



## Schedule of Proposed Action (SOPA)

04/01/2023 to 06/30/2023

### Lassen National Forest

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|
|--------------|-----------------|-----------------|----------|-------------------------|-----------------|

#### Projects Occurring Nationwide

|  |  |  |                   |         |   |
|--|--|--|-------------------|---------|---|
| <b>Locatable Mining Rule - 36 CFR 228, subpart A.</b><br>EIS   | - Regulations, Directives, Orders  | On Hold  | N/A               | N/A     | Sarah Shoemaker<br>907-586-7886<br>sarahshoemaker@fs.fed.us |
|  | <b>Description:</b> The U.S. Department of Agriculture proposes revisions to its regulations at 36 CFR 228, Subpart A governing locatable minerals operations on National Forest System lands. A draft EIS & proposed rule should be available for review/comment in late 2020   |  |                   |         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=57214">http://www.fs.usda.gov/project/?project=57214</a>   |  |                   |         |   |
|  | <b>Location:</b> UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. LEGAL - Not Applicable. These regulations apply to all NFS lands open to mineral entry under the US mining laws. More Information is available at: <a href="https://www.fs.usda.gov/science-technology/geology/minerals/locatable-minerals/current-revisions">https://www.fs.usda.gov/science-technology/geology/minerals/locatable-minerals/current-revisions</a> . |  |                   |         |   |
| <b>Nationwide Aerial Application of Fire Retardant on National Forest System Land.</b><br>EIS<br><br>*UPDATED* | - Regulations, Directives, Orders  | In Progress:<br>DEIS NOA in Federal Register 02/11/2022<br>Est. FEIS NOA in Federal Register 04/2023 | Expected: 04/2023 | 05/2023 | Laura Conway<br>406-802-4317<br>laura.conway@usda.gov       |
|  | <b>Description:</b> Programmatic Supplemental EIS for the Nationwide Aerial Application of Fire Retardant on National Forest System Land.  |  |                   |         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=60450">http://www.fs.usda.gov/project/?project=60450</a>   |  |                   |         |   |
|  | <b>Location:</b> UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. LEGAL - Not Applicable. The direction in the SEIS will apply to use of aerially delivered fire retardant on all National Forest System land.   |  |                   |         |   |

#### R5 - Pacific Southwest Region, Occurring in more than one Forest (excluding Regionwide)

| Project Name  | Project Purpose  | Planning Status  | Decision         | Expected Implementation | Project Contact   |
|---|--|--|------------------|-------------------------|---|
| R5 - Pacific Southwest Region, Occurring in more than one Forest (excluding Regionwide)   |  |  |                  |                         |   |
| Region 5 Post-Disturbance Hazardous Tree Management Project<br>EA   | - Recreation management<br>- Fuels management<br>- Road management   | In Progress:<br>Comment Period Public Notice<br>04/11/2022 | Expected:07/2022 | 07/2022                 | Laura Hierholzer<br>707-562-8949<br>laura.hierholzer@usda.gov |
|   | <b>Description:</b> Hazard tree felling and removal is proposed to reduce public safety hazards along portions of certain roads, trails and facilities within nine national forests. We expect to complete three zone-level analyses and nine decisions. |  |                  |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=60950">http://www.fs.usda.gov/project/?project=60950</a>   |  |                  |                         |   |
| <b>Location:</b> UNIT - Lassen National Forest All Units, Mendocino National Forest All Units, Six Rivers National Forest All Units, Sequoia National Forest All Units, Plumas National Forest All Units, Shasta Trinity National Forest All Units, Klamath National Forest All Units, Sierra National Forest All Units, Inyo National Forest All Units. STATE - California. COUNTY - Butte, Colusa, Del Norte, Fresno, Glenn, Humboldt, Inyo, Kern, Lake, Lassen, Madera, Mendocino, Mono, Plumas, Shasta, Siskiyou, Tehama, Trinity, Tulare. LEGAL - Not Applicable. Certain national forest roads, trails and facilities within recent fire areas. |  |  |                  |                         |   |

| Lassen National Forest, Forestwide (excluding Projects occurring in more than one Forest)  |   |         |     | R5 - Pacific Southwest Region |  |
|--|---|---------|-----|-------------------------------|--|
| <div>Dixie Fire Community Protection and Swain Mountain Experimental Forest Vegetation Management Project</div> <div>EA</div> <div>*NEW LISTING*</div> | - Fuels management  | On Hold | N/A | N/A                           | Jacob Martin<br>5302525826<br>Jacob.Martin1@usda.gov |
|  | <div>Description:</div> This project proposes to treat 48,462 acres of community protection zones.  |         |     |                               |  |
|  | <div>Web Link:</div> <a href="http://www.fs.usda.gov/project/?project=63425">http://www.fs.usda.gov/project/?project=63425</a>  |         |     |                               |  |
|  | <div>Location:</div> UNIT - Lassen National Forest All Units. STATE - California. COUNTY - Lassen, Plumas, Shasta. LEGAL - Not Applicable. Proposed work areas include: The communities of Old Station, Silver Lake, Warner Valley, Chester, Pratville, Baccala, Humbug Valley & Coon Hollow; Bogard Work Center & Swain Mtn Experimental Forest. |         |     |                               |  |

| Project Name   | Project Purpose   | Planning Status  | Decision                             | Expected Implementation | Project Contact   |
|--|---|--|--------------------------------------|-------------------------|---|
| <b>Lassen National Forest, Forestwide (excluding Projects occurring in more than one Forest)</b> |   |  | <b>R5 - Pacific Southwest Region</b> |                         |   |
| <b>LNF Wildfire Cameras Project</b><br>CE<br><br>*UPDATED*                                       | - Special use management  | In Progress:<br>Scoping Start 01/07/2022                   | Expected:06/2024                     | 06/2024                 | Nancy Barrera<br>530-252-6414<br>nancy.barrera@usda.gov       |
|  | <b>Description:</b> USDA Forest Service Lassen National Forest Proposes authorizing Digital Path as a contractor for the University of Nevada, Reno Seismological Laboratory to install ALERTWildfire Cameras at 4 designated communication sites on National Forest land.  |  |                                      |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=61374">http://www.fs.usda.gov/project/?project=61374</a>  |  |                                      |                         |   |
|  | <b>Location:</b> UNIT - Lassen National Forest All Units. STATE - California. COUNTY - Butte, Lassen, Shasta, Tehama. LEGAL - Not Applicable. Cameras would be installed at existing fire lookouts on West Prospect T32N,R4E,Sec6; Colby Mountain T27N,R4E,Sec33; Turner Mountain T28N,R3E,Sec10, and Antelope Mountain T32N,R9E,Sec36. |  |                                      |                         |   |
| <b>OHV MVUM Update Project</b><br>EA<br><br>*UPDATED*  | - Recreation management   | In Progress:<br>Comment Period Public Notice<br>08/20/2022 | Expected:06/2023                     | 06/2023                 | Chuck Lewis<br>530-257-4188 ex.5832<br>chuck.a.lewis@usda.gov |
|  | <b>Description:</b> This project enhances off-highway motorized recreation opportunity by increasing the mileage of existing roads and connectivity of routes, available to off highway vehicles, while providing for public safety and protecting resources.   |  |                                      |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=55457">http://www.fs.usda.gov/project/?project=55457</a>  |  |                                      |                         |   |
|  | <b>Location:</b> UNIT - Lassen National Forest All Units. STATE - California. COUNTY - Butte, Lassen, Plumas, Shasta, Tehama. LEGAL - Not Applicable. Multiple linear features throughout Lassen National Forest.   |  |                                      |                         |   |

**Lassen National Forest, Occurring in more than one District (excluding Forestwide)**

**R5 - Pacific Southwest Region**

| Project Name  | Project Purpose  | Planning Status | Decision                             | Expected Implementation | Project Contact                                     |
|---|--|-----------------|--------------------------------------|-------------------------|---|
| <b>Lassen National Forest, Occurring in more than one District (excluding Forestwide)</b> |  |                 | <b>R5 - Pacific Southwest Region</b> |                         |   |
| <b>Hat Creek-Westwood Hazard Reduction Project</b><br>CE                                  | - Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management  | On Hold         | N/A                                  | N/A                     | Frank Heide<br>530-257-2151<br>frank.heide@usda.gov |
|   | <b>Description:</b> The project involves timber stand improvements designed to reduce hazards associated with PG&E's Hat Creek to Westwood transmission line.  |                 |                                      |                         |   |
|   | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56660">http://www.fs.usda.gov/project/?project=56660</a>   |                 |                                      |                         |   |
|   | <b>Location:</b> UNIT - Hat Creek Ranger District, Eagle Lake Ranger District. STATE - California. COUNTY - Lassen, Shasta. LEGAL - Not Applicable. Township (T) 35 North (N), Range (R) 40 East (E); T35N, R50E; T34N, R50E; T34N, R60E; T33N, R60E; T33N, R70E; T32N, R70E; T32N, R80E; T31N, R80E; T30N, R90E; and T29N, R90E of the Mount Diablo Meridian. |                 |                                      |                         |   |

|  |  |   |                  |                                      |  |
|--|--|---|------------------|--------------------------------------|--|
| <b>Lassen National Forest</b>                                      | <b>Almanor Ranger District (excluding Projects occurring in more than one District)</b>  |   |                  | <b>R5 - Pacific Southwest Region</b> |  |
| <b>Colby Mountain Recreation Project CE</b><br>CE<br><br>*UPDATED* | - Recreation management  | Developing Proposal<br>Est. Scoping Start 04/2023 | Expected:06/2023 | 06/2023                              | Janie Ackley<br>530-258-5162<br>mary.ackley@usda.gov |
|  | <b>Description:</b> Lassen National Forest proposes to construct approximately 36 miles of new single-track trail and other improvements out of the Jonesville Snowmobile Park and to add parking and restrooms at Humboldt Summit and NFS Roads 27N06/27N36.  |   |                  |                                      |  |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=63192">http://www.fs.usda.gov/project/?project=63192</a>   |   |                  |                                      |  |
|  | <b>Location:</b> UNIT - Almanor Ranger District. STATE - California. COUNTY - Butte. LEGAL - Not Applicable. Almanor Ranger District. STATE %u2013 California. COUNTY - Butte. LEGAL - Township 26N, Range 4E, Sections 1-4, 10-15, Township 26N, Range 5E, Sections 5-8, Township 27N, Range 5E, Sections 31 and 32, and. |   |                  |                                      |  |

| Project Name   | Project Purpose   | Planning Status                                   | Decision                             | Expected Implementation | Project Contact   |
|--|---|---|--------------------------------------|-------------------------|---|
| <b>Lassen National Forest Almanor Ranger District (excluding Projects occurring in more than one District)</b> |   |   | <b>R5 - Pacific Southwest Region</b> |                         |   |
| <b>Frontier Fiber Optic Cable Project</b><br>CE<br><br>*UPDATED*   | - Special use management  | Completed   | Actual: 02/28/2023                   | 05/2023                 | Nancy Barrera<br>530-252-6414<br>nancy.barrera@usda.gov |
|  | <b>Description:</b> The USDA Forest Service Lassen National Forest proposes authorizing Frontier Communications to install, operate and maintain a broadband fiber optic cable on lands within the Lassen National Forest.  |   |                                      |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=63228">http://www.fs.usda.gov/project/?project=63228</a>  |   |                                      |                         |   |
|  | <b>Location:</b> UNIT - Almanor Ranger District. STATE - California. COUNTY - Plumas, Tehama. LEGAL - T28N, R5E, Sec.4,5,9,10,15,30,31; T29N, R4E, Sec. 3,10,15,16,21,22,23,24,25,27,28,34; T30N, R4E, Sec.34. Buried fiberoptic line will run southwest along HWY 172 and northwest along HWY 89 toward Lassen Volcanic National Park. |   |                                      |                         |   |
| <b>Rocks Forest Restoration Project</b><br>CE  | - Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management<br>- Road management  | Developing Proposal<br>Est. Scoping Start 04/2021 | Expected:06/2021                     | 07/2021                 | Laura Corral<br>530-258-5156<br>lcorral@fs.fed.us       |
|  | <b>Description:</b> The Rocks Forest Restoration project proposes fuels reduction, vegetation management, aspen and meadow habitat improvement, and reforestation of high-severity burned areas.  |   |                                      |                         |   |
|  | <b>Location:</b> UNIT - Almanor Ranger District. STATE - California. COUNTY - Butte, Plumas. LEGAL - sec. 25 and 26 T26N, R5E; sec. 4, 7-10, 17-22, 25, 29-31 T26N, R6E MDBM. Southwest of Humbug Valley, located in Butt Creek (MA 37), Jonesville (MA 44), and Soda Ridge (MA 45) mgmt. areas.  |   |                                      |                         |   |

| Project Name  | Project Purpose  | Planning Status                          | Decision         | Expected Implementation       | Project Contact                                       |
|---|--|--|------------------|-------------------------------|---|
| Lassen National Forest  | Almanor Ranger District (excluding Projects occurring in more than one District)   |  |                  | R5 - Pacific Southwest Region |   |
| Upper Butte Creek Forest Health Project<br>EA   | <ul style="list-style-type: none"><li>- Wildlife, Fish, Rare plants</li><li>- Forest products</li><li>- Vegetation management (other than forest products)</li><li>- Fuels management</li><li>- Watershed management</li><li>- Road management</li></ul> | In Progress:<br>Scoping Start 02/14/2022 | Expected:12/2023 | 03/2024                       | Laura Corral<br>530-258-5156<br>laura.corral@usda.gov |
| <b>Description:</b> This project aims to improve forest and meadow health and increase resiliency of wildlife habitat, the Wildland Urban Interface and of cultural resources on 19,881 acres.  |  |  |                  |                               |   |
| <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=62761">http://www.fs.usda.gov/project/?project=62761</a>  |  |  |                  |                               |   |
| <b>Location:</b> UNIT - Almanor Ranger District. STATE - California. COUNTY - Butte, Plumas, Tehama. LEGAL - T27N,R4E,Sec.25-28,33-36;T27N,R5E,Sec.31-33;T26N,4E,Sec.1-4,9-15,22-25;T26N,R5E,Sec.4-10,14-22,30. Township 27N, Range 4E, Sections 25, 26, 27, 28, 33, 34, 35, and 36; Township 27N, Range 5E, Sections 31, 32, and 33; Township 26N, Range 4E, Sections 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 22, 23, 24. |  |  |                  |                               |   |

| Lassen National Forest   |  | Eagle Lake Ranger District (excluding Projects occurring in more than one District) |     |     | R5 - Pacific Southwest Region                           |  |
|--|--|---|-----|-----|---|--|
| <div>Dyer Mountain Communication Site Development</div> <div>CE</div> <div>*UPDATED*</div> | - Special use management   | On Hold   | N/A | N/A | Nancy Barrera<br>530-258-5107<br>nancy.barrera@usda.gov |  |
|  | Description: Plumas County Sheriff's office propose to construct and develop a communications tower and prefabricated communications vault for the operation and maintenance of emergency radio communication equipment, at the current Dyer Mountain Lookout location.                              |   |     |     |   |  |
|  | Web Link: <a href="http://www.fs.usda.gov/project/?project=51383">http://www.fs.usda.gov/project/?project=51383</a>  |   |     |     |   |  |
|  | Location: UNIT - Eagle Lake Ranger District. STATE - California. COUNTY - Lassen. LEGAL - T28N,R08E,Section 36. Eagle Lake Ranger District, Dyer Mountain Communication Site. The exact location on the .96 acre parcel of the project will be determined once the historic evaluation is completed. |   |     |     |   |  |

| Project Name  | Project Purpose  | Planning Status   | Decision         | Expected Implementation | Project Contact  |
|---|--|---|------------------|-------------------------|--|
| <b>Lassen National Forest Eagle Lake Ranger District (excluding Projects occurring in more than one District) R5 - Pacific Southwest Region</b> |  |   |                  |                         |  |
| <b>Fredonyer Butte Trail Project</b><br>EA<br>*UPDATED*   | - Recreation management  | In Progress:<br>Scoping Start 04/20/2020<br>Est. Comment Period Public Notice 04/2023 | Expected:09/2023 | 06/2024                 | Brian Newman<br>530-338-8745<br>brian.newman@usda.gov  |
|   | <b>Description:</b> Develop approximately 24.5 miles of multi-use, non-motorized loop trails & two trailheads, for hiking/walking, bicycling & equestrian use. Trailheads near Fredonyer Crest & Goumaz Campground would include parking, informational kiosks & restrooms.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=58023">http://www.fs.usda.gov/project/?project=58023</a>  |   |                  |                         |  |
|   | <b>Location:</b> UNIT - Eagle Lake Ranger District. STATE - California. COUNTY - Lassen. LEGAL - Not Applicable. Project Trails are in Fredonyer Butte area, north of St Hwy 36 & SW of ST Hwy 44; providing non-motorized connections between Fredonyer Pass, Fredonyer Butte & Bizz Johnson National Historic Trail.   |   |                  |                         |  |
| <b>Homer/Deerheart Lake Protection Project</b><br>CE<br>*UPDATED*   | - Recreation management<br>- Special area management<br>- Road management  | On Hold   | N/A              | N/A                     | Jacob Martin<br>530-257-4188<br>Jacob.Martin1@usda.gov |
|   | <b>Description:</b> The main project objective is to block illegal OHV use in the Homer/Deerheart Lake Special Interest Area. The LNF will replace an existing ineffective boulder barrier road closure with a metal gate. Additional closure sites will also be considered.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=60353">http://www.fs.usda.gov/project/?project=60353</a> |   |                  |                         |  |
|   | <b>Location:</b> UNIT - Eagle Lake Ranger District. STATE - California. COUNTY - Lassen. LEGAL - Not Applicable. Homer/Deerheart Lake Special interest area is on Keddie Ridge, 5 miles E of Westwood CA and 3 miles N of the Greenville Saddle. T27N,R9E,Sec 3,4,5,9 and 10, and T28N,R9E,Sec 32 and 33, MDBM.  |   |                  |                         |  |
| <b>Pikes Point Low Water Boat Launch</b><br>CE<br>*NEW LISTING*   | - Recreation management<br>- Special use management  | Developing Proposal<br>Est. Scoping Start 04/2023                                     | Expected:08/2023 | 03/2024                 | Brian Newman<br>530-242-5507<br>brian.newman@usda.gov  |
|   | <b>Description:</b> The Eagle Lake Ranger District proposes to construct a new low water boat ramp to provide access to Eagle Lake during times when extremely low water levels render the current low water ramp marginal to non-functional.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=63887">http://www.fs.usda.gov/project/?project=63887</a>                                |   |                  |                         |  |
|   | <b>Location:</b> UNIT - Eagle Lake Ranger District. STATE - California. COUNTY - Lassen. LEGAL - Not Applicable. Pikes Point at south end of Eagle Lake, Lassen County, CA. West of current low water boat ramp. T31N,R11E,Sec 7 and T31N,R10E,Sec 12.   |   |                  |                         |  |

| Project Name   | Project Purpose  | Planning Status               | Decision | Expected Implementation | Project Contact   |
|--|--|-------------------------------|----------|-------------------------|---|
| Lassen National Forest    Hat Creek Ranger District (excluding Projects occurring in more than one District) |  | R5 - Pacific Southwest Region |          |                         |   |
| 17 Road Crossings Project, Phase II<br>CE  | - Wildlife, Fish, Rare plants<br>- Vegetation management (other than forest products)<br>- Watershed management  | On Hold                       | N/A      | N/A                     | Shawn Wheelock<br>530-336-3340<br>shawn.wheelock@usda.gov |
|  | <b>Description:</b> This project is intended to restore a degraded section of North Digger Creek Channel, reduce the sediment entering the Battle Creek watershed, provide effective aquatic organism passage, protect NFS infrastructure, and enhance aspen stands.   |                               |          |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=56425">http://www.fs.usda.gov/project/?project=56425</a>   |                               |          |                         |   |
|  | <b>Location:</b> UNIT - Hat Creek Ranger District.    STATE - California.    COUNTY - Shasta.    LEGAL - Not Applicable. Approximately three miles west of Lassen Volcanic National Park in Township 30 North, Range 3 East, sections 22 and 27, Mount Diablo Meridian.  |                               |          |                         |   |
| Backbone Project<br>EA   | - Recreation management<br>- Forest products<br>- Vegetation management (other than forest products)<br>- Fuels management<br>- Watershed management<br>- Carbon Stewardship   | On Hold                       | N/A      | N/A                     | Tamera Taylor<br>530-336-5521<br>tamera.taylor@usda.gov   |
|  | <b>Description:</b> The purpose of the Backbone Project is to improve forest health and diversity, improve fire resilience, improve wildlife habitat resilience, and increase carbon sequestration.  |                               |          |                         |   |
|  | <b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=60622">http://www.fs.usda.gov/project/?project=60622</a>   |                               |          |                         |   |
|  | <b>Location:</b> UNIT - Hat Creek Ranger District.    STATE - California.    COUNTY - Shasta.    LEGAL - Not Applicable. West of Thousand Lakes Wilderness, continuing south to the LaTour State Forest. Township 32N, Range 3E, Sections 4-5,8-9; T33N, R3E, Sec 3-4,9-11,16-17,20,29-33; T34N, R3E, Sec 33 and 34. |                               |          |                         |   |



| Project Name   | Project Purpose  | Planning Status                          | Decision         | Expected Implementation | Project Contact   |
|--|--|--|------------------|-------------------------|---|
| <b>Lassen National Forest Hat Creek Ranger District (excluding Projects occurring in more than one District)</b> |  |  |                  |                         | <b>R5 - Pacific Southwest Region</b>                    |
| <b>Citizens Utility Company Aerial Telephone Line project</b><br>CE  | - Special use management   | On Hold                                  | N/A              | N/A                     | Kimberly Ganz<br>530-336-3383<br>kimberly.ganz@usda.gov |
|  | <b>Description:</b> Authorize Citizens Communications Co. of CA (Frontier) to install an overhead phone cable from a utility pole on National Forest System Lands to a utility pole on Big Springs Estates. Aerial cable is ~300'long w/aerial phone line 6' below power line.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=51436">http://www.fs.usda.gov/project/?project=51436</a> |  |                  |                         |   |
|  | <b>Location:</b> UNIT - Hat Creek Ranger District. STATE - California. COUNTY - Shasta. LEGAL - T32N, R4E, Section 12, NE1/4. The existing utility pole is located ~3 mi SW of Old Station, CA. The pole lies E of SR44/89 and W of Hat Creek near Big Springs Estates Subdivision on the Lassen National Forest in Eastern Shasta Co.   |  |                  |                         |   |
| <b>Green Badger Forest Health Restoration Project</b><br>EA  | - Forest products<br>- Fuels management<br>- Watershed management<br>- Road management   | On Hold                                  | N/A              | N/A                     | Tamera Taylor<br>530-336-5521<br>tamera.taylor@usda.gov |
|  | <b>Description:</b> Hat Creek Ranger District is proposing forest health and resilience treatments, near Badger Mountain in Old Station, CA, to reduce wildfire risk, promote forest health and diversity, protect resource values, and restore ecological processes.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=59440">http://www.fs.usda.gov/project/?project=59440</a>          |  |                  |                         |   |
|  | <b>Location:</b> UNIT - Hat Creek Ranger District. STATE - California. COUNTY - Shasta. LEGAL - Not Applicable. Old Station, CA, Shasta Co., on the northern boundary of Lassen Volcanic National Park, extending 0.25 miles beyond State Highway 44 in Townships 31-33N, Range 4-6E, Mount Diablo Base and Meridian.  |  |                  |                         |   |
| <b>Hat Creek Recreation Enhancement Project</b><br>CE<br><br><b>*UPDATED*</b>                                    | - Recreation management  | In Progress:<br>Scoping Start 10/01/2021 | Expected:04/2023 | 05/2023                 | Brian Newman<br>530-242-5507<br>brian.newman@usda.gov   |
|  | <b>Description:</b> The purpose of this project is to enhance and create environmentally and economically sustainable recreation opportunities that protect forest and watershed resources and meet public needs within the Hat Creek and Old Station areas.<br><b>Web Link:</b> <a href="http://www.fs.usda.gov/project/?project=60492">http://www.fs.usda.gov/project/?project=60492</a>                   |  |                  |                         |   |
|  | <b>Location:</b> UNIT - Hat Creek Ranger District. STATE - California. COUNTY - Shasta. LEGAL - Not Applicable. Activities to be in and around the communities of Hat Creek and Old Station, CA, south to Lassen Volcanic National Park: multiple sections in T31N, R3E,R4E,R5E; T32N, R4E,R5E; T33N, R5E; T34N, R4E,R5E.  |  |                  |                         |   |

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This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.