

## Schedule of Proposed Action (SOPA) 07/01/2021 to 09/30/2021

## **Chattahoochee-Oconee National Forests**

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

|--|

| Projects Occurring Nationwide                            |  |   |         |     |     |   |  |  |
|--|--|---|---------|-----|-----|---|--|--|
| Locatable Mining Rule - 36 CFR<br>228, subpart A.<br>EIS | - Regulations<br>Orders  | , Directives,   | On Hold | N/A | N/A | Sarah Shoemaker<br>907-586-7886<br>sarahshoemaker@fs.fe |  |  |
| *UPDATED*  |  |   |         |     |     | d.us  |  |  |
|  |  | The U.S. Department of Agriculture proposes revisions to its regulations at 36 CFR 228, Subpart A governing locatable minerals operations on National Forest System lands. A draft EIS & proposed rule should be available for review/comment in late 2020<br>http://www.fs.usda.gov/project/?project=57214 |         |     |     |   |  |  |
|  | Web Link:  |   |         |     |     |   |  |  |
|  | Location: UNIT - All Districts-level Units. STATE - All States. COUNTY - All Counties. LEGAL - Not Applicable. The regulations apply to all NFS lands open to mineral entry under the US mining laws. More Information is available: https://www.fs.usda.gov/science-technology/geology/minerals/locatable-minerals/current-revisions. |   |         |     |     |   |  |  |

| Chattahoochee-Oconee National Forests, Occurring in more than one District (excluding Forestwide) R8 - Southern Region |  |  |   |  |                                 |   |  |  |
|--|--|--|---|--|---------------------------------|---|--|--|
| Foothills Landscape Project<br>EA  | - Wildlife, Fish, Rare plants                                  |  | In Progress:<br>Comment Period Public Notice<br>12/11/2019                                      | Expected:09/2021                         | 12/2021                         | Ruth Stokes<br>706-695-6736<br>ruth.stokes@usda.gov |  |  |
|  | - Fuels manager<br>- Watershed main<br>Description: The<br>qua | gement   | 25 acres of the Foothills Landscap  |  |                                 |   |  |  |
|  | Location: UN<br>Gen<br>App                                     | IIT - Conasauga<br>orgia. COUNTY<br>plicable. The proj | District, Chattooga Riv<br>sham, Lumpkin, Murra<br>e-Oconee National Fo<br>am, Lumpkin, Murray, | y, Rabun, White.<br>rests. It includes a | LEGAL - Not<br>a portion of the |   |  |  |

Chattahoochee-Oconee National Forests Blueridge Ranger District (excluding Projects occurring in more than one District)

**R8 - Southern Region** 

| Project Name   | Proje  | ect Purpose   | Planning Status   | Decision  | Expected<br>Implementation                | Project Contact   |
|--|--|---|---|---|---|---|
| Chattahoochee-Oconee Nationa<br>District)                                | I Forests B  | Blueridge Ranger Di   | strict (excluding Projects occurr   | ing in more than one                            | 9   | R8 - Southern Region  |
| Early Successional Habitat<br>Creation Project CE<br>CE<br>*NEW LISTING* | - Vegetatior<br>(other than f<br>- Fuels man   | sh, Rare plants<br>management<br>prest products)<br>agement<br>management | In Progress:<br>Scoping Start 06/21/2021  | Expected:10/2021                                | 11/2021                                   | David Vinson<br>706-782-3320<br>david.vinson@usda.gov       |
|  | Description:<br>Web Link:  | Coopers Creek and   | sing 183 total acres of early-succes<br>Swallow Creek Wildlife Manageme<br>gov/project/?project=60330 | ssional habitat across<br>ent Areas, through co | the district, includ<br>mmercial and non- | ing areas within the<br>commercial means.                   |
|  | Location:  |   | anger District. STATE - Georgia.<br>the Blue Ridge Ranger District.                                   | COUNTY - Fannin, U                              | nion. LEGAL - No                          | t Applicable. The   |
| Fall Recreation Events<br>CE<br>*UPDATED*                                | - Special use  | e management  | Completed   | Actual: 04/12/2021                              | 07/2021                                   | Warren Carver<br>706-745-6928<br>warren.carver@usda.go<br>v |
|  | Description:   | The recreation ever   | nts are going to be conducted in the  | e Blue Ridge Ranger I                           | District.                                 |   |
|  | Web Link:  | http://www.fs.usda.g  | gov/project/?project=58648  |   |   |   |
|  | Location: UNIT - Blueridge Ranger District. STATE - Georgia. COUNTY - Fannin. LEGAL - Not Applicable. The creation events are going to be located in the Blue Ridge Ranger District. |   |   |   |   | able. The creation  |
| Lake Winfield Scott<br>Improvement Project<br>CE                         | - Recreation   | management  | In Progress:<br>Scoping Start 04/05/2021  | Expected:09/2021                                | 02/2022                                   | Mike Chambers<br>706-745-6928<br>mechambers@fs.fed.us       |
| *NEW LISTING*  |  |   |   |   |   |   |
|  | Location:  |   | anger District. STATE - Georgia.<br>rgia, Blue Ridge Ranger District.                                 | COUNTY - Union. LE                              | EGAL - Not Applica                        | able. Located in  |

| Project Name                               | Project Purpose   | Planning Status   | Decision               | Expected<br>Implementation | Project Contact                                       |  |
|--|---|---|------------------------|----------------------------|---|--|
| Chattahoochee-Oconee Nationa<br>District)  | l Forests Blueridge Rang  | Jer District (excluding Projects occu   | irring in more than on | e                          | R8 - Southern Region                                  |  |
| Rock Creek Restoration Project<br>CE<br>CE | <ul> <li>Vegetation management</li> <li>(other than forest products)</li> <li>Watershed management</li> </ul>   | In Progress:<br>Scoping Start 12/04/2020  | Expected:05/2021       | 07/2021                    | Towdy Tipton<br>706-745-6928<br>towdytipton@fs.fed.us |  |
|  | <ul> <li>Description: The location of the proposed project area is south of Forest Service Road 69E (Totem Pole) and east of Forest Service Road 69 (Rock Creek).</li> <li>Web Link: http://www.fs.usda.gov/project/?project=59189</li> </ul> |   |                        |                            |   |  |
|  | Location: UNIT - Blueric<br>Applicable. Th  | dge Ranger District. STATE - Georgia<br>ne location of the proposed project are<br>vice Road 69 (Rock Creek). |                        |                            |   |  |

| Chattahoochee-Oconee Nationa District)  | al Forests Chatto   | oga River Ra   | nger District (excluding Project                  | s occurring in more th | an one  | R8 - Southern Region  |  |  |
|---|---|--|---|------------------------|---------|---|--|--|
| Chattooga River R.D. Fiscal<br>Year (FY21) Prescribed Fire<br>Project<br>CE           | - Vegetation mana<br>(other than forest p   | egetation management Scoping Start 11/13/2020 706-754-622  |   |                        |         | Amy McClave<br>706-754-6221<br>amy.mcclave@usda.go<br>v     |  |  |
|   | Description:       The project is located in the Chattooga River RD.         Web Link:       http://www.fs.usda.gov/project/?project=56866  |  |   |                        |         |   |  |  |
|   | Location: UNIT - Chattooga River Ranger District. STATE - Georgia. COUNTY - Habersham, Rabun, Stephens, White.<br>LEGAL - Not Applicable. The project is located in the Chattooga River RD. |  |   |                        |         |   |  |  |
| Chattooga River RD Trail<br>Bridge Replacement and Trail<br>Improvement Project<br>CE | - Recreation mana   | igement  | Developing Proposal<br>Est. Scoping Start 04/2021 | Expected:08/2021       | 09/2021 | Barbara Ramey<br>706-754-6221<br>barbara.ramey@usda.g<br>ov |  |  |
|   | Description: The project is located in the Chattooga River Ranger District.   |  |   |                        |         |   |  |  |
|   | Web Link: http://www.fs.usda.gov/project/?project=59762   |  |   |                        |         |   |  |  |
|   |   | Location: UNIT - Chattooga River Ranger District. STATE - Georgia. COUNTY - Habersham, Rabun, Stephens. LEGAL - Not Applicable. The project is located in the Chattooga River Ranger District. |   |                        |         |   |  |  |

| Project Name  | Proje  | ect Purpose                               | Planning Status   | Decision             | Expected<br>Implementation | Project Contact   |  |
|---|--|---|---|----------------------|----------------------------|---|--|
| Chattahoochee-Oconee Nationa<br>District)                     | l Forests C  | hattooga River Ran                        | ger District (excluding Projects o  | occurring in more th | nan one                    | R8 - Southern Region  |  |
| Daniel's Discovery Tours Shady<br>Creek Expeditions SUP<br>CE | - Special use  | e management                              | In Progress:<br>Scoping Start 10/22/2019  | Expected:05/2021     | 07/2021                    | Barbara Ramey<br>706-754-6221<br>barbara.ramey@usda.g<br>ov |  |
|   | <ul> <li>Description: An applicant is requesting authorization to use National Forest lands for a variety of outfitter and guided uses, including hiking, camping, fishing, hunting, mountain bike riding and waterfall hikes.</li> <li>Web Link: http://www.fs.usda.gov/project/?project=57277</li> </ul> |   |   |                      |                            |   |  |
|   | Location:  | 5   | tiver Ranger District. STATE - Geo<br>Rabun county, Georgia.  | orgia. COUNTY - Ra   | bun. LEGAL - Not           | Applicable. The   |  |
| Hale Ridge Road Aquatic<br>Organism Passage<br>CE             | - Wildlife, Fis  | h, Rare plants                            | Developing Proposal<br>Est. Scoping Start 04/2021   | Expected:08/2021     | 09/2021                    | Ryan Foote<br>706-754-6221<br>ryan.foote@usda.gov           |  |
|   | Description:       The project is located in the Chattooga River Ranger District.         Web Link:       http://www.fs.usda.gov/project/?project=59760  |   |   |                      |                            |   |  |
|   | Location:  |   | viver Ranger District. STATE - Geo<br>the Chattooga River Ranger Distric  |                      | bun. LEGAL - Not           | Applicable. The   |  |
| Lake Russell Rare Plant Habitat<br>Improvement Project<br>CE  |  | management<br>prest products)             | In Progress:<br>Scoping Start 12/16/2020  | Expected:05/2021     | 07/2021                    | Gregg Slezak<br>706-754-6221<br>gregg.slezak@usda.gov       |  |
|   | Description:<br>Web Link:  | e Russell Wildlife                        |   |                      |                            |   |  |
|   | Location:  | UNIT - Chattooga R<br>Proposed activities | gov/project/?project=59178<br>liver Ranger District. STATE - Gec<br>would occur within Compartment 2<br>Stephens County, Georgia. |                      |                            |   |  |

| Project Name   | Proje   | ect Purpose        | Planning Status   | Decision             | Expected<br>Implementation | Project Contact   |  |
|--|---|--------------------|---|----------------------|----------------------------|---|--|
| Chattahoochee-Oconee Nationa<br>District)                                      | l Forests C   | hattooga River Ran | ger District (excluding Projects  | occurring in more th | an one                     | R8 - Southern Region  |  |
| Outfitter-Guide - Rob McLarty<br>for Guided Hikes using Bartram<br>Trail<br>CE | - Special use   | management         | In Progress:<br>Scoping Start 10/22/2019                                | Expected:06/2021     | 07/2021                    | Barbara Ramey<br>706-754-6221<br>barbara.ramey@usda.g<br>ov |  |
|  | Description: An applicant is requesting authorization to use the Bartram Trail (the Georgia section in Rabun County) for outfitter/guided hiking and camping trips.         Web Link:       http://www.fs.usda.gov/project/?project=56952 |                    |   |                      |                            |   |  |
|  | Location:   |                    | tiver Ranger District. STATE - Geo<br>Rabun county, Georgia.            | orgia. COUNTY - Ra   | bun. LEGAL - Not           | Applicable. The   |  |
| Outfitter/Guide - Daniel's<br>Discovery Tours<br>CE                            | - Special use   | management         | In Progress:<br>Scoping Start 10/22/2019                                | Expected:06/2021     | 07/2021                    | Barbara Ramey<br>706-754-6221<br>barbara.ramey@usda.g<br>ov |  |
|  | Description:<br>Web Link:   |                    | ed in the Chattooga River RD.<br>gov/project/?project=56865             |                      |                            |   |  |
|  | Location:   | 5                  | tiver Ranger District. STATE - Geo<br>e project is located in the CRRD. | orgia. COUNTY - Ha   | bersham, Rabun, S          | Stephens. LEGAL   |  |
| Outfitter/Guide - James Hames<br>III for Guided Horse Riding<br>CE             | - Special use   | management         | In Progress:<br>Scoping Start 10/22/2019                                | Expected:06/2021     | 07/2021                    | Barbara Ramey<br>706-754-6221<br>barbara.ramey@usda.g<br>ov |  |
|  | Description:       Outfitter/Guide permit for guided horseback riding tours.         Web Link:       http://www.fs.usda.gov/project/?project=53118  |                    |   |                      |                            |   |  |
|  | Location:   | UNIT - Chattooga R | liver Ranger District. STATE - Geo<br>abersham, Rabun and Stephens Co   |                      |                            |   |  |

| Project Name  | Proje  | ect Purpose                             | Planning Status  | Decision                 | Expected<br>Implementation | Project Contact   |  |  |
|---|--|---|--|--------------------------|----------------------------|---|--|--|
| Chattahoochee-Oconee Nationa<br>District)                   | Il Forests C   | hattooga River Rar                      | nger District (excluding Projects  | occurring in more th     | nan one                    | R8 - Southern Region  |  |  |
| Outfitter/Guide Adventures in<br>Horseback SUP<br>CE        | - Special use  | management                              | In Progress:<br>Scoping Start 10/22/2019                                   | Expected:06/2021         | 07/2021                    | Barbara Ramey<br>706-754-6221<br>barbara.ramey@usda.g<br>ov |  |  |
|   | Description:<br>Web Link:  |   | uesting authorization to use the Nat<br>gov/project/?project=57276         | ional Forest for outfitt | er/guided horse rid        | ing and camping.  |  |  |
|   | Location:  |   | River Ranger District. STATE - Geo<br>ject is located in Rabun county in C |                          | bersham, Rabun.            | LEGAL - Not   |  |  |
| Satolah Fire House Relocation<br>- Special Use Permit<br>CE | - Special use  | management                              | In Progress:<br>Scoping Start 07/29/2019                                   | Expected:06/2021         | 07/2021                    | Barbara Ramey<br>706-754-6221<br>barbara.ramey@usda.g<br>ov |  |  |
|   | Description: Relocate the Satolah Fire House on Forest Service land.   |   |  |                          |                            |   |  |  |
|   | Web Link: http://www.fs.usda.gov/project/?project=50856  |   |  |                          |                            |   |  |  |
|   | Location:  | UNIT - Chattooga F<br>Rabun County, Geo | River Ranger District. STATE - Geo<br>orgia.                               | orgia. COUNTY - Ra       | bun. LEGAL - Not           | Applicable.   |  |  |
| Soque River Fishing Pier<br>CE                              | - Recreation   | management                              | Developing Proposal<br>Est. Scoping Start 04/2021                          | Expected:06/2021         | 07/2021                    | David Vinson<br>706-754-6221<br>david.vinson@usda.gov       |  |  |
|   | Description: Soque River fishing pier on the CRRD.   |   |  |                          |                            |   |  |  |
|   | Web Link:  | http://www.fs.usda.                     | gov/project/?project=53654   |                          |                            |   |  |  |
|   | Location:  |   | River Ranger District. STATE - Geo<br>d in Habersham County, Georgia.      | orgia. COUNTY - Ha       | bersham. LEGAL             | - Not Applicable.   |  |  |
| Stephen Tomasovich dba Big T<br>Fly Fishing<br>CE           |  | management<br>e management              | Developing Proposal<br>Est. Scoping Start 04/2021                          | Expected:06/2021         | 07/2021                    | Barbara Ramey<br>706-754-6221<br>barbara.ramey@usda.g<br>ov |  |  |
|   | Description: The project is located in the Chattooga River Ranger District.<br>Web Link: http://www.fs.usda.gov/project/?project=59759 |   |  |                          |                            |   |  |  |
|   | Location:  |   | River Ranger District. STATE - Geo<br>ject is located in the Chattooga Riv |                          | bersham, White. L          | EGAL - Not  |  |  |

| Project Name   | Project Purpose   | Planning Status  | Decision             | Expected<br>Implementation | Project Contact                                     |  |  |
|--|---|--|----------------------|----------------------------|---|--|--|
| Chattahoochee-Oconee Nationa<br>District)                        | al Forests Conasauga Ranger                             | District (excluding Projects occu  | rring in more than o | ne                         | R8 - Southern Region                                |  |  |
| Storey Mill Creek Forest Health<br>and Restoration Project<br>EA | - Vegetation management<br>(other than forest products) | Completed  | Actual: 06/14/2021   | 01/2022                    | Ruth Stokes<br>706-695-6736<br>ruth.stokes@usda.gov |  |  |
| *UPDATED*  | side of Taylor Ridg                                     | located in the Storey Mill Creek wat<br>e south of US Highway 27. All treati<br>gov/project/?project=55168 |                      |                            |   |  |  |
|  | analysis area for th                                    |  |                      |                            |   |  |  |

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