: http://www.fs.usda.gov/project/?project=60450						
	Location:		evel Units. STATE - All States. C S will apply to use of aerially delive					

R2 - Rocky Mountain Region, O	ccurring in m	ore than one Fores	t (excluding Regionwide)				
Tomichi and Kebler AML Physical Safety Closures CE *UPDATED*	- Minerals ar	nd Geology	In Progress: Scoping Start 02/06/2023 Est. Comment Period Public Notice 03/2024	Expected:03/2024	05/2024	Pamela Leschak 970-874-6640 Pamela.Leschak@usda .gov	
	Description: The physical closure of 24 abandoned, inactive mine features such as open adits and shafts which pose greatest physical hazard to the public. The closures include actions to restore, reclaim, abate, control, o the adverse effects.						
	Web Link:	http://www.fs.usda.gov/project/?project=63911					
	Location:						

Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands, Forestwide (excluding Projects occurring in more than one Forest)

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R2 - Rocky Mountain Region

Project Name	Project Purpose		Planning Status	Decision	Expected Implementation	Project Contact		
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands, Forestwide (excluding Projects R2 - Rocky Mountain Region occurring in more than one Forest)								
Monarch Ski Area Expansion EA *UPDATED*			In Progress: Objection Period Legal Notice 02/22/2024	Expected:04/2024	05/2024	Don Dressler 720-391-0626 don.dressler@usda.gov		
OFDATED	 Description: Monarch Mountain is proposing to expand its special use permit boundary by approximately 377 acres to develop 139 acres of new terrain. The ski area also proposes a new 2700 foot long chairlift, a warming hut, restroom, and access road. Web Link: http://www.fs.usda.gov/project/?project=61373 							
	Location: UNIT - Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands All Units. S - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. Monarch Mountain Ski Area.							

Pike and San Isabel National Forestwide)	orests and Cir	marron and Coman	che National Grasslands, Occurri	ing in more than one	District R2 -	Rocky Mountain Region		
Dispersed Camping Management, Leadville and Salida Ranger Districts	- Recreation management - Watershed management		In Progress: Comment Period Public Notice 02/16/2023	Expected:06/2024	06/2024	Perry Edwards 907-738-2096 perry.edwards@usda.g		
EA						OV		
UPDATED	Description	Description: The FS proposes to analyze the effects of vehicle-based dispersed camping to identify where and what actions may be needed to respond to resource concerns and/or conflicts with other forest uses.						
	Web Link:	http://www.fs.usda	.gov/project/?project=60591					
	Location: UNIT - Leadville Ranger District, Salida Ranger District. STATE - Colorado. COUNTY - Chaffee, Custer, Fremont, Lake, Park, Saguache. LEGAL - Not Applicable. Leadville and Salida Ranger Districts, especially areas of high dispersed camping use.							

Project Name	Project Purpose		Planning Status	Decision	Expected Implementation	Project Contact	
Pike and San Isabel National Fo (excluding Forestwide)	rests and Cima	erron and Comanc	he National Grasslands, Occurri	ng in more than one	District R2 - F	Rocky Mountain Region	
Integrated Management of Target Shooting on the Pike National Forest	- Recreation n	nanagement	In Progress: Scoping Start 01/06/2021 Est. Comment Period Public Notice 05/2024	Expected:12/2024	03/2025	Jennifer DeWoody 719-477-4216 jennifer.dewoody@usda .gov	
		opportunities for and	of Target Shooting project) This products of target shooting (recreat gov/project/?project=57807				
	Location: UNIT - South Park Ranger District, South Platte Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Clear Creek, Douglas, El Paso, Jefferson, Park, Teller. LEGAL - Not Applicable. The Pikes Peak, South Platte, and South Park Ranger Districts of the Pike National Forest located in central Colorado. All areas of the districts will be considered for management.						
Lower North-South Vegetation Management EA	- Vegetation m (other than for - Fuels mana - Watershed r	est products) gement	In Progress: Scoping Start 10/13/2023 Est. Comment Period Public Notice 08/2024	Expected:01/2025	04/2025	James Gerleman 970-887-4131 james.gerleman@usda. gov	
Description: The Forest Service proposes to use vegetation treatments such as tree thinning, prescribed burning, a fuel reduction methods on appx. 116,600 acres to reduce the intensity of fires and create healthier for conditions.							
	Web Link: http://www.fs.usda.gov/project/?project=65019 Location: UNIT - South Platte Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Douglas, El Paso, Jefferson, Park. LEGAL - Not Applicable. Project area is in the foothills of the Colorado Front Range, east of the town of Shawnee, south of Conifer, west of Sedalia, and north of Woodland Park.						

Project Name	Proje	ect Purpose	Planning Status	Decision	Expected Implementation	Project Contact		
Pike and San Isabel National Fo (excluding Forestwide)	orests and Cin	narron and Comand	he National Grasslands, Occurri	ing in more than one	District R2 - F	Rocky Mountain Region		
Rampart Fuel Break CE	_	management prest products) agement	In Progress: Scoping Start 07/21/2023	Expected:02/2024	02/2024	Marlena Polkow 303-594-0775 Marlena.Polkow@usda. gov		
		hazard of high-seve	project is to establish and reinforce erity wildfires in communities neighb			areas to reduce the		
	Web Link:	Web Link: http://www.fs.usda.gov/project/?project=64339						
	Location: UNIT - South Platte Ranger District, Pikes Peak Ranger District. STATE - Colorado. COUNTY - Douglas, El Paso. LEGAL - T7S R69W S26,27,34,35; T8S R69W S1-3,10,11,14,22,23,26,27,34,35; T9S R69W S2,3,9-11,15,16,21,26-28,34-36; T10S R69W S1,12; T10S R68W S6,7,18; T11S R68W S8,17,20,29,32; T12S R68W S4,5,8; T13S R68W S2,3. The South Platte and Pikes Peak Ranger Districts would construct a fuel break along the Dump Road, Highway 67, and Rampart Range Road.							
Sangre De Cristo Electric Permit Reissuance CE	- Special use	e management	In Progress: Scoping Start 08/05/2021	Expected:09/2022	09/2022	Heidi Scott 541-675-5624 heidi.scott@usda.gov		
	Description: To reissue 9 Sangre De Cristo Electric's expired permits on the San Carlos, Leadville and Salida Ranger Districts and add an updated operation and maintenance plan. These power transmission lines total approximately 87.62 acres and 35.8 miles.							
	Location: UNIT - San Carlos Ranger District, Comanche Ranger District, Leadville Ranger District. STATE - Colorado. COUNTY - Chaffee, Lake, Saguache. LEGAL - Not Applicable. Salida Ranger District, Leadville Ranger District, & San Carlos Ranger District.							

Project Name	Proje	ect Purpose	Planning Status	Decision	Expected Implementation	Project Contact	
Pike and San Isabel National Fo (excluding Projects occurring in			he National Grasslands Cimar	ron Ranger District	R2 - R	Rocky Mountain Region	
Ambrosier Pipeline Special Use Permit CE	- Special use	e management	In Progress: Scoping Start 11/21/2022	Expected:09/2023	10/2023	Michelle Putz 970-295-9488 michelle.putz@usda.go v	
	Description: Web Link:	Description: The Forest Service proposes to issue a Special Use Permit for a 20-year term to allow a private land Web Link: http://www.fs.usda.gov/project/?project=63117					
	Location:	UNIT - Cimarron Ra	anger District. STATE - Kansas. (es north of Elkhart, Kansas; 2 miles			c 20, T34S,	
CIM123 Merit Energy Company - Greenwood Gas Gathering Pipeline CE	- Minerals ar	nd Geology	On Hold	N/A	N/A	Nancy Brewer 620-697-3580 nancy.brewer@usda.go v	
	Description: Installation of a 12 inch natural gas pipeline approximately 2107 ft in length, with a width of 60 ft covering approximately 2.9 acres. The ditch will be approximately 2 ft wide and 5 ft deep. The pipeline will be buried approximately 4 ft.						
	Location:						
Santa Fe Trail Recreation Enhancement Project CE	- Recreation	management	In Progress: Scoping Start 01/10/2020	Expected:03/2020	05/2020	Michelle Stevens 719-383-4356 michellestevens@fs.fed .us	
	Description: To construct a new parking area/trailhead that will provide safe parking and improved access to recre opportunities along the Santa Fe National Historic Trail.					o recreational	
	Web Link: Location:	UNIT - Cimarron Ra	http://www.fs.usda.gov/project/?project=57564 JNIT - Cimarron Ranger District. STATE - Kansas. COUNTY - Morton. LEGAL - Not Applicable. Cimarron National Grassland in T33S R41W Sec 21 NE1/4 NE1/4.				

Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Comanche Ranger District R2 - Rocky Mountain Region (excluding Projects occurring in more than one District)

Project Name	Project Purpo	ose	Planning Status	Decision	Expected Implementation	Project Contact	
Pike and San Isabel National Fo (excluding Projects occurring in			the National Grasslands Coma	nche Ranger Distric	t R2 - F	Rocky Mountain Region	
Aubrey Trail Allotment Overflow Pond CE	- Grazing managemer	nt	In Progress: Scoping Start 08/01/2022	Expected:03/2023	03/2023	Nancy Brewer 719-523-1706 nancy.brewer@usda.go v	
	end of the	ne pipeline l	is proposing to authorize the Camp located in Unit 3 of the Aubrey Trai gov/project/?project=62831		n to construct an o	verflow pond at the	
		Comanche I 04.K along	Ranger District. STATE - Colorado fence line.	. COUNTY - Baca.	LEGAL - T33S R4	5W Sec 2. Along	
Carrizo Swing Allotment Grazing Management EA	- Grazing management		Developing Proposal Est. Scoping Start 01/2024	Expected:04/2024	05/2024	Nancy Brewer 620-697-4621 nancy.brewer@usda.go	
	Description: Analysis of grazing management on the Carrizo Swing Allotment. Analysis of Carrizo Swing Allotment identified for planning purposes as a priority consistent with the criteria at 43 U.S.C. 1752(i).						
	Location: UNIT - Comanche Ranger District. STATE - Colorado. COUNTY - Baca. LEGAL - T31S, R47W Section 7, parts of Sections 18, 19. T31S, R 48W Sections 13, 24, 26. 7 miles SW of Springfield, CO.						
Mesa View Allotment Pipeline EA	- Grazing managemen	nt	In Progress: Comment Period Public Notice 11/02/2022	Expected:07/2023	08/2023	Nancy Brewer 620-697-4621 nancy.brewer@usda.go v	
	Description: Install 3,400 ft of 1 ¿ inch water pipeline from existing solar well in Mesa view allotment into Palmona Allotment to provide better distribution of livestock.						
	Web Link: http://ww	vw.fs.usda.	gov/project/?project=63003				
	Location: UNIT - Comanche Ranger District. STATE - Colorado. COUNTY - Las Animas. LEGAL - SE ¿ of Section 19 and NW ¿ of Section 29, T32S, R51W. One mile west on Highway 160 from Andrix Colorado to County Road 213, (or eight miles east of Highway 160 and Highway 109 intersection, located 2 miles north of Kim.						

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact			
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Comanche Ranger District R2 - Rocky Mountain R6 (excluding Projects occurring in more than one District)								
Pack String Swing Allotment Grazing Management EA	- Grazing management	Developing Proposal Est. Scoping Start 01/2024	Expected:04/2024	05/2024	Nancy Brewer 620-697-4621 nancy.brewer@usda.go v			
	Description: grazing management on Pack String Swing Allotment. Analysis of Pack String Swing Allotment identified for planning purposes as a priority consistent with the criteria at 43 U.S.C> 1752 (i).							
	Location: UNIT - Comanche F Sec 6. 7 miles SW (Ranger District. STATE - Colorado. COUNTY - Baca. LEGAL - T31S, R47W portions of Springfield, CO.			7W portions of			

Pike and San Isabel National Fo (excluding Projects occurring in			he National Grasslands Leady	ville Ranger District	R2 - I	Rocky Mountain Region	
Amend Special Use Permit for Utility Connection	- Special use	e management	In Progress: Scoping Start 10/18/2023	Expected:04/2024	04/2024	Kevin Held 719-539-3591 Kevin.Held@usda.gov	
	 Description: Proposal to amend Sangre De Cristo Electric Association's master permit for a new electric service connection includes 215 feet of overhead powerline Web Link: http://www.fs.usda.gov/project/?project=65082 						
	Location:	cation: UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - 6th P. M., T. 11 S., R. 81 W., sec. 24, NW1/4 SE1/4 and SW1/4 NE 1/4. near Leadville CO.					
Amendment to Special Use Permit LDV733-Public Service Company of CO (PSCo) Lines 9254, 9255 and 9257	- Special use	e management	In Progress: Comment Period Public Notice 11/16/2022	Expected:06/2024	07/2024	Max Forgensi 435-636-3335 justin.forgensi@usda.go v	
EA	Description:	The Forest Service is responding to Xcel's request to amend their existing SUP to authorize access to and the rebuild of Transmission Lines 9254, 9255, and 9257 across National Forest System lands. The application includes additional access and ROWs.					
	Web Link:	http://www.fs.usda.gov/project/?project=62802					
	Location:	on: UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Chaffee, Lake. LEGAL - Not Applicable. Line 9255 is located along US Highway 24 from Otero Tap station to Twin Lakes to Malta Substation. Line 9254/9257 starts south of Leadville and runs north to the Climax Substation & Robinson on CO-91.					

Project Name	Proje	ect Purpose	Planning Status	Decision	Expected Implementation	Project Contact	
Pike and San Isabel National Fo (excluding Projects occurring in			he National Grasslands Leadv	rille Ranger District	R2 - F	Rocky Mountain Region	
Halfmoon Aquatic Organism Passage CE *UPDATED*	- Wildlife, Fi - Watershed - Road man	management sh, Rare plants I management agement nange Adaptation	In Progress: Scoping Start 06/21/2023	Expected:07/2024	09/2024	Janelle Valladares 719-269-8500 janelle.valladares@usd a.gov	
	Description: Web Link:	Halfmoon Creek at adjusting the parkin	es to replace an existing culvert on the Mount Massive trailhead. This i g. gov/project/?project=63985				
	Location: UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - T10S, R81W, Sec26. On Forest Service Road 110 (Halfmoon Road) at the Mount Massive Trailhead.						
Interlaken Bat Project CE	- Wildlife, Fis	sh, Rare plants	In Progress: Scoping Start 03/14/2022	Expected:03/2024	05/2024	Jeni Windorski 719-486-7421 jeni.windorski@usda.go v	
	Description: FS proposes to install a 5'x5', prefabricated bat condo to provide a suitable maternity roosting site and subsequently exclude bats from roosting in the Dexter cabin.						
	Web Link: http://www.fs.usda.gov/project/?project=61792 Location: UNIT - Leadville Ranger District. STATE - Colorado. COUNTY - Lake. LEGAL - Not Applicable. South side of Twin Lakes near Dexter Cabin.						
Missouri Gulch Trail #1469 Avalanche and Landslide Realignments	- Recreation	management	In Progress: Scoping Start 07/20/2023	Expected:03/2024	06/2024	Christopher Gutierrez 719-486-7420 christopher.gutierrez@u sda.gov	
	Description: Due to an avalanche in 2019 and a landslide in 2022, trail realignment and/or reconstruction are necessary to locate the trail in a sustainable location away from a waterway. Rerouting or reconstruction of up to 3/4 of a mile trail are proposed.						
	Web Link:	http://www.fs.usda.g	gov/project/?project=63681				
	Location:	30. Along the Misso	inger District. STATE - Colorado. buri Gulch trail #1469 within Collegi epost 2, at about 11,800 feet.				

Project Name	Proje	ect Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Fo (excluding Projects occurring in			he National Grasslands Leadv	rille Ranger District	R2 - R	Rocky Mountain Region
Special Use Authorization for Kucera Driveway CE	- Special use	management	In Progress: Scoping Start 01/10/2024	Expected:07/2024	07/2024	Kevin Held 000-000-0000 Kevin.Held@usda.gov
NEW LISTING	Description: Web Link:	The proposed route access.	t's application to use an existing route to access a patented mining claim off Weston Pass Road. te is approximately 1710 feet long, 10 feet wide, and currently used by Xcel Energy for line a.gov/project/?project=65456			
	Location:		nger District. STATE - Colorado. uth of Leadville and east of Highwa			. 10 S., R. 79 W.,
Special Use Authorization for Rebuild of 115kV Transmission Lines, 9254, 9255, and 9257 to	- Special use	e management	In Progress: Comment Period Public Notice 11/16/2022	Expected:03/2024	07/2024	Kevin Held 000-000-0000 Kevin.Held@usda.gov
Xcel EA	Description: Issuance of Special Use Authorization to rebuild a 115kV Transmission lines 9254, 9255, and 9257 on National Forest System lands for approx. 21.1 miles in length and increase in width from 75' to 100'					
	Location:		nger District. STATE - Colorado. adville and Granite Colorado.	COUNTY - Chaffee,	Lake. LEGAL - No	t Applicable.
Twin Lakes Vegetation Management Project EA *UPDATED*	(other than for - Fuels man - Watershed	management products)	In Progress: Comment Period Public Notice 04/08/2021	Expected:04/2024	06/2024	Lisa Corbin 719-530-3956 lisa.corbin@usda.gov
	Description:		nitigate the potential impacts from I d vegetation treatments include me			
	Web Link:	http://www.fs.usda.g	gov/project/?project=59642			
	Location:		nger District. STATE - Colorado. outh of Twin Lakes, Colorado in Lak oadless area.			

Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands (excluding Projects occurring in more than one District)

Pikes Peak Ranger District

R2 - Rocky Mountain Region

Project Name	Proje	ect Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Fo (excluding Projects occurring i			he National Grasslands Pikes	Peak Ranger Distric	t R2 - F	Rocky Mountain Region
Manitou Lake Picnic Area Improvements CE	- Recreation	management	On Hold	N/A	N/A	Sue Miller 719-477-4222 Susan.Miller1@usda.go
	Description:	erosion on the dam hardened paths, rep	nents including replacing the bridge face and on the shoreline, widenir placing benches gov/project/?project=62991			
	Location:	UNIT - Pikes Peak	Ranger District. STATE - Colorado 7 miles north of Woodland Park, C		LEGAL - Not Appl	licable. Manitou
Mercer Driveway Road Permit CE	- Special use	e management	In Progress: Scoping Start 08/02/2023	Expected:01/2024	02/2024	Kimberly Wilkes 719-477-4201 Kimberly.Wilkes@usda. gov
	Description:	property.	cial use permit to new owner to use	e and maintain approx	. 150 foot driveway	to access private
	Location:	UNIT - Pikes Peak	Ranger District. STATE - Colorado ith Teller County Road 78/Painted			
Mule Creek Gravel Pit expansion EA	- Minerals ar	nd Geology	Developing Proposal Est. Scoping Start 01/2024	Expected:06/2024	06/2024	Amy Titterington 719-838-0699 amy.j.titterington@usda. gov
	Description: The PSICC is considering a proposal from Mule Creek Gravel, LLC to expand their current pit from 10.3 acres to 21.8 acres (increase of 11.5 acres) over the next ten years. Operations began in 2000 and Mule Creek has operated the pit since 2019.					
	Web Link:	http://www.fs.usda.	gov/project/?project=64902			
	Location:	Section 30. The Mu	Ranger District. STATE - Colorado lle Creek Pit is located 4 miles sou e Park and is partially on NFS land	th of Divide, Colorado	in Teller County.	

Project Name	Proje	ect Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Fo (excluding Projects occurring in			he National Grasslands Pikes	Peak Ranger Distric	t R2 - F	Rocky Mountain Region
Pancake Rocks Trail Reroute CE	- Recreation	management	In Progress: Scoping Start 05/17/2023	Expected:09/2023	09/2023	Samantha Gooch 858-531-8036 Samantha.Gooch@usd a.gov
	Description: Reroute approx. 2.3 miles of the existing Pancake Rocks Trail (NFST 704.A) to provide a more sustainable route and improve the user experience.					
	Location:	Rocks Trail (NFST	Ranger District. STATE - Colorado 704.A) is on the west slope of Pike orado SH 67, south of Divide, CO.			
Pikes Peak Ranger District Dispersed Camping Project EA	- Recreation management		In Progress: Scoping Start 05/27/2022 Est. Comment Period Public Notice 06/2023	Expected:12/2023	02/2024	Samantha Gooch 719-477-4203 Samantha.Gooch@usd a.gov
	Description: Management actions to reduce impacts to the natural environment from dispersed camping and improve camping experiences for the public. Web Link: http://www.fs.usda.gov/project/?project=62294					
	Location:		Ranger District. STATE - Colorado			LEGAL - Not
USAFA Farish Recreation Area Road SUP	- Special use	emanagement	In Progress: Scoping Start 07/20/2022	Expected:09/2022	09/2022	Jessica Javernick 719-553-1504 jessica.javernick@usda. gov
	Description: Renew a SUP for use and maintenance of FS309 and to add a new small section of road that is encroaching lands around Grace Lake. A sign and buried electric wire is also included in the previous SUP Web Link: http://www.fs.usda.gov/project/?project=62545					
	Location:	UNIT - Pikes Peak I	Ranger District. STATE - Colorado Around Farish Recreation Area ar		o. LEGAL - 6th PN	1 T12S R68W

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact	
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Pikes Peak Ranger District R2 - Rocky Mountain Reg (excluding Projects occurring in more than one District)						
Veith New Road Special Use Permit Proposal CE	- Special use management	In Progress: Scoping Start 08/26/2022	Expected:11/2022	05/2023	Jessica Javernick 719-553-1504 jessica.javernick@usda. gov	
	Web Link: http://www.fs.usda.g	and Maintenance of a new road to a gov/project/?project=62755 Ranger District. STATE - Colorado osed road is located off of FSR357	o. COUNTY - Teller.	LEGAL - 6th P. M		

Pike and San Isabel National F Projects occurring in more that			the National Grasslands Salida	a Ranger District (ex	cluding R2 - I	Rocky Mountain Region
Bootleg Campground Decommission	- Recreation - Facility ma	management anagement	In Progress: Scoping Start 10/01/2023	Expected:03/2024	05/2024	Lisa Mellick 719-530-3976 lisa.mellick@usda.gov
CE	Description	for safety and acces	ground site furnishings have reachessibility. All site furnishings will be r	-		and in requirements
	Location:		per District. STATE - Colorado. Co ERIDIAN. County Road 162, near			
FY21 Trailhead Expansions CE	- Recreation	management	In Progress: Scoping Start 06/21/2021	Expected:01/2024	03/2024	Aaron Lamp 7195303972 aaron.m.lamp@usda.go v
	Description:	 On: There is a need to increase parking capacity at seven existing trailheads to provide for increasing visitor use and to provide opportunities for users with different space requirements (i.e. trailers, oversized vehicles). http://www.fs.usda.gov/project/?project=59318 				
	Location:	UNIT - Salida Rang Sec 14 - Brown%u2 T48N, R8E, Sec 7 - T15S, R80W, Sec 3 T13S, R79W, Sec 3	ger District. STATE - Colorado. Co 2019s Creek TH - Shirley Site	OUNTY - Chaffee. LE	EGAL - Not Applica	able. T51N, R7E,

Project Name	Proje	ect Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Pike and San Isabel National Foreign Projects occurring in more than			he National Grasslands Salida	a Ranger District (ex	cluding R2 - F	Rocky Mountain Region
Monarch Crest Duo CE	- Recreation	management	In Progress: Scoping Start 08/24/2021	Expected:03/2024	06/2024	Danielle Cook 719-367-4969 danielle.cook@usda.go v
		improved trail head Creek junction with	wile single track addition to the Monarch Crest Trail #531 connecting to Marshall Pass along with an broad trail head at Hutchinson Cabin. 0.5 mile reroute on the Monarch Crest Trail #531 north of the Green k junction with Monarch Crest //www.fs.usda.gov/project/?project=64130			
	Web Link: Location:	UNIT - Salida Rang Marshall Extension;	er District. STATE - Colorado. CC S2, 48N, R6E Snow Drift Reroute. and in between the Green Creek #	. Located on the Mona	arch Crest Trail #5	31 at Marshall Pass,
Monarch Park Campground Renovation CE *UPDATED*	- Recreation	management	Completed	Actual: 01/22/2024	04/2024	Gabriel Hobson 530-258-5162 gabriel.hobson@usda.g
	Description:	The USFS proposes to renovate a 65-year-old campground to include rehabilitating unsustainable sites, adding sites & facilities, and adding ADA-accessibile facilities while keeping with the rustic character of semi-primitive, motorized camping.				
	Web Link:	http://www.fs.usda.g	gov/project/?project=63632			
	Location:		er District. STATE - Colorado. Co s approx. 21-miles west of Salida,			
NFSR 203 Poncha Creek Reroute CE	- Road mana	agement	In Progress: Scoping Start 06/21/2021	Expected:03/2024	05/2024	Aaron Lamp 7195303972 aaron.m.lamp@usda.go v
	Description:		ediately adjacent to Poncha Creek during flood events. The proposal roadbed.			
	Web Link:	http://www.fs.usda.g	gov/project/?project=59129			
	Location:	UNIT - Salida Ranger District. STATE - Colorado. COUNTY - Chaffee. LEGAL - Not Applicable. NFSR 203 begins ~5 miles south of Poncha Springs, Colorado, 2 miles west of US Highway 285 at Mears Junction. The legal location of this project is T48N, R79W, Section 23.				

Project Name	Proje	ect Purpose	Planning Status	Decision	Expected Implementation	Project Contact	
Pike and San Isabel National Fo Projects occurring in more than		narron and Comand	he National Grasslands Salida	a Ranger District (ex	cluding R2 - F	Rocky Mountain Region	
Permit amendment for LDV734 Xcel Utility Connection	- Special use	e management	In Progress: Scoping Start 06/06/2023	Expected:03/2024	03/2024	Kevin Held 000-000-0000 Kevin.Held@usda.gov	
-	Description:		osal to amend permit to remove and replace a wooden powerline pole at 38.474965, -106.002925 with a pole and run an underground primary 1440 Volt line. The line will be buried under National Forest System 1108.				
	Web Link:	http://www.fs.usda.g	gov/project/?project=64760				
	Location:		er District. STATE - Colorado. C V1/4. South of Salida on NFSR108			o P. M., T. 49 N.,	
Qwest d.b.a CenturyLink Special Use Authorization Amendment for Fiber Optic Communication Line CE	- Special use	e management	In Progress: Scoping Start 01/13/2020	Expected:01/2024	01/2024	Kevin Held 000-000-0000 Kevin.Held@usda.gov	
	Description:	The proposed amendment is to pull a 144 F fiber optic cable, approx. 105,000 long, 2%u201D in wide (4.8 acres) through existing conduit (installed by Federal Lands Highway Commission) within an existing right-of-way adjacent to County Road 306.					
	Web Link:	http://www.fs.usda.gov/project/?project=58308					
	Location:	79 W., Secs. 19, 21	per District. STATE - Colorado. C , 28, & 29, T. 14 S., R. 80 W., Sec P.M., Chaffee County, Colorado.				
Special Use Authorization for Road to Jeffery Martin	- Special use	management	In Progress: Scoping Start 09/13/2021	Expected:02/2024	04/2024	Janine Prout 719-505-6580 janine.l.prout@usda.gov	
	Description:	Description: Salida Ranger District has received a proposal from private property owner, Jeffery Martin to obtain a special use permit for use and maintenance of a road to serve as private motorized access his private property on National Forest System lands.					
	Web Link:	http://www.fs.usda.g	gov/project/?project=60782				
	Location:		er District. STATE - Colorado. C and N1/2 SW1/4 and Sec. 2, NE1 cc. 2, NE1/4 SE1/4.				

Project Name	Proje	ct Purpose	Planning Status	Decision	Expected Implementation	Project Contact			
Pike and San Isabel National Fo Projects occurring in more than		arron and Comanc	he National Grasslands Salida	Ranger District (ex	cluding R2 - F	Rocky Mountain Region			
Special Use Authorization for use of NFSR108	- Special use	management	In Progress: Scoping Start 06/01/2023	Expected:03/2024	03/2024	Kevin Held 000-000-0000 Kevin.Held@usda.gov			
	Description:	administrative portion Communication Site							
	Web Link:	http://www.fs.usda.g	gov/project/?project=64762						
	Location:		er District. STATE - Colorado. Co f Salida on Methodist Mountain.	OUNTY - Chaffee, Fre	emont, Saguache.	LEGAL - Not			
Special Use Authorization to Rebuild a 115kV Transmission Line, 9811	- Special use	management	In Progress: Comment Period Public Notice 08/08/2023	Expected:02/2024	04/2024	Janine Prout 719-836-3866 janine.l.prout@usda.gov			
EA	Description: Web Link:	Proposal to amend the existing permit issued to Xcel Energy to approve actions to rebuild the existing transmission line. The BLM is lead agency. https://eplanning.blm.gov Link: http://www.fs.usda.gov/project/?project=62452							
	Location:	UNIT - Salida Rang Poncha Springs, Co	er District. STATE - Colorado. Co	OUNTY - Chaffee. LE	EGAL - Not Applica	able. South east of			
Special Use Permit for State of CO Private Mobile Radio Communication Site	- Special use	management	In Progress: Scoping Start 04/01/2022	Expected:05/2023	06/2023	Kevin Held 000-000-0000 Kevin.Held@usda.gov			
CE	Description: The Forest Service proposes to issue a special use permit to the State of CO to build a new private mobile radio site on Methodist Mountain to include constructing a 100%u2019 tower, a concrete building & placement of 2-1000-gallon propane tanks.								
	Web Link:	http://www.fs.usda.g	gov/project/?project=63857						
	Location:		er District. STATE - Colorado. Co		GAL - Not Applica	able. Methodist			

Project Name	Proje	ect Purpose	Planning Status	Decision	Expected Implementation	Project Contact		
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands Salida Ranger District (excluding R2 - Rocky Mountain Region Projects occurring in more than one District)								
State of Colorado Private Mobile Radio Communication Site	- Special use management		In Progress: Scoping Start 07/10/2023	Expected:02/2024	06/2024	Kevin Held 719-458-7751 Kevin.Held@usda.gov		
CE	Description:	Amend State of Colorado's existing special use authorization. Their proposal is to remove/decommission the existing 50-foot guyed tower and 25-foot self-supported tower and replace them with a 40-foot self-supported tower.						
	Web Link:	http://www.fs.usda.gov/project/?project=64212						
	Location:		er District. STATE - Colorado. Coop. M., Colorado, Top of Monard					

Pike and San Isabel National F (excluding Projects occurring	orests and Cimarron and Coman in more than one District)	nche National Grasslands San C	Carlos Ranger District	R2 -	Rocky Mountain Region	
Jade Communications Fiber Optic Install CE	- Special use management	In Progress: Scoping Start 10/23/2023	Expected:12/2023	12/2023	Francisco Castillo 435-636-3336 francisco.j.castillo@usd a.gov	
	Location: UNIT - San Carlos	install fiber optic line in the State Highway 12 right-of-way within the town limits of Cucharas, CO. IT - San Carlos Ranger District. STATE - Colorado. COUNTY - Huerfano. LEGAL - Sec. 14, T.10S., '8S., 6th PM. Right-of-way of State Highway 12 in Cucharas, CO.				
Locke Park Land Exchange	- Land ownership management - Land acquisition	In Progress: Comment Period Public Notice 06/08/2023	Expected:02/2024	04/2024	Sean Hines 719-530-3974 sean.hines@usda.gov	
	Service and Rainb Web Link: http://www.fs.usda Location: UNIT - San Carlos Sec.5 N.M.P.M; T.	d exchange of 100 acres of federal land for 120 acres of private land between the US Forest nbow Trail Lutheran Camp da.gov/project/?project=63709 los Ranger District. STATE - Colorado. COUNTY - Custer, Fremont. LEGAL - T46N, R12E, T20S, R70W, Sec. 29, 31, 32 6th P.M.,. Federal parcel is 3.5 miles west of Hillside, CO; private south side of Locke Park at the headwaters of Newlin Creek.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact		
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands San Carlos Ranger District R2 - Rocky Mountain Reg (excluding Projects occurring in more than one District)							
Special Uses Permit Reissuances. Expired Existing Permits	- Special use management	Developing Proposal Est. Scoping Start 10/2010	Expected:12/2010	01/2012	Jessica Javernick 719-269-8703 jjavernick@fs.fed.us		
CE	authorization when Location: UNIT - San Carlos	escription: Issuance of a new special use authorization for a new term to replace an existing or expired special use authorization when the only changes are administrative. ocation: UNIT - San Carlos Ranger District. STATE - Colorado. COUNTY - Custer, Fremont, Huerfano, Las Animas,					
	Pueblo. San Carlos	s Ranger District.					

Pike and San Isabel National Fo (excluding Projects occurring in			he National Grasslands South	Park Ranger Distric	t R2 - I	Rocky Mountain Region
2023 Loco Mountain Outfitters, LLC Priority O&G Permit Application CE	- Special use	emanagement	Completed This project has changed to a CE that does not require a written decision document and will be removed from the SOPA.		09/2023	Samantha Eaton Jensen 719-293-3510 samantha.eaton@usda. gov
	Description:		e is proposing to issue a Priority Use Outfitting & Guiding Permit to Loco Mountain Outfitters, ce days of hunting privileges in GMU 58.			
	Location:	NFS lands within T. S., R. 72 W., W 1/2	Ranger District. STATE - Colorado 14 S., R. 73 W; T. 14 S., R. 74 W. of Sec. 6, 7, & 18; 6th Principal Me h Park Ranger District boundary, or	; T. 15 S., R 74 W.; aı eridi. Colorado Game	nd T. 13 S., R. 73	W.; as well as T. 14
Crystal Creek Mine Plans of Operation EA	- Minerals ar	nd Geology	Developing Proposal Est. Scoping Start 01/2024	Expected:04/2024	06/2024	Amy Titterington 719-836-2031 amyjtitterington@fs.fed. us
	Description:	on 9 unpatented mi	pived 3 proposals to explore for and mine pegmatite gemstones in the Crystal Creek Mining Area mining claims. Total disturbance is 2 acres per season and 15 acres over the next 10 years. da.gov/project/?project=63322			
	Location:		Ranger District. STATE - Colorado are located approximately 4 miles r			· · · · · · · · · · · · · · · · · · ·

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact		
Pike and San Isabel National Fo (excluding Projects occurring in		omanche National Grasslands	South Park Ranger Distric	t R2 - F	Rocky Mountain Region		
Indian Paintbrush Access Roads CE	- Special use managemen	ot On Hold	N/A	N/A	Francisco Castillo 435-636-3336 francisco.j.castillo@usd a.gov		
		quate access for the reasonable use ergency, but not casual use, access f					
	Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Section 3, 4, and 5, Township 13 South, Range 72 West, 6th Principal Meridian. Private property known as the Indian Paintbrush Ranch and a property to the East.						
Jefferson and Eleven Mile Entrance Stations CE	- Recreation management - Facility management	In Progress: Scoping Start 03/22/2019	Expected:04/2023	04/2023	Jeremy Schoonover 719-836-2031 jeremy.schoonover@us da.gov		
	Description: The entry stations at these locations do not meet safety or access requirements. Replace existing sheds with Schweitzer Entry Stations that have increased safety features and site-appropriate facades, adjusting traffic lanes where needed.						
	Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Not Applicable. Jefferson Creek fee station on NFSR 37; Eleven Mile Canyon fee station on NFSR 96.						
Kite Lake Improvement Plan EA	- Recreation management - Special use managemen		ce Expected:03/2024	06/2024	Jeremy Schoonover 719-836-2031 jeremy.schoonover@us da.gov		
	Description: This project addresses increased recreation that is putting stress on resources and infrastructure at the Kite Lake site and Buckskin Gulch corridor. The plan may modify: the roadway, campground, parking lot, bathrooms, land ownership and mgmt. Web Link: http://www.fs.usda.gov/project/?project=61211						
	Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - T.8.S, R.78.W, Sec. 29; T.8.S, R.78.W, Sec. 28; T.8.S, R.78.W, Sec. 33; T.9.S, R.78W, Sec. 4; T.9.S, R.78W, Sec. 3; T.9.S, R.78W, Sec. 11; T.9.S, R.78W, Sec. 12. Located along County Rd. 8 (Buckskin Gulch Rd) and at the Kite Lake campground and parking lot.						

Project Name	Proje	ect Purpose	Planning Status	Decision	Expected Implementation	Project Contact	
Pike and San Isabel National Fo (excluding Projects occurring in			he National Grasslands South	Park Ranger Distric	t R2 - F	Rocky Mountain Region	
Mills Access Road CE	- Special use	management	In Progress: Scoping Start 04/10/2023	Expected:12/2023	12/2023	Francisco Castillo 435-636-3336 francisco.j.castillo@usd a.gov	
	Description:		al use program an access road tha ary route for the Mills Family. This				
	Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - Section 7 and 18, Township 12 South, Range 71 West, 6th PM. Located North of Lake George, CO off County Road 77. National Forest Service road 296 is part of the proposal.						
Riparian Reconnect South Park 2023 CE	- Watershed	management	Developing Proposal Est. Scoping Start 05/2023	Expected:06/2023	08/2023	Sheila Lamb 719-836-2031 sheila.lamb@usda.gov	
	Description: This project will restore degraded riparian systems in several high-value headwater locations and repair historic land impacts by using low impact, process-based restoration techniques to reconnect streams to their associated floodplains.						
	Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park. LEGAL - T8S R77W Sections 2, 11, 12, 26, 35, 36; T9S R77W Sections 1, 4, 9, 10, 15. Crooked Creek, Trout Creek (both headwaters of Middle Fork of the South Platter River), and North Tarryall Creek (Tarryall Creek headwaters).						
Roche Annual Road Access CE *UPDATED*	- Special use	management	Completed	Actual: 12/19/2023	03/2024	Francisco Castillo 719-836-3866 francisco.j.castillo@usd a.gov	
	Description: To provide access to the Roche family thru the 5B Wildlife Closure on the Browns Pass Road.						
	Web Link: http://www.fs.usda.gov/project/?project=64045						
	Location:		Ranger District. STATE - Colorado /est, 6th Principal Meridian. Browns				

Project Name	Proje	ect Purpose	Planning Status	Decision	Expected Implementation	Project Contact	
Pike and San Isabel National For (excluding Projects occurring in			he National Grasslands South	n Park Ranger Distric	t R2 - F	Rocky Mountain Region	
Rockingham Lode Access Road CE	- Special use	management	In Progress: Scoping Start 04/01/2022	Expected:07/2023	07/2023	Francisco Castillo 435-636-3336 francisco.j.castillo@usd a.gov	
	Description:		an unauthorized/historic route. The cribed by a Park County resolution.		ified in the 80s as	being covered in an	
	Location:		Ranger District. STATE - Colorado /est, 6th Principal Meridian. Propos				
Rye Slough Stream Improvement CE	- Watershed	management	Developing Proposal Est. Scoping Start 03/2022	Expected:05/2022	07/2022	Jamie Krezelok 970-870-2256 jamie.krezelok@usda.g ov	
	Description: Place vegetated small earthen grade controls in approx. 0.6 miles of stream channel and plant willows along the banks to increase bank stability and slow and spread water throughout the floodplain to reconnect the wetland.						
	Location:	19, Sixth P.M. The	Ranger District. STATE - Colorado project is located on Rye Slough a of Salida. The legal location is Tow	long NFSR 268, appro	oximately 20 miles	south of Hartzel and	
South Park Illegal Route Management CE	- Recreation	management	Developing Proposal Est. Scoping Start 05/2023	Expected:08/2023	09/2023	Jason Looby 719-225-3329 Jason.Looby@usda.gov	
	Description: There is a need to develop an adaptive approach to close and rehabilitate illegal routes (typically motorized) on the South Park Ranger District. Management actions will be selected based on the location, damage, and potential for further impacts.						
	Web Link:	.ink: http://www.fs.usda.gov/project/?project=64041					
	Location:	ion: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park, Teller. LEGAL - Not Applicable. The South Park Ranger District ranges from Lake George, CO to Fairplay, CO. Unauthorized (illegal) trails are found throughout the district, but are more concentrated in the eastern section.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact	
Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands South Park Ranger District R2 - Rocky Mountain (excluding Projects occurring in more than one District)						
South Park Ranger District Dispersed Camping Project EA	- Recreation management	In Progress: Scoping Start 05/27/2022 Est. Comment Period Public Notice 06/2023	Expected:12/2023	02/2024	Jeremy Schoonover 719-836-2031 jeremy.schoonover@us da.gov	
	experiences for the	providing better dispersed camping				
	Web Link: http://www.fs.usda.gov/project/?project=62281					
	Location: UNIT - South Park Ranger District. STATE - Colorado. COUNTY - Park, Teller. LEGAL - Not Applicable. Forest Service Land Jurisdiction on the South Park Ranger District.					

Pike and San Isabel National F (excluding Projects occurring	Forests and Cimarron and Coma in more than one District)	nche National Grasslands Sou	th Platte Ranger Distric	ct R2 -	Rocky Mountain Region			
Buffalo Creek Work Center Office and Engine Storage Additions	- Facility management	Developing Proposal Est. Scoping Start 03/2024	Expected:06/2024	09/2024	Phillip Krieble 303-275-5610 Phillip.Krieble@usda.go			
CE					V			
NEW LISTING	Description: Construct new office space (~3,212 sq. ft.) and additional engine bay space (~516 sq.ft.) on the existing Engine Storage building. The total area of disturbance would be approx. 0.8 acre, all within the work center site.							
	Web Link: http://www.fs.usda.gov/project/?project=65807							
	Buffalo Creek W	atte Ranger District. STATE - Color ork Center on County Road 126, Bu ncipal Meridian, Jefferson County, C	uffalo Creek CO; SW ¿ S		• •			
Crossons Road Special Use Permit CE	- Special use management	In Progress: Scoping Start 01/05/2024	Expected:04/2024	04/2024	Nathanael Berry 303-275-5645 Nathanael.Berry@usda.			
NEW LISTING	Description — gov							
	Description: The proposed use is to permit and improve NFSR 552. The road will lead to the private in-holding at the Crossons property. The road will not be open to the public but will be used for access by the owner.							
	Location: UNIT - South Platte Ranger District. STATE - Colorado. COUNTY - Jefferson. LEGAL - 6th P.M., T7S., R71W., sec.31; 6th P.M., T8S., R71W., sec.6. Near Holmes Gulch, South of the North Fork South Platte River.							

Project Name	Proje	ect Purpose	Planning Status	Decision	Expected Implementation	Project Contact	
Pike and San Isabel National For (excluding Projects occurring in			he National Grasslands Sout	h Platte Ranger Distr	ict R2 - F	Rocky Mountain Region	
Lands Special Use Permit Reissuance - Well and Pipeline CE	- Special use	e management	On Hold	N/A	N/A	Lisa Heagley 303-275-5624 Iheagley@fs.fed.us	
	Description:	Reissue permit to C family for approxima	christopher Baker for a well house ately 70 years.	and pipeline that has l	been used and ma	intained by the	
	Location:		Ranger District. STATE - Colora wk recreation cabins.	do. COUNTY - Doug	las. LEGAL - 6th F	PM, T.8S, R.70W,	
State of Colorado Comm Site at Kenosha Pass CE	- Special use	management	In Progress: Scoping Start 12/05/2023	Expected:03/2024	04/2024	Jessica Javernick 719-553-1504 jessica.javernick@usda. gov	
	Description: The State of Colorado has submitted an application to renew a comm site lease at Kenosha Pass and to replace the existing tower with a new 70 foot self-supported tower. NEPA approving the use of the existing tower was completed in 2016.						
	Location:	UNIT - South Platte Pass Summit, next	Ranger District. STATE - Colora to SH285.	do. COUNTY - Park.	LEGAL - Not App	licable. Kenosha	
Tuscan Road Access Permit Issuance CE	- Special use	e management	In Progress: Scoping Start 08/14/2023	Expected:11/2023	11/2023	Nathanael Berry 303-275-5645 Nathanael.Berry@usda. gov	
	Description: The proponent is requesting a permit to maintain and improve a road .7 miles in length and fifteen feet in width. The permit term would be for twenty years.						
	Location:		Ranger District. STATE - Colora half mile East of Trumbull.	do. COUNTY - Jeffer	son. LEGAL - 6th	P.M., R70W, T9S,	

Project Name Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
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